RECEIPT

Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number **14CJ009564**
Manual Receipt

Document Number **461S0746 CJ** Date **12/26/2013** FM **06**

Remitter Name STEWART TITLE OF KITTITAS COUNTY Receipt Name

Department of Ecology
DEC 26 2013
Water Resources Program

Check/Draw Number **17351**
Document Amount **60.00**
Method of Payment **Check**
Comment Description **WATER RIGHTS - G4-35644**

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T	C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID	SUB CR	SID	ALLOC AMT
					001		001		02	85	000011																60.00

ONLY OWSD 13.46

DEPT OF ECOLOGY
Received
JAN 02 2014
CENTRAL REGION OFFICE

Water Bank: MASTERSON ~~RED~~ green TRS: T20R16S25

Applicant name: Todd Czapiewski WBN WRTS No. G4-35644

Checklist for Reviewing Requests for Determination of Water Budget Neutrality (RDWBN)

Existing well ALF-760

I. Does the rule apply?

- [x] Is the well within the mapped Upper Kittitas area? X yes ____ no
- [x] Is proposed use either domestic, group domestic, lawn or noncommercial garden, municipal, stock watering, or industrial? (**Circle all that apply**)

II. Does the total proposed water use and purpose(s) fall under the limits of the groundwater permit exemption?

- [x] Is this a group or non group use? (**Circle one**)
- [x] If group use, number of parcels 1 of 13 (total # parcels in group)
- [x] Does the owner have interest in any proximate parcel? X yes ____ no
- [x] Does the owner have significant, voluntary joint activity and cooperation with the owner of a proximate parcel? X yes ____ no
- [x] Exempt? X yes ____ no
- [x] Require Permit? (Check parcel map, County website, Well logs, SEPA documents, etc, as appropriate) ____ yes X no

III. Is the necessary information provided in RDWBN per WAC 173-539A-050(2)

- [x] Mitigation trust water rights identified? X yes ____ no, TWR No. CS4-01467@11.8b3a
- [ ] Site map provided? ___ yes X no
- [x] Area to be irrigated provided: 0.02 0.11 acres - ? Covenant is for 0.011 acre
- [x] Soil Report provided (if needed) ___ yes ____ no X n/a
- [x] Provided signed covenant restricting trees/shrubs over drain field OR Sewer Utility agreement? (**Circle one**) For parcel number: 949637
- [x] Is the Request signed? X yes ____ no
- [x] GW mitigation agreement provided: X yes ___ no
- [ ] Other necessary information missing: ____

Group Use Reviewer: CG **Date** 9-16-13

IV. Executed agreement to designate a portion of a TWR provided and signed? yes

V. Is the TWR proposed for mitigation suitable for the applicant's proposal?

- [x] Proposal complies with applicable TWR agreement X yes ___ no
- [x] What is the suitability area for the subject Trust Water Right: green, red, or yellow? green
  - [x] Is a USBR contract assignment required? X yes ____ no
  - [x] If yellow and a contract assignment is required, complete the ESA Consultation protocol and take to WTWG. Determine suitability based on HG analysis (check for related HG analysis and contact appropriate HG). If appropriate, fill out "Yellow Area Acquisition, Exchange and Storage Process" letter to send to USBR.
  - [ ] If green and a contract assignment is required, fill out "'Green Area Acquisition, Exchange and Storage Process" letter to send to USBR. WTWG already discussed green area Suncadia mitigation projects on March 8, 2010, so if this uses Lamb and Anderson mitigation, does not need to go to WTWG again.
- [x] If other TWR provided by the applicant, is there any potential impact to surface water system upstream of the original TWR POD? If so, USBR contract assignment is required and needs to go to WTWG. No

VI. Is the consumptive use as a result of the total proposed use equal to or less than the quantity of mitigation water offered per WAC 173-539A-060(2)(a)? ___ yes ____ no (Use the calculator and CU values from WAC 173-539A unless additional specific information is provided by the applicant)

VII. Has the RDWBN been provided to the Fish Group? ___ yes ___ no X n/a Date ready for fish group: ____

- [ ] Create/include a pdf version of 1) the request, 2) a map, 3) draft WBN determination, and 4) draft HGmemo. And place these 4 pdfs in a new folder located in Sharepoint> WBN Templates and Tools>Fish group pdf's

Fish group response: ____

VIII. Has the RDWBN been taken to WTWG? X yes ____ no If yes, date: 11/4/13 [date ready for WTWG: 10/25]

WTWG#: 2014-06 ; WTWG Response: ____

IX. [x] Debit TWR (Accounting for *_* mitigation.xlsx) and USBR-Ecology Contract Accounting spreadsheet

Reviewed by DJensik **Recommendation: Approve** X **Deny** ___ **or Reject** ___ **Date** 11/20/13

7010 0290 0000 7126 5138

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	$

Postmark Here: Mailed 11-20-13

Sent To: Todd Czapiewski
Street, Apt. No.; or PO Box No.:
City, State, ZIP+4: G4-35644

PS Form 3800, August 2006 — See Reverse for Instructions

SENDER: *COMPLETE THIS SECTION*

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TODD CZAPIEWSKI
PO BOX 2876
KIRKLAND WA 98083-2876
WR/ss WBN Determination G4-35644 11-20-13

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X [signature] ☐ Agent ☐ Addressee

B. Received by (Printed Name) | C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☑ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? *(Extra Fee)* ☐ Yes

2. Article Number *(Transfer from service label)* 7010 0290 0000 7126 5138

PS Form 3811, February 2004 — Domestic Return Receipt — 102595-02-M-1540

WATER BUDGET NEUTRALITY (WBN) REVIEW ROUTER

- [x] WBN **DETERMINATION** Letter
- [ ] WBN **REJECT** & RETURN Letter
- [ ] **AMENDED:** _____
- [ ] Other: _____

- [ ] WBN **REPORT OF EXAMINATION**
- [ ] WBN **DENIAL** Letter
- [x] EXCHANGE CONTRACT Assignment

WRDOC 5880992

File No.: ~~G4-35629~~ G4-35644 APK

Author/Date: DJanicki 11/20/2013

SharePoint: >Water Right Documents> <~~G4-~~WBN Czapiewski Letter G4-35644><WBN Czapiewski Contract G4-35644>

Dates drafted/edited (Admin): _____

GWIS mapping review (review changes **BEFORE** final)
GWIS initials/date: VDH 11/20/13
GWIS remarks & edits (if more room is needed use back of page):

Sage Park _____
Operations Sup. (Initial/Date indicate **DRAFT ROE is ready to post**)

Stuart Luttrell _____
Technical Sup. (Initial/Date indicate **DRAFT ROE is ready to post**)

Mark Kemner _____
Section Mgr (Initial/Date Indicates **DRAFT ROE is ready to post**)

WBN Determination to Chris Anderson: _____
HQ to Post to Net (posted for 30 days)

Email DRAFT WBN ROE.pdf to Chris Anderson: 11-21-13
HQ to Post to Net (posted for 2 weeks)

Sage Park _____
Operations Sup. (Initial/Date indicate **FINAL ROE is ready to post**)

Stuart Luttrell _____ 11/20/13
Technical Sup. (Initial/Date indicate **FINAL ROE is ready to post**)

Mark Kemner for Mark Kemner APK 11/20/13
Section Mgr (Initial/Date Indicates **FINAL ROE is ready to post**)

CRO Admin Staff Post to Console: _____
NOTE: Chris does not post final WBN ROEs (posted for 60 days)

Date Doc mailed: 11-20-13
(Admin initial/date when doc is finalized & mailed

- [ ] **Exchange Contract reviewed by:** _____ APK 11/20/13
(Section Manager Initial/Date); Admin: **Send to USBR**

Y:\Adm\Routers\WBN Review Router (10-2013)

WRIA: 37 [ ] 38 [ ] 39 [x]

COUNTY: Benton [ ] Yakima [ ] Kittitas [x]

Remarks, Special Instructions, Related Files:

Please use Back of Page.

CC's (Check application signatures): — If Certified check box

_____ [ ]
_____ [ ]
_____ [ ]
_____ [ ]

- [x] **Trust Water Right Debited:** DJ 11/20/13
Permit Writer (Initial and Date)

- [x] **USBR-Ecology Contract Debited** DJ 11/20/13
Permit Writer (Initial and Date)

cc's & protestants (more room on back of page)

- [x] Yakama Nation
- [ ] Suncadia, LLC
- [ ] Joe Mentor, Jr. (email: mentor@mentorlaw.com)
- [ ] Jessica Kuchan (email: kuchan@mentorlaw.com)
- [ ] SwiftWater Ranch Water Bank, David Gleason (email: gleasonproperties@comcast.com)
- [ ] Roth-Clennon Water Bank, Tom Roth (email: teroth@earthlink.net)
- [x] Masterson Ranch Water Bank, Kathleen Masterson (email: kmasterson@inlandwireless.com)
- [x] Kittitas Co. Health Dept. (**1-9 Connections**) (email: holly.duncan@co.kittitas.wa.us)
- [ ] WA State DOH, Heather Cannon (**more than 9 Connections**) (email: heather.cannon@doh.wa.gov)

Other: William Ferry USBR
JASON McCORMICK WA WATER TRUST

Attachments:

- [x] Your Right to Be Heard
- [ ] PTO appeal? No Your Right to Be Heard
- [x] Water Measurement Requirements & Form 1
- [ ] Focus on Water Right Relinquishment (98-1812-WR)
- [x] Advisory Letter (White)
- [ ] METHANE Advisory Letter (Blue)
- [ ] Other: _____

Comments/Notes may be made on back of page.