

RECEIPT
Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number
Manual Receipt

14CJ008735

Document Number **461S0691 CJ** Date **12/16/2013** FM 06

Remitter Name **AMERITITLE** Receipt Name

Check/Draw Number **42796**

Document Amount **114.05**

Method of Payment **Check**

Comment Description **SUNCADIA G4-35629**

REF NR	DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T	C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID DR	SUB CR	SID CR	ALLOC	AMT
						001			05W	04	99		SUNCAD																114.05



Water Bank: Suncadia

yellow

TRS: T19R1554

Applicant name: City of Cle Elum WBN WRTS No. G4-35629

Checklist for Reviewing Requests for Determination of Water Budget Neutrality (RDWBN)

I. Does the rule apply?

- Is the well within the mapped Upper Kittitas area? X yes ___ no
- Is proposed use either domestic, group domestic, lawn or noncommercial garden, municipal, stock watering, or industrial? (Circle all that apply)

II. Does the total proposed water use and purpose(s) fall under the limits of the groundwater permit exemption?

- Is this a group or non group use? (Circle one)
- If group use, number of parcels 1 of 1 (total # parcels in group)
- Does the owner have interest in any proximate parcel? ___ yes X no
- Does the owner have significant, voluntary joint activity and cooperation with the owner of a proximate parcel? ___ yes X no
- Exempt? X yes ___ no
- Require Permit? (Check parcel map, County website, Well logs, SEPA documents, etc, as appropriate) ___ yes X no

III. Is the necessary information provided in RDWBN per WAC 173-539A-050(2)

- Mitigation trust water rights identified? X yes ___ no, TWR No. 54-05259GTCL@2067
- Site map provided? X yes ___ no
- Area to be irrigated provided: 0.023 acres
- Soil Report provided (if needed) ___ yes ___ no X n/a
- Provided signed covenant restricting trees/shrubs over drain field OR Sewer Utility agreement? (Circle one)
For parcel number: 625534
- Is the Request signed? X yes ___ no Representative for City
- GW mitigation agreement provided: X yes ___ no
- Other necessary information missing: _____

Group Use Reviewer: CG Date 7-30-13

IV. Executed agreement to designate a portion of a TWR provided and signed? yes

V. Is the TWR proposed for mitigation suitable for the applicant's proposal?

- Proposal complies with applicable TWR agreement X yes ___ no
- What is the suitability area for the subject Trust Water Right: green, red, or yellow? yellow
 - Is a USBR contract assignment required? X yes ___ no
 - If yellow and a contract assignment is required, complete the ESA Consultation protocol and take to WTWG. Determine suitability based on HG analysis (check for related HG analysis and contact appropriate HG). If appropriate, fill out "Yellow Area Acquisition, Exchange and Storage Process" letter to send to USBR.
 - If green and a contract assignment is required, fill out "Green Area Acquisition, Exchange and Storage Process" letter to send to USBR. WTWG already discussed green area Suncadia mitigation projects on March 8, 2010, so if this uses Lamb and Anderson mitigation, does not need to go to WTWG again.
- If other TWR provided by the applicant, is there any potential impact to surface water system upstream of the original TWR POD? If so, USBR contract assignment is required and needs to go to WTWG.

VI. Is the consumptive use as a result of the total proposed use equal to or less than the quantity of mitigation water offered per WAC 173-539A-060(2)(a)? X yes ___ no (Use the calculator and CU values from WAC 173-539A unless additional specific information is provided by the applicant)

VII. Has the RDWBN been provided to the Fish Group? ___ yes ___ no ___ n/a Date ready for fish group: _____
 Create/include a pdf version of 1) the request, 2) a map, 3) draft WBN determination, and 4) draft HGmemo. And place these 4 pdfs in a new folder located in Sharepoint > WBN Templates and Tools > Fish group pdf's
Fish group response: _____

VIII. Has the RDWBN been taken to WTWG? X yes ___ no If yes, date: 11/4/13 [date ready for WTWG: 10/25]
WTWG#: 2014-04; WTWG Response: yes

IX. Debit TWR (Accounting for * * mitigation.xlsx) and USBR-Ecology Contract Accounting spreadsheet

Reviewed by [Signature] Recommendation: Approve X Deny ___ or Reject ___ Date 11/20/13

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

7010 0290 0000 7126 5114

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

MAILED
 Postmark Here
11-20-13

Sent To *City of Cle Elum*
 Street, Apt. No., or PO Box No.
 City, State, ZIP+4 *34-35629*

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CITY OF CLE ELUM
 119 W FIRST STREET
 CLE ELUM WA 98922-1105
 WR/ss WBN Determination G4-35629 11-20-13

2. Article Number
 (Transfer from service label)

7010 0290 0000 7126 5114

COMPLETE THIS SECTION ON DELIVERY

- A. Signature Agent
 Audrey Casassa Addressee
- B. Received by (Printed Name) Date of Delivery
Audrey Casassa
- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

WATER BUDGET NEUTRALITY (WB) REVIEW ROUTER

- WBN DETERMINATION Letter
WBN REJECT & RETURN Letter
AMENDED:
Other:

- WBN REPORT OF EXAMINATION
WBN DENIAL Letter
EXCHANGE CONTRACT Assignment

WR DOC ID 5770443

File No.: G4-35629

WRIA: 37, 38, 39
COUNTY: Benton, Yakima, Kittitas

Author/Date: J. Demore 11/20/2013

SharePoint: >Water Right Documents< <WBN Cle Elum City letter G4-35629> <WBN Cle Elum City Contract G4-35629>

Remarks, Special Instructions, Related Files:

Please use Back of Page.

Dates drafted/edited (Admin): DJ 11/20/2013

CC's (Check application signatures): If Certified check box

GWIS mapping review (review changes BEFORE final)
GWIS initials/date:
GWIS remarks & edits (if more room is needed use back of page):

- Four empty lines for CC's with check boxes.

Sage Park Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Trust Water Right Debited: DJ 11/20/2013 Permit Writer (Initial and Date)

Stuart Luttrell Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

USBR-Ecology Contract Debited DJ 11/20/2013 Permit Writer (Initial and Date)

Mark Kemner Section Mgr (Initial/Date Indicates DRAFT ROE is ready to post)

cc's & protestants (more room on back of page)

WBN Determination to Chris Anderson: (posted for 30 days)

- Yakama Nation, Suncadia, LLC, Joe Mentor, Jr., Jessica Kuchan

Email DRAFT WBN ROE.pdf to Chris Anderson: 11-21-13 (posted for 2 weeks)

- Swift Water Ranch Water Bank, David Gleason, Roth-Clennon Water Bank, Tom Roth, Masterson Ranch Water Bank, Kathleen Masterson, Kittitas Co. Health Dept. (1-9 Connections), WA State DOH, Heather Cannon (more than 9 Connections)

Sage Park Operations Sup. (Initial/Date indicate FINAL ROE is ready to post)

Other: William Ferry USBR

Stuart Luttrell Technical Sup. (Initial/Date indicate FINAL ROE is ready to post)

Mark Kemner Section Mgr (Initial/Date Indicates FINAL ROE is ready to post)

Attachments:

CRO Admin Staff Post to Console: (posted for 60 days)

- Your Right to Be Heard, PTO appeal? No Your Right to Be Heard, Water Measurement Requirements & Form 1, Focus on Water Right Relinquishment (98-1812-WR), Advisory Letter (White), METHANE Advisory Letter (Blue), Other:

Date Doc mailed: 11-20-13 (Admin initial/date when doc is finalized & mailed)

Exchange Contract reviewed by: (Section Manager Initial/Date); Admin: Send to USBR

Comments/Notes may be made on back of page.