



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APR - 6 1994

OK #5716 \$110.00

APPLICATION NO. 6431964	W.R.I.A. 37	COUNTY Benton	PRIORITY DATE 4/6/94	TIME	ACCEPTED mja
APPLICANT'S NAME - PLEASE PRINT Kiona-Benton School District #52					Bus. Tel. (509) 588-3717
ADDRESS (STREET) 1107 Grace (P.O. Box 488)					Home Tel.
(CITY) Benton City			(STATE) WA	(ZIP CODE) 99320	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	A Well
	SIZE AND DEPTH 200' / 4" diameter

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			200	274.04

TIMES DURING YEAR WATER WILL BE REQUIRED
March to September

IF IRRIGATION, NUMBER OF ACRES 20	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED May 1994	DATE PROJECT WAS OR WILL BE COMPLETED May 1994	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 12	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 26 E.	COUNTY Benton
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY ON WHICH THE WATER WILL BE USED, TAKEN FROM A REAL ESTATE CONTRACT, PROPE

That portion of the East half of the Southeast quarter of Section 12, Township 9 North, Range 26 East, W.M., in Benton County, Washington described as follows:

Beginning at the Southwest corner of the Northeast quarter of the Southeast quarter of said Section 12; thence North 85 deg. 56' 01" East and following the South boundary of said Northeast quarter, 20.07 feet to the East boundary of Highland Road; thence North 00 deg. 52' 11" East and following the East boundary of said road, 2.36 feet to the True Point of beginning; thence continuing North 00 deg. 52' 11" East, 870.60 feet to a point being 443.25 feet perpendicularly distant, South of the North boundary of the said Northeast quarter; thence North 85 deg. 57' 07" East, parallel to said North boundary, 1285.96 feet to West right-of-way boundary of Secondary Highway No. 16; thence South 00 deg. 52' 46" West and following the said West right-of-way boundary, 143.96 feet; thence on a Tangent Curve to the left, having a central angle of 8 deg. 15' 21" and a radius of 1929.85 feet, 278.07 feet to an intersection with the East boundary of said Northeast quarter, thence South 00 deg. 52' 46" West and following said East boundary, 449.73 feet to the Southeast corner of said Northeast quarter; thence South 85 deg. 56' 01" West and following the South boundary of said Northeast quarter, 662.99 feet to the Northeast corner of the West half of the Southeast quarter of the Southeast quarter of said Section 12; thence South 00 deg. 52' 30" West and following the East boundary of said West half, 181.60 feet; thence North 88 deg. 25' 16" West, 397.90 feet; thence North 00 deg. 44' 11" West 139.65 feet; thence South 87 deg. 03' 49" West, 239.27 feet to the True Point of Beginning. Containing 27.403 acres.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Director of Construction

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Do not know at this time.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES



APPLICANT'S SIGNATURE

GARY D. HENDERSON

Kiona - Benton City School District No. 32

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 488
Benton City WA 99320

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....