

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

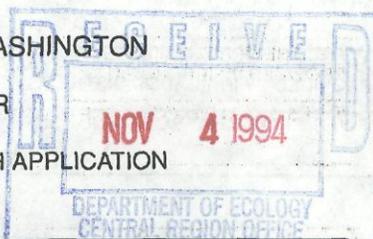
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | |
|---|-----------------------|-------------------------|---------------------------------|---------------------------|---------------------------|
| APPLICATION NO. G 432239 | W.R.I.A. 37 | COUNTY Benton | PRIORITY DATE 11/4/94 | TIME | ACCEPTED PC |
| APPLICANT'S NAME — PLEASE PRINT COMPANY SEVENTY NINE dba RED MOUNTAIN WATER ASSOCIATION | | | | Bus. Tel. 736-1133 | Home Tel. 627-1022 |
| ADDRESS (STREET) 1232 Columbia Dr. S.E. | | | | (CITY) Richland | (STATE) WA |
| | | | | (ZIP CODE) 99352 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (existing) Red Mountain Water Assoc. Wells #1, 2, & 3 |
| TRIBUTARY | SIZE AND DEPTH #1- 372' deep w/6" casing #2- 530' deep w/8" casing to 325' #3- 330' deep w/8" casing to 244' |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation and multiple domestic supply

| | | | | |
|---|-----------------------------|-----------|--|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) 700 gpm total | ACRE FEET PER YEAR |
|---|-----------------------------|-----------|--|--------------------|

TIMES DURING YEAR WATER WILL BE REQUIRED
Culinary - Continuous / Irrigation - April 1 to October 31

| | | |
|--|--|--|
| IF IRRIGATION, NUMBER OF ACRES 50 additional acres | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-CAMPSITES, ETC. 24 addit. hookups | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED Fall 1994 | DATE PROJECT WAS OR WILL BE COMPLETED | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|------|-------|------------------------------------|---------|------|-------|--|
| #1 1 | 1 | Red Mtn. Acreages - Phase I | 33 | 10 | 27E | |
| #2 2 | 1 | Red Mtn. Acreages - Phase I | 33 | 10 | 27E | |
| #3 2 | --- | Short Plat 1678 | 29 | 10 | 27E | |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | |
|---|---------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---------|-------------|-----------------------|--------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

PRESENTLY SERVING:

- Plat of Red Mountain Acreages - Phase I
- Plat of Mountain View
- Short Plat #1678

AND NOW SEEKING TO ADD:

- Plat of Red Mountain Acreages Phase II (18 lots & tracts and 50 acres)
- Short Plat #1949 (2 lots added - no acreages)
- Lot 5, Block 5, Plat of Red Mountain Acreages Phase I, this is now combined in one service with lot 4.
- Short Plat #1678 - to be short platted from 2 lots into 4 lots.

CK# 1478
\$10.00 XX
11-4-94

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC. See attached "Red Mountain Water Association - Water System Map".

The three wells and pumps that we have in the present system and the 700gpm water right as described in the "Report of Examination" of G4-30468 will be adequate to serve the additional 50 acres and 24 additional hookups that is the subject of this application.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

COMPANY SEVENTY NINE
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Jack L. Nelson
 APPLICANT'S SIGNATURE
Company Seventy Nine
Jack L. Nelson - Partner
 LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
DBA Red Mountain Water Assoc.
 1232 Columbia Dr. S.E.
 LEGAL LANDOWNER'S ADDRESS
 Richland, WA 99352

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....