TEMPORARY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

DEPT. OF ECOLOGY Received APR 05 2004 CENTRAL REGION OFFICE

For Ecology Use
Fee Paid 10.00
Ck# 5527
Date 4/5/04

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Samuel M. Logan Home Tel: (509) 276-8557
Mailing Address P.O. Box 372 Work Tel: ( ) -
City Deer Park State WA Zip+4 99006 +0372 FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
☑ Same as above

Name Home Tel: ( ) -
Mailing Address Work Tel: ( ) -
City State Zip+4 + FAX: ( ) -
Relationship to applicant

DEPT. ECOLOGY Received APR 06 2007 CENTRAL REGION OFFICE

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (☑ gallons per minute or ☐ cubic feet per second) from a ☑ surface water source or ☐ ground water source (check only one) for the purpose(s) of mining - Placer Gold in Creek. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-foot per year: 125,000 gal. or .4 gal/acre foot

☑ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 6/30/04 to 10/31/04

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: unnamed spring Number of diversions: 1	A permit is desired for N/A well(s).
Source flows into (name of body of water): Tronson Creek	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Section 22 - SWSE - between the two - N. 900ft. W. 200ft. approx. - SESE Corner section (note: Parcel Number is entire section # 221822000000)

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
SW	SE	22	22N	18E	Chelan			

45 chelan

For Ecology Use Date Received: April 5, 2004 Priority Date: April 5, 2004 CHELAN
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 4/5/04 By S Date Returned By WRIA: 45

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: 54-34939

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions.**)

Temporary - Non-Consumptive- Diversion will be water back in - where taken out. Exiting mini-Rocker Box to: Holding Pond water tub (15 gal.), exiting to through pond, exiting to checkdam which will trickle back into creek as clear - no muddy water.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☑ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: N/A Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? N/A Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? N/A Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: N/A

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☑ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From U.S. Route 2, going NW to U.S. Route 97 take Blewett Pass, @ approx. 13 miles - turn off at "Fivemile Rd" this will be the Southend entrance; follow Rd/trail to N. end - will find "discovery point". Diversion will be assembled close to this point, on somewhat level terrain.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

NOTE: point of Diversion will change as we go down the creek.
see map - operation of rocker box project
See copy of: File Code 2810 - 3/2/04 - will send final instraction upon receiving from District Ranger

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☑ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

US Forest Service (Dept. fish & Wild life)
- use of water will be used for: operation of rocker box project.

B. Does the applicant own the land on which the water source is located? ☐ YES ☑ NO
If no, submit a copy of agreement: Copy of:
NOTICE OF LOCATION OF PLACER CLAIM -

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Samuel M. Logan — 3/25/04
Applicant (or authorized representative) — Date 3-29-04

Clayton Logan
Burr Helset — 04/02/2004
Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Remarks: Please consider this for permanent use in the future, as well as seasonal use this Season. Temporary, Non-Consumptive.

Thank You,

Locator (s) Samuel M. Logan
Locator (s) × Samuel M. Logan

Clayton S. Logan
× Clayton Logan

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

amuel Logan
layton Logan
35717 N. Spotted Rd #2
layton, WA. 99110

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