



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

**RECEIVED**  
 OCT 02 2008  
 DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

*\$50.00*  
*Check # 1460*  
*10/2/08*  
*Receipt # 200110*  
*RA*

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

*\$50 fee OK - EG/portion less sales 10-16-08*  
**FOR OFFICE USE ONLY** *YAKIMA*  
 CHANGE No. C64-6WC-410-D WRIA 39  
 DATE ACCEPTED 10/20/08 BY [Signature]  
 FEE \$ [checkmark] REC'D 10/02/2008  
 CHECK No. [checkmark]  
 ECY Coding: 001-002-WR10285-000011  
 SEPA:  Exempt  Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Scott Main</u>	PHONE NO. <u>(509) 961-2050</u>	FAX NO. <u>(509) 653-2200</u>
ADDRESS <u>301 Naches Avenue</u>		
CITY <u>Naches</u>	STATE <u>WA</u>	ZIP CODE <u>98937-3805</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>410-D</u>	RECORDED NAME(S) <u>Roy Knowles</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water was established. Also, if you have a water system plan or conservation plan, please include application.**

*C64-6WC-410-D*

64-004453WR15 6WC-410-D  
**FOR OFFICE USE ONLY**  
 APP. NO. 00445 PERMIT NO. \_\_\_\_\_ CERT. NO. 00410 CERT. OF CHANGE NO. \_\_\_\_\_

*Stamped & mailed.*  
*Copy to elgabell@journal-scott.com*  
*10/16/08 9:18*  
*[Signature]*

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	4	NE	NW	12	14	18	181412-21408	<del>AFH 230</del> 445

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	4	NE	NW	12	14	18	181412-21408	<del>AFH 230</del> 445
Well	2	N	NW	12	14	18	181412-21411	AFH 230

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Existing			

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
No change			

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

SP 83-86: LOT 1 & PTN LOT 2 DESC AS FOL: BEG NE COR SD LOT 1, TH S 89° 57' W 417.76 FT, TH S 03° 33' 20" E 546.78 FT, TH N 89° 57' E 381.02 FT, TH N 0° 14' E 545.76 FT TO F013

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NW	12	14	18	Yakima	181412-21408	5.00

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:  
D McWilliams Michael Hauke

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

SP 83-86: PTN LOT 4 DESC AS FOL: BEG 943.59 FT S 0° 14' W OF NE COR LOT 1 OF SD SP, TH S 89° 57' W 354.69 FT, TH S 0° 33' 20" E 306.16 FT, TH N 78° 30' E 341.59 FT, TH N 0° 14' E 237.79 FT TO F013 MH > REAL 1999 CHAMPION 52x27 SER# 16996436439

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
N	NW	12	14	18	YAKIMA	181412-21411	2.16

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

