



Application for a Water Right Permit

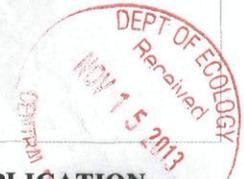
For Ecology Use
(Date Stamp)

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Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
- PERMANENT SHORT TERM TEMPORARY
- DROUGHT

DEPT. OF ECOLOGY
FISCAL & BUDGET



***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name:	ConAgra Foods Lamb Weston, Inc.	Phone No:	see contact below	Other No:
Address:	PO Box 1900			
City:	Pasco	State:	WA	Zip: 99302
Email Address (if available):				

Contact Name (if different from above):	Matt Hawley	Phone No:	(509) 875-4010	Other No:	(509) 728-2514 cell
Relationship to Applicant:	Employee				
Address:					
City:		State:		Zip:	
Email Address (if available):	matt.hawley@conagrafoods.com				

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	ConAgra Foods Lamb Weston, Inc.	Phone No:		Other No:	
Address:	same				
City:		State:		Zip:	
Email Address (if available):					

For Ecology Use	APPLICATION NO: <u>54-33103</u>	SEPA: Exempt/Not Exempt		
	Fee Paid: <u>350⁰⁰</u> <u>50⁰⁰</u>	Check No: <u>10355564</u> <u>10340103</u>	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date <u>11-12-2013</u>	By <u>[Signature]</u>	WRIA:
Pre-application interviewer:				

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 We have permission from US Army Corps of Engineers for pump station and mainline crossing project lands.

Briefly describe the purpose of your proposed project: For industrial use at our Paterson frozen food processing plant and including water for expansion of use.

Anticipated length of time to complete your project: Eight years following permit issuance to allow time for permitting and strategic planning.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
industrial use	4 (four) CFS		1150 AF/YR	continuous
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Columbia River</u> Tributary to: <u>Pacific Ocean</u> Number of proposed diversion points: <u>One</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

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BENT

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
	SW	NE	08	05N	26EWM	Benton
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2100 Feet (North/ South) and 354 feet (East/ West)
 from the (NW SW NE SE N1/4) corner of Section 08.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

All of Section 3, T. 5 N., R. 26 E.W.M. lying northerly of the north right of way line of highway SR-14;

EXCEPT the E1/2E1/2 of said section,

and EXCEPT that portion of Section 3 described as follows: Beginning at the NW corner; thence E along the N line 340 feet; thence S parallel with the W line 1000 feet; thence W at right angles to the W line, thence N along the W line 1000 feet to the NW corner and the point of beginning.

Benton County Parcel Nos. 1-0356-100-0002-002, 1-0356-100-0002-003.

¼	¼	Section	Twp.	Range	County	Parcel No.
		03	5N	26E	Benton	See above.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: S4-32543P, CS4-28590(B)C, 16571(G)

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): A 550 acre-feet portion of the current industrial use water rights is available through a temporary lease (CS4-28590(B)C). ConAgra is seeking a permanent supply to replace this temporary lease, as well as more water for construction of added industrial facilities. Existing permit S4-32543P provides for 450 acre-feet of annual use. The total anticipated need is 1600 acre-feet (current and near future) for a net requirement of 1150 acre-feet under this application. A total anticipated flow rate of 2400 gpm is planned, with 600 gpm (1.34 cfs) being provided by S4-32543P leaving a net of 1800 gpm (4 cfs) under this application. Water will be pumped using existing diversion facilities. Added pumping capacity will be added as needed.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____ Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Present population to be served water: _____ Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, date plan was approved ____/____/____ Water System Number: _____ Name of water system: _____ Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, explain why you are unable to connect to the system: _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

The current uses are for a vegetable processing plant, the added industrial uses are planned to be similar.

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

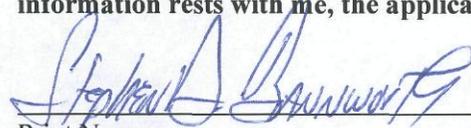
Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: I-82E to exit 82 for WA-22 toward Mabton/Paterson.
Turn left onto Wine Country Rd. Take the 2nd left onto WA-22 West. Turn left onto WA-221 South.
After 26 miles, at the stop sign, turn left onto WA-14 East. After 2.1 miles turn left onto the drive to the frozen foods plant.

Site Address: 187107 S Watts Rd Way Paterson, WA

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

		11/04/13
Print Name (Applicant or authorized representative)	Signature	Date
		11/04/13
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date
See Above	See Above	
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

