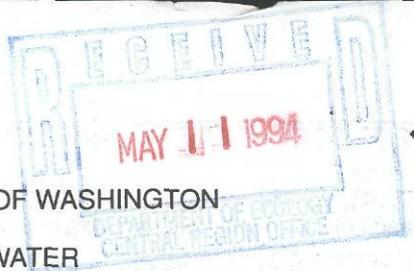


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER



<sup>8110</sup>  
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) *CK# 59764110*

APPLICATION NO. **G 432029** W.R.I.A. **49** COUNTY **Okanogan** PRIORITY DATE **5/11/94** TIME \_\_\_\_\_ ACCEPTED **4/11/94**  
 APPLICANT'S NAME — PLEASE PRINT **Bob and Pam Foyle** Bus. Tel. **(509) 689-2540**  
 Home Tel. **(509) 689-3592**  
 Other Tel. \_\_\_\_\_  
 ADDRESS (STREET) **P.O. Box 605** (CITY) **Brewster** (STATE) **Washington** (ZIP CODE) **98812**  
 DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION \_\_\_\_\_

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Drilled Well</b>
TRIBUTARY	SIZE AND DEPTH <b>126 Feet</b>
	<b>8" casing (SEE WELL LOG)</b>

**2. USE**  
 USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Community Domestic and Irrigation for Landscaping**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>75 Gallons per. Min</b>	<b>30 acre feet</b>

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Continuous Community Domestic supply irrigation during irrigation season**  
 Year round

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
<b>10</b>	<b>10 Homes</b>	

DATE PROJECT WAS OR WILL BE STARTED **Fall 1992** DATE PROJECT WAS OR WILL BE COMPLETED **Fall 1994**

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**3B. IF NOT IN PLATTED PROPERTY**  
 ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**Approximately 3100' East and 1000' North of the SW Corner of Section 19**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>SW 1/4 SE 1/4</b>	<b>19</b>	<b>33</b>	<b>26 E</b>	<b>Okanogan</b>

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
 Yes

**5. ATTACH A COPY OF A REAL EST**

**See At** **Lots 13 and 16, Plat of Mock Tract, as per plat thereof recorded in Book "B" of Plats, page 21, records of the Auditor of Okanogan County, Washington.**

**Lot 12 of said Plat of Mock Tract.**

**ALSO, that portion of the East half of the Southwest quarter of Section 19 lying South and East of the County Road as now located. ALSO, that part of the Northwest quarter of the Southeast quarter of Section 19 bounded on the Westerly side by the County Road and on the Easterly side by State Highway No. 20 as now located. ALSO, the Northeast quarter of the Northwest quarter of Section 30. All in Township 33 North, Range 26 E.W.M.**

APR 14 1994

*mje*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Lots 13 and 16 Mock Tract - Certification # G3-00579C Ground Water

Certification # G3-00691C Ground Water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Specifics will not be known until system design is complete. Pump will be submersible and of adequate size to provide supply and pressure necessary to meet DSHS guidelines.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Bob & Pam Foyle*

APPLICANT'S SIGNATURE

*Pam Foyle*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Bob & Pam Foyle

LEGAL LANDOWNERS NAME (PLEASE PRINT)

P.O. Box 605, Brewster, WA 98812

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....