

RECEIPT
Department of Ecology (4610)
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Olympia, WA 98504-7611
(360) 407-7095

Receipt Number **14CJ009381**
Manual Receipt

Document Number **461S0736 CJ** Date **12/24/2013** FM **06**

Remitter Name **STEWART TITLE OF KITTITAS COUNTY** Receipt Name

Check/Draw Number **17338**

Document Amount **50.00**

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Comment Description **WATER RIGHTS - G4-35633**

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T	C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY.	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID DR	SUB CR	SID CR	ALLOC AMT
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Department of Ecology
DEC 24 2013
Water Resources Program

DEPT OF ECOLOGY
Received
DEC 30 2013
CENTRAL REGION OFFICE

Water Bank: MASTERTSON

~~RED~~ Green

TRS: T20R16534

Applicant name: ADAM & AMY BURTT

WBN WRTS No. 64-35633

Checklist for Reviewing Requests for Determination of Water Budget Neutrality (RDWBN)

I. Does the rule apply?

- Is the well within the mapped Upper Kittitas area? X yes ___ no
- Is proposed use either domestic, group domestic, lawn or noncommercial garden, municipal, stock watering, or industrial? (Circle all that apply)

II. Does the total proposed water use and purpose(s) fall under the limits of the groundwater permit exemption?

- Is this a group or non group use? (Circle one)
- If group use, number of parcels 1 of 2 (total # parcels in group)
- Does the owner have interest in any proximate parcel? ___ yes ___ no
- Does the owner have significant, voluntary joint activity and cooperation with the owner of a proximate parcel? X yes ___ no
- Exempt? X yes ___ no
- Require Permit? (Check parcel map, County website, Well logs, SEPA documents, etc, as appropriate) ___ yes X no

III. Is the necessary information provided in RDWBN per WAC 173-539A-050(2)

- Mitigation trust water rights identified? X yes ___ no, TWR No. C84-01467@11563a
- Site map provided? X yes ___ no
- Area to be irrigated provided: 0.011 acres
- Soil Report provided (if needed) ___ yes ___ no X n/a
- Provided signed covenant restricting trees/shrubs over drain field OR Sewer Utility agreement? (Circle one)
For parcel number: _____ ^{↑ via email}
- Is the Request signed? X yes ___ no by Adam only
- GW mitigation agreement provided: X yes X no ← via email
- Other necessary information missing: _____

Group Use Reviewer: CG Date 8-5-13

IV. Executed agreement to designate a portion of a TWR provided and signed? yes

V. Is the TWR proposed for mitigation suitable for the applicant's proposal?

- Proposal complies with applicable TWR agreement X yes ___ no
- What is the suitability area for the subject Trust Water Right: green, red, or yellow? green
 - Is a USBR contract assignment required? X yes ___ no
 - If yellow and a contract assignment is required, complete the ESA Consultation protocol and take to WTWG. Determine suitability based on HG analysis (check for related HG analysis and contact appropriate HG). If appropriate, fill out "Yellow Area Acquisition, Exchange and Storage Process" letter to send to USBR.
 - If green and a contract assignment is required, fill out "Green Area Acquisition, Exchange and Storage Process" letter to send to USBR. WTWG already discussed green area Suncadia mitigation projects on March 8, 2010, so if this uses Lamb and Anderson mitigation, does not need to go to WTWG again.
- If other TWR provided by the applicant, is there any potential impact to surface water system upstream of the original TWR POD? If so, USBR contract assignment is required and needs to go to WTWG. NO

VI. Is the consumptive use as a result of the total proposed use equal to or less than the quantity of mitigation water offered per WAC 173-539A-060(2)(a)? X yes ___ no (Use the calculator and CU values from WAC 173-539A unless additional specific information is provided by the applicant)

VII. Has the RDWBN been provided to the Fish Group? ___ yes ___ no X n/a Date ready for fish group: _____
 Create/include a pdf version of 1) the request, 2) a map, 3) draft WBN determination, and 4) draft HGmemo. And place these 4 pdfs in a new folder located in Sharepoint> WBN Templates and Tools>Fish group pdf's
Fish group response: _____

VIII. Has the RDWBN been taken to WTWG? X yes ___ no If yes, date: 11/4/13 [date ready for WTWG: 10/25]
WTWG#: 2013-77; WTWG Response: _____

IX. Debit TWR (Accounting for *_* mitigation.xlsx) and USBR-Ecology Contract Accounting spreadsheet

Reviewed by Janet Recommendation: Approve X Deny ___ or Reject ___ Date 11/14/13

7121 5121 0000 0290 7126 7121

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MAIL
Postmark Here
11-20-13

Sent To *Adam & Amy Burt*

Street, Apt. No.; or PO Box No.

City, State, ZIP+4 *G4-35633*

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ADAM & AMY BURTT
PO BOX 17340
SEATTLE WA 98127-1040
 WR/ss WBN Determination G4-35633 11-20-13

2. Article Number
(Transfer from service label)

7010 0290 0000 7126 5121

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
Amy Burt

B. Received by (Printed Name) *Amy Burt*

C. Date of Delivery *11-22-13*

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

Certified Mail Express Mail

Registered Return Receipt for Merchandise

Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

WATER BUDGET NEUTRALITY (WBN) REVIEW ROUTER

- WBN DETERMINATION Letter
WBN REJECT & RETURN Letter
AMENDED:
Other:

- WBN REPORT OF EXAMINATION
WBN DENIAL Letter
EXCHANGE CONTRACT Assignment

File No.: 64-35633

WRIA: 37, 38, 39
COUNTY: Benton, Yakima, Kittitas

Author/Date: Daniella Janset

SharePoint: >Water Right Documents> <WBN Bur# Letter 64-35633> <WBN Bur# Contract 64-35633>

Remarks, Special Instructions, Related Files:

Dates drafted/edited (Admin):

Please use Back of Page.

GWIS mapping review (review changes BEFORE final)

CC's (Check application signatures):

GWIS initials/date: [Signature] 11/14/13

GWIS remarks & edits (if more room is needed use back of page):

- Checkboxes for CC's with 'If Certified check box' label

Sage Park Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Trust Water Right Debited: [Signature] 11/14/13 Permit Writer (Initial and Date)

Stuart Luttrell Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

USBR-Ecology Contract Debited [Signature] 11/14/13 Permit Writer (Initial and Date)

Mark Kemner Section Mgr (Initial/Date Indicates DRAFT ROE is ready to post)

cc's & protestants (more room on back of page)

WBN Determination to Chris Anderson: HQ to Post to Net (posted for 30 days)

- Yakama Nation, Suncadia, LLC

Email DRAFT WBN ROE.pdf to Chris Anderson: [Signature] 11-21-13 HQ to Post to Net (posted for 2 weeks)

Joe Mentor, Jr. (email: mentor@mentorlaw.com)

Sage Park Operations Sup. (Initial/Date indicate FINAL ROE is ready to post)

Jessica Kuchan (email: kuchan@mentorlaw.com)

Stuart Luttrell Technical Sup. (Initial/Date indicate FINAL ROE is ready to post)

Swift Water Ranch Water Bank, David Gleason (email: gleasonproperties@comcast.com)

Mark Kemner Section Mgr (Initial/Date Indicates FINAL ROE is ready to post)

Roth-Clennon Water Bank, Tom Roth (email: teroth@earthlink.net)

CRO Admin Staff Post to Console: NOTE: Chris does not post final WBN ROEs (posted for 60 days)

Masterson Ranch Water Bank, Kathleen Masterson (email: kmasterson@inlandwireless.com)

Date Doc mailed: [Signature] 11-20-13 (Admin initial/date when doc is finalized & mailed)

Kittitas Co. Health Dept. (1-9 Connections) (email: holly.duncan@co.kittitas.wa.us)

Exchange Contract reviewed by: [Signature] 11/20/13 Admin: Send to USBR

WA State DOH, Heather Cannon (more than 9 Connections) (email: heather.cannon@doh.wa.gov)

Other: JASON Mc Cormick WA Water Trust

Attachments:

- Your Right to Be Heard
PTO appeal? No Your Right to Be Heard
Water Measurement Requirements & Form 1
Focus on Water Right Relinquishment (98-1812-WR)
Advisory Letter (White)
METHANE Advisory Letter (Blue)
Other:

Comments/Notes may be made on back of page.