



# Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

*Doug-13-07*

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>11-11-13</u>
CHECK NO. <u>10098</u>	FEE \$ <u>1000<sup>00</sup></u>
DATE ACCEPTED <u>11-11-13</u>	BY <u>g.ora</u>
CHANGE NO. <u>DOUG 13-07</u>	<u>CB4-30432C e2</u>
COUNTY <u>DOUGLAS</u>	WRIA <u>44</u>
SPECIAL AREA _____	
SEPA: <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME <b>Legacy, LLC</b>	PHONE NO. <b>(509) 662-2136</b>	FAX NO. <b>(509) 665-4085</b>
ADDRESS <b>305 Olds Station Road</b>		
CITY <b>Wenatchee</b>	STATE <b>WA</b>	ZIP CODE <b>98801</b>
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE) <b>Donald L. Dimmitt</b>	PHONE NO. <b>(509) 662-3685</b>	FAX NO. <b>(509) 662-2452</b>
ADDRESS <b>P.O. Box 1688</b>		
CITY <b>Wenatchee</b>	STATE <b>WA</b>	ZIP CODE <b>98807-1688</b>
EMAIL ADDRESS (IF AVAILABLE) <b>dond@jdsalaw.com</b>		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <b>Legacy, LLC</b>	PHONE NO. <b>(509) 662-2136</b>	FAX NO. <b>(509) 665-4085</b>
ADDRESS <b>305 Olds Station Road</b>		
CITY <b>Wenatchee</b>	STATE <b>WA</b>	ZIP CODE <b>98801</b>
EMAIL ADDRESS (IF AVAILABLE)		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <b>CG4-30432C@1</b>	RECORDED NAME(S) <b>CDL Developments, LLC</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO This Board indicated in its ROE of 7/11/11 that there was a DFD in place as of 2007. Legacy is continuing that plan.	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		SW	SW	10	22	21	22211030006	

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		SW	SW	22	22	21	22212230010	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: Triple L Investments, LLC

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	650 gpm	150.2	March 15 to October 31

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	650 gpm	150.2	March 15 to October 31

**5. Place of Use:**

**A. Existing**

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**  
 N ½ of Section 10, T. 22 N., R. 22 E.W.M., Douglas County, Washington, (less those portions south and west of the utility easement on the SW corner of the SW ¼ NW ¼ Section 10, T.22 N., R. 21 E.W.M., Douglas County, Washington within parcel #22211030004) and less those portions of the N ½ of Section 10 below 1440 feet of elevation.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	N ½	10	22N	21	Douglas	22211000001 22211030010	75.1

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**  
 N ½ of Section 10, T. 22 N., R. 22 E.W.M., Douglas County, Washington, (less those portions south and west of the utility easement on the SW corner of the SW ¼ NW ¼ Section 10, T.22 N., R. 21 E.W.M., Douglas County, Washington within parcel #22211030004) and less those portions of the N ½ of Section 10 below 1440 feet of elevation.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	N ½	10	22N	21	Douglas	22211000001 22211030010	75.1

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): CG4-30431P

**6. Remarks and Other Relevant Information:**

Existing well is located approximately 1041' east and 760' north of the SW corner of Sec. 10.  
Proposed well is located approximately 500' north and 500' east from the SW corner of Sec. 22.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Legacy, LLC  
By McDougall & Sons, Inc.,  
Managing Member  
Applicant Printed Name - Title

*Scotten Dougall*  
Applicant Signature

11/6/13  
(Date)

Legacy, LLC  
By McDougall & Sons, Inc.,  
Managing Member  
Water Right Holder Printed Name

*Scotten Dougall*  
Water Right Holder Signature

11/6/13  
(Date)

Legacy, LLC  
By McDougall & Sons, Inc.,  
Managing Member  
Land Owner of Existing Place of Use Printed Name

*Scotten Dougall*  
Land Owner of Existing Place of Use Signature

11/6/13  
(Date)

\_\_\_\_\_  
Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Proposed Place of Use Signature

/ /  
(Date)

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_