



APPLICATION FOR PERMIT

FEB 14 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$40.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

P110⁰⁰

(GRAY BOXES FOR OFFICE USE ONLY)

CLH 1389 P110⁰⁰

APPLICATION NO. 5431933	W.R.I.A. 29	COUNTY Klickitat	PRIORITY DATE 2/14/94	TIME	ACCEPTED mja
APPLICANT'S NAME - PLEASE PRINT (Patricia L. Arnold)				Bus. Tel. 509-493-2471	Home Tel. 509-395-2233
ADDRESS (STREET) P.O. Box 107		(CITY) (Trout Lake)	(STATE) (WA)	(ZIP CODE) 98650-0107	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) unnamed - spring	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY none (unnamed spring)	SIZE AND DEPTH
The spring is on the deed to the property.	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
domestic water supply, garden, stock watering

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:
 CUBIC FEET PER SECOND (CFS) **.01** OR GALLONS PER MINUTE (GPM) **2 1/2 gpm** ACRE FEET PER YEAR **9.67**
estimated flow

TIMES DURING YEAR WATER WILL BE REQUIRED
apply for rights to 6 gpm

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
houses on the spring (continuous group domestic supply, stockwater)		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
existing spring has been in use for domestic water for at least 20 years		

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
NE 1/4 of NW 1/4 of Section 32

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
approx 2140 feet east and thence 50 ft south of NW corner of Section 32

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Klickitat County	SECTION 32	TOWNSHIP N. 6	RANGE (E. OR W.) W.M. 11 E	COUNTY Klickitat
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(NE 1/4 NW 1/4)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

yes - I am the owner

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Beginning at a point which is The NW corner of Section 32, Township 6 North, Range 11 E. W.M., Thence east 2140 ft; Thence south 50 ft; Thence west 2140 ft; Thence north 50 ft, to the point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT-PURCHASER, ETC.)
owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
irrigation shares in J.C. Hoke Ditch Co, authority of State Water Master

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

This system has a spring with an 1100 gallon tank for a reservoir. Water is carried down the hill in 2" pvc schedule 20 pipe. From the junction it is carried to the two houses in 1 1/4" pvc schedule 1 1/4" pipe.

7. REMARKS

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8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Patricia L. Arnold
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Pat H. Arnold
APPLICANT'S SIGNATURE

Pat H. Arnold
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 107 Trout Lake WA
LEGAL LANDOWNER'S ADDRESS
98650

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....