



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

CR# 565
10
12/15/95

RECEIVED

DEC 15 1995

DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G432391	W.R.I.A. 50	COUNTY Douglas	PRIORITY DATE December 15, 1995	TIME	ACCEPTED JAM
APPLICANT'S NAME — PLEASE PRINT CRANE & CRANE, INC. BREWSTER WA 98812			BUSINESS TEL. 509 689 3447 HOME TEL. 15 2302 (ZIP CODE)		
ADDRESS (STREET) P.O. BOX 277 (We are in Douglas Co. across river from Brewster)					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION JULY 1973 ST. OF WA. THIS ADDRESS					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH 375' 6"

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
CHERRY PRODUCTION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECONDCFS	OR HOPEFULLY GALLONS PER MINUTE 25+ GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED APPROX. APRIL 15 TO OCT. 15		

IF IRRIGATION, NUMBER OF ACRES 15 A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Nov. '95	DATE PROJECT WAS OR WILL BE COMPLETED APRIL 1, 1996 HOPEFULLY	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1,059' So. and 8' EAST OF W 1/4 CORNER OF:

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 14	TOWNSHIP N. 29 N.	RANGE (E. OR W.) W.M. 24 EWM	COUNTY DOUGLAS
---------------------------------------------	----------------------	-----------------------------	----------------------------------------	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
LEASE FROM RALPH RIGG, MANSFIELD, WA, 98830

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SW 1/4 SE 1/4 SEC. 10, TWP 29 N., RGE 24 EWM

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

STOCKHOLDER IN FAMILY FARM.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

WELL - WA STATE DEPT. OF ECOLOGY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PROPOSE MOVING 5 HP PUMP FROM NEARLY DRY WELL TO NEW WELL. 20 TO 25 GPM. 6"

EXISTING CHERRY ORCHARD, 10 A. HAS INADEQUATE WATER FROM A 15 TO 20 GPM WELL IN DRY YEARS WITH DRIP IRRIGATION. IT IS OUR HOPE TO SUPPLEMENT THIS & EVEN MAYBE HAVE ENOUGH EXTRA TO PLANT THE ADDITIONAL 4 A. INSIDE THE DEER FENCE.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

CRANE & CRANE, INC.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Francis G Crane for CRANE & CRANE, INC.
APPLICANT'S SIGNATURE
by Francis G. Crane
LEGAL LANDOWNER'S SIGNATURE

P.O. Box 277 BREWSTER, WA 98812
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology