

Application for a Water Right Permit

For Ecology Use
(Date Stamp)

Follow the attached instructions. Attach additional sheets as necessary.



NOV 18 19

GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: <i>Lenora G. Walters (Mrs. Stanley)</i>		Phone No: <i>(509) 754 5357</i>	Other No: <i>(509) 289 0899</i>
Address: <i>136 Nob Hill Dr.</i>			
City: <i>Ephrata</i>	State: <i>WA</i>	Zip: <i>98823</i>	
Email Address (if available):			

Contact Name (if different from above): <i>Mary W. Holloman</i>		Phone No: <i>509-754-5357</i>	Other No: <i>(509) 289 0899</i>
Relationship to Applicant: <i>Daughter</i>			
Address: <i>136 Nob Hill Dr.</i>			
City: <i>Ephrata</i>	State: <i>WA</i>	Zip: <i>98823</i>	
Email Address (if available): <i>lonnyholloman@hotmail.com</i>			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>Lenora G. Walters</i>		Phone No: <i>(509) 754-5357</i>	Other No:
Address: <i>136 Nob Hill Dr</i>			
City: <i>Ephrata WA</i>	State: <i>WA</i>	Zip: <i>98823</i>	
Email Address (if available):			

For Ecology Use	APPLICATION NO: <i>54-35661</i>		SEPA: Exempt/Not Exempt	
	Fee Paid: <i>50°</i>	Check No: <i>1795</i>	<i>11-18-2013</i>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <i>11-18-2013</i>	By <i>[Signature]</i>	WRIA: <i>38 YAKIMA</i>
Pre-application interviewer:				

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES **NO**
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: _____

Anticipated length of time to complete your project: _____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) Cubic Feet per Second (CFS) Gallons per Minute (GPM) <input checked="" type="checkbox"/>	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic-Single	10 gpm	0.06	Seasonal
TOTAL:	10 GPM	0.06	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES **NO**

Is this request for a temporary permit? YES **NO**

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
 (Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
Spring Creek River Lake Other: _____ Source Name: <u>unnamed</u> Tributary to: _____ Number of proposed diversion points: <u>1</u> Do you have an existing diversion? YES NO	Well(s) Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? YES NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
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Lot(s)	Block(s)	Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (North/ South) and _____ feet (East/ West) from the (NW SW NE SE _____) corner of Section _____.						
Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)	Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (North/ South) and _____ feet (East/ West) from the (NW SW NE SE _____) corner of Section _____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lot 15 Root's subdivision of Block 8. Fife's Goose Prairie Home Tracts, according to the official plat thereof recorded in Volume "G" of Plats, page 44, records of Yakima County, Washington

¼	¼	Section	Twp.	Range	County	Parcel No.
					Yakima	121612-11488

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): _____

• 1 inch pipe from heavy rubber lined covered storage (6' x 6' x 4' deep)
• Gravity flow
• In current use

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION
(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: <u>Recreational Cabin</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: _____

From Wakarusa, drive west on Hwy 410 approx. 50 miles,
Turn left onto Blumpling River Rd. Drive 8 miles
to Goose Prairie. Turn right onto Goose Prairie
Lane, drive across the Prairie + follow the rd.
as it curves to the left. At the 2nd lane, turn
right. The beige A frame cabin is on the left
at lane's end.

Site Address: _____

267 Goose Prairie Lane

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of

Ecology may have assisted me in the preparation of the above application. All responsibility for the accuracy of the information rests with me, the applicant.

Lenora G. Walters

Print Name
(Applicant or authorized representative)

Mary W. Holleman POA

Signature

11/15/13
Date

Lenora G. Walters

Print Name
(Legal Owner or Part Owner Place of Use)

Mary W. Holleman POA

Signature

11/15/13
Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<p>Central Regional Office <input checked="" type="checkbox"/> 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490</p>	<p>Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400</p>
	<p>Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000</p>	<p>Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300</p>

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.