



APPLICATION FOR PERMIT

FEB 10 1995

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

CK # 6620  
#10<sup>00</sup>  
2/10/95

|  |                       |                             |                                 |                            |                           |
|--|-----------------------|-----------------------------|---------------------------------|----------------------------|---------------------------|
| APPLICATION NO.<br><b>S 432284</b>                         | W.R.I.A.<br><b>30</b> | COUNTY<br><b>Klickitat</b>  | PRIORITY DATE<br><b>2/10/95</b> | TIME                       | ACCEPTED<br><b>PC</b>     |
| APPLICANT'S NAME — PLEASE PRINT<br><b>Richard L. Shill</b> |                       |                             |                                 | Bus. Tel. <b>773-4434</b>  | Home Tel. <b>773-4434</b> |
| ADDRESS (STREET)<br><b>2471 Hwy 97, SATUS PASS</b>         |                       | (CITY)<br><b>GOLDENDALE</b> | (STATE)<br><b>Wa</b>            | (ZIP CODE)<br><b>98620</b> |                           |

**1. SOURCE OF SUPPLY**

|   |  |
|---|--|
| <b>IF SURFACE WATER</b>   | <b>IF GROUND WATER</b>                           |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)<br><b>UNNAMED SPRING</b> | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| TRIBUTARY   | SIZE AND DEPTH                                   |

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION**

|   |           |                          |                    |
|---|-----------|--------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:<br><b>CUBIC FEET PER SECOND (CFS)</b><br><b>.03</b> | <b>OR</b> | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
| TIMES DURING YEAR WATER WILL BE REQUIRED<br><b>April to November</b>                                  |           |                          |                    |

|  |   |  |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES<br><b>2</b>                 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>Sept 15 1952</b> | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>complete</b>                                |  |

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

|     |       |                                    |         |      |       |  |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|  |                      |                              |                                     |                            |
|--|----------------------|------------------------------|-------------------------------------|----------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br><b>SE 1/4 OF THE SW 1/4</b> | SECTION<br><b>34</b> | TOWNSHIP N.<br><b>6 N.R.</b> | RANGE (E. OR W.) W.M.<br><b>17E</b> | COUNTY<br><b>Klickitat</b> |
|--|----------------------|------------------------------|-------------------------------------|----------------------------|

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**SATUS MEADOW PARTNERS POB 492 GIG HARBOR Wa. 98335**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**See Attachment; Sch. "A"**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

PREVIOUS WATER RIGHT #19 PAGE # 9181; WHICH WAS IMPROPERLY REVOKED, I BELIEVE. JOHN T. LORTON WAS NOT THE OWNER OF THE PROPERTY WHEN

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

THE AGENCY ASKED LORTON ABOUT WATER RIGHT #9181 SEE ATTACHMENT "B". FRANCIS SMITH WAS THE OWNER OF PROPERTY COVERED BY #9181 FROM 1977 THRU 1981.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard L. Skill

APPLICANT'S SIGNATURE

Richard L. Skill

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Richard L. Skill

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2471 Hwy 97 SATUS PASS

LEGAL LANDOWNER'S ADDRESS

Goldendale WA 98620

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....