



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

AUG 24 1994
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

SURFACE WATER GROUND WATER

CHECK # 3709
\$10⁰⁰
8/24/94

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S432149	W.R.I.A. 47	COUNTY Chelan	PRIORITY DATE 8/24/94	TIME	ACCEPTED R
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APPLICANT'S NAME — PLEASE PRINT
Mark Miller

Bus. Tel. **689-3600**
Home Tel. **689-3890**
Other Tel.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
416 N. Bridge St., P.O. Box 1635 (Brewster) WA 98812

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Lake Chelan	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic supply and irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 1.34	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 600	ACRE FEET PER YEAR 970.3
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no SE of 12.5-95

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous domestic supply and irrigation April 1 to Nov. 15

IF IRRIGATION, NUMBER OF ACRES 60	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Summer, 1995	DATE PROJECT WAS OR WILL BE COMPLETED Summer 2000	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 17	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Rex Creek Summer Home Tracts	SECTION 18	TOWN 31N	RANGE 19	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW/4 SW/4 SW/4 Govt. Lot 4 and Govt. Lot 1 (N/4 NW/4) Section 19, T. 31 N., R. 19 E., SE. 12.5-95	SECTION 18	TOWNSHIP N. 31N	RANGE (E. OR W.) W.M. 19	COUNTY Chelan
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

Government Lot 1 of Section 19; Government Lots 3 & 4 and the SE/4 SW/4 of Section 18, all in T. 31 N., R. 19 E. W.M., and Government Lot 4 of Section 13, T. 31 N., R. 18 E. W.M., except Lots 1, 2, 46 and 47 of Rex Creek Summer Homes Tracts

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

50% interest, with Marshal V. Miller 50% interest

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Water from Pioneer and Rex Creek (30 acres) under D.O.E. Certificate of Water Right No. S4-28529C + S4-28838C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP; CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

50 horsepower centrifugal pump, 6 inch main line to rain gun sprinklers with 75 foot hoses, Valves every 300' feet.

7. REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mark Miller
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Mark Miller
APPLICANT'S SIGNATURE

Mark Miller
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

416 N. Bridge St. Brewster, WA
LEGAL LANDOWNER'S ADDRESS
98812

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....