

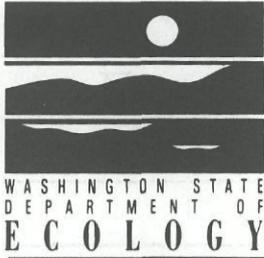
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



NOV 29 1995
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

CK# 773
#10
11/29/95

APPLICATION NO. G432386	W.R.I.A. 37	COUNTY BENTON	PRIORITY DATE 11-29-1995	TIME	ACCEPTED Jm
APPLICANT'S NAME — PLEASE PRINT JUNIOR EARL WILLIAMS				Bus. Tel.	Home Tel. (509) 967-9148
ADDRESS (STREET) 85004 N. HARRINGTON ROAD				(CITY) W. RICHLAND	(STATE) WA
				(ZIP CODE) 99353	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL
TRIBUTARY	SIZE AND DEPTH 8" 120'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION-LAWN, GARDEN, PASTURE, SINGLE DOMESTIC, STOCK WATER

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
DOMESTIC AND STOCK WATER, CONTINUOUS

IRRIGATION APRIL-1 TO OCTOBER-15

IF IRRIGATION, NUMBER OF ACRES 1 ACRE	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 4-1-95	DATE PROJECT WAS OR WILL BE COMPLETED WHEN PERMIT ISSUES	PERMANENT SOURCE

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
85 FEET WEST AND 85 FEET NORTH OF THE CENTER OF SECTION 23

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) GOVERNMENT LOT 4	SECTION 23	TOWNSHIP N. 10-N	RANGE (E. OR W.) W.M. 27-E	COUNTY BENTON
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the South Half of the Southeast Quarter of the Northwest Quarter AND OF Government Lot 4, in Section 23, Township 10 North, Range 27 East, W.M., Benton County, Washington, described as follows:
Beginning at a point on the Southeast corner of the Southeast Quarter of the Northwest Quarter of said Section;
thence West along the South line of said Subdivision a distance of 310 feet;
thence North a distance of 142 feet;
thence East parallel with the South line of said subdivision to a point on the West line of Harrington Road;
thence Southerly along the West line of Harrington Road to a point on the South line of said Government Lot 4;
thence West to the point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP VOLTAGE 230, 30 G/M, 3 HORSE POWER, 1 1/2" PIPE, 10 CIRCUITS
5 SPRINKLERS EACH.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JUNIOR E WILLIAMS AND
MARY ANN WILLIAMS

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Junior E Williams
Junior E Williams
Mary A. Williams

APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

85004 N HARRINGTON RD, W. RICHLAND
LEGAL LANDOWNER'S ADDRESS WA, 99353

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....