

**RECEIPT**  
**Department of Ecology (4610)**  
**PO Box 47611**  
**Olympia, WA 98504-7611**  
**(360) 407-7095**

Receipt Number **14CJ004001**  
Manual Receipt

Document Number **461S0306 CJ** Date **09/10/2013** FM 03

Remitter Name **AMERITITLE** Receipt Name **SWIFT WATER RANCH LLC**

Check/Draw Number **42534**

Document Amount **51.48**

Method of Payment **Check**

Comment Description **WATER RIGHT, G4-35596**

*CR*

REF NR	DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T	C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC	AMT
						001			05W	04	99		USBR00															51.48

Department of Ecology  
 SEP 09 2013  
 Water Resources Program

DEPT OF ECOLOGY  
 Received  
 SEP 12 2013  
 CENTRAL REGION OFFICE

Water Bank: Swiftwater Ranch

GREEN

TRS: 20N, 16E 34S

Applicant name: Kay McKee

WBN WRTS No. 64-35596

**Checklist for Reviewing Requests for Determination of Water Budget Neutrality (RDWBN)**

Existing WCU ABV-513

- I. Does the rule apply?  
 Is the well within the mapped Upper Kittitas area? X yes \_\_\_ no Parcel 11342  
 Is proposed use either domestic, group domestic, lawn or noncommercial garden, municipal, stock watering, or industrial? (Circle all that apply)
- II. Does the total proposed water use and purpose(s) fall under the limits of the groundwater permit exemption?  
 Is this a group or non group use? (Circle one)  
 If group use, number of parcels 1 of 6 (total # parcels in group) Charterelle No. 2  
 Does the owner have interest in any proximate parcel? X yes \_\_\_ no  
 Does the owner have significant, voluntary joint activity and cooperation with the owner of a proximate parcel? X yes \_\_\_ no  
 Exempt? X yes \_\_\_ no  
 Require Permit? (Check parcel map, County website, Well logs, SEPA documents, etc, as appropriate)  
 \_\_\_ yes X no
- III. Is the necessary information provided in RDWBN per WAC 173-539A-050(2)  
 Mitigation trust water rights identified? X yes \_\_\_ no, TWR No. G54-YR1303C2255(A)(B)OR(C)  
 Site map provided? X yes \_\_\_ no  
 Area to be irrigated provided: 0.011 acres  
 Soil Report provided (if needed) \_\_\_ yes \_\_\_ no X n/a  
 Provided signed covenant restricting trees/shrubs over drain field OR Sewer Utility agreement? (Circle one)  
 For parcel number: 11342  
 Is the Request signed? X yes \_\_\_ no  
 GW mitigation agreement provided: \_\_\_ yes X no  
 Other necessary information missing: \_\_\_\_\_  
 Group Use Reviewer: CG Date 3-14-13
- IV. Executed agreement to designate a portion of a TWR provided and signed?
- V. Is the TWR proposed for mitigation suitable for the applicant's proposal?  
 Proposal complies with applicable TWR agreement \_\_\_ yes \_\_\_ no  
 What is the suitability area for the subject Trust Water Right: green, red, or yellow? \_\_\_\_\_  
 Is a USBR contract assignment required? \_\_\_ yes \_\_\_ no  
 If yellow and a contract assignment is required, complete the ESA Consultation protocol and take to WTWG. Determine suitability based on HG analysis (check for related HG analysis and contact appropriate HG). If appropriate, fill out "Yellow Area Acquisition, Exchange and Storage Process" letter to send to USBR.  
 If green and a contract assignment is required, fill out "Green Area Acquisition, Exchange and Storage Process" letter to send to USBR. WTWG already discussed green area Suncadia mitigation projects on March 8, 2010, so if this uses Lamb and Anderson mitigation, does not need to go to WTWG again.  
 If other TWR provided by the applicant, is there any potential impact to surface water system upstream of the original TWR POD? If so, USBR contract assignment is required and needs to go to WTWG.
- VI. Is the consumptive use as a result of the total proposed use equal to or less than the quantity of mitigation water offered per WAC 173-539A-060(2)(a)? \_\_\_ yes \_\_\_ no (Use the calculator and CU values from WAC 173-539A unless additional specific information is provided by the applicant)
- VII. Has the RDWBN been provided to the Fish Group? \_\_\_ yes \_\_\_ no \_\_\_ n/a Date ready for fish group: \_\_\_\_\_  
 Create/include a pdf version of 1) the request, 2) a map, 3) draft WBN determination, and 4) draft HGmemo. And place these 4 pdfs in a new folder located in Sharepoint > WBN Templates and Tools > Fish group pdf's  
 Fish group response: \_\_\_\_\_
- VIII. Has the RDWBN been taken to WTWG? \_\_\_ yes \_\_\_ no If yes, date: \_\_\_\_\_ [date ready for WTWG: \_\_\_\_\_]  
 WTWG#: \_\_\_\_\_; WTWG Response: \_\_\_\_\_
- IX.  Debit TWR (Accounting for \*\_\* mitigation.xlsx) and USBR-Ecology Contract Accounting spreadsheet

Reviewed by \_\_\_\_\_ Recommendation: Approve \_\_\_ Deny \_\_\_ or Reject \_\_\_ Date \_\_\_\_\_

WATER BUDGET NEUTRALITY (WBN) REVIEW ROUTER

- WBN DETERMINATION Letter
WBN REJECT & RETURN Letter
AMENDED:
Other:
WBN REPORT OF EXAMINATION
WBN DENIAL Letter
EXCHANGE CONTRACT Assignment

File No.: G4-35596
Author/Date: S Luttrell 8/13/13
SharePoint: >Water Right Documents>

WRIA: 37, 38, 39
COUNTY: Benton, Yakima, Kittitas

Remarks, Special Instructions, Related Files:

Please use Back of Page.

Dates drafted/edited (Admin):

CC's (Check application signatures):
If Certified check box

GWIS mapping review (review changes BEFORE final)
GWIS initials/date:
GWIS remarks & edits (if more room is needed use back of page):
See Track changes on both letter + Exchange Contract.

Trust Water Right Debited:
USBR-Ecology Contract Debited

Sage Park
Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)
Stuart Luttrell
Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)
Mark Kemner Section Mgr
(Initial/Date) Indicates DRAFT ROE is ready to post

cc's & protestants (more room on back of page)
Yakama Nation
Suncadia, LLC
Joe Mentor, Jr.
Jessica Kuchan
SwiftWater
Roth-Clennon
Masterson
James Rivard, Kittitas Co. Health Dept.
WA State DOH, Heather Cannon
Other: William Ferry USBR

Email pdf to Chris Anderson, HQ to Post to Net:
(posted for 2 weeks)

Sage Park
Operations Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Stuart Luttrell
Technical Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Mark Kemner Section Mgr
(Initial/Date) FINAL ROE is ready for Posting/Mailing

Email pdf to Chris Anderson, HQ to Post to Net:
(posted for 60 days)

Date Doc mailed:
(Admn initial/date when doc is finalized & mailed)

Exchange Contract reviewed by:
(Section Manager Initial/Date); Admin: Send to USBR

Attachments:
Your Right to Be Heard
PTO appeal? No Your Right to Be Heard
Water Measurement Requirements & Form 1
Focus on Water Right Relinquishment (98-1812-WR)
Advisory Letter (White)
METHANE Advisory Letter (Blue)
Other:

Comments/Notes may be made on back of page.

**SwiftWater In-basin Mitigation: Calculator for Consumptive Use, Contract Assignment, and Mitigation Tracking**

**G4-35596 (McKee)**

**Assumptions for Irrigation:**

Assumed efficiency   
 % CU for outdoor use 0.9 per WAC  
 Square feet to irrigate   
 Acreage 0.011

**Assumptions for Domestic:**

total use per ERU  gpd  
 total use per ERU 0.001074 af per day  
 #ERU   
 % CU  for septic system

**Irrigation portion:**

**Indoor Domestic portion:**

	WIG (in/yr)	TIR per ac (AFY/ac)	TIR (afy)	CU (afy)	total use (AFY)	CU (AFY)	Total CU (afy)
Jan	0.00				0.0333	0.0100	0.0100
Feb	0.00				0.0301	0.0090	0.0090
Mar	0.00				0.0333	0.0100	0.0100
Apr	0.00				0.0322	0.0097	0.0097
May	0.00				0.0333	0.0100	0.0100
Jun	3.34	0.3479	0.004	0.004	0.0322	0.0097	0.0133
Jul	6.50	0.6771	0.008	0.007	0.0333	0.0100	0.0170
Aug	4.79	0.4990	0.006	0.005	0.0333	0.0100	0.0151
Sept	3.47	0.3615	0.004	0.004	0.0322	0.0097	0.0134
Oct	0.00				0.0333	0.0100	0.0100
Nov	0.00				0.0322	0.0097	0.0097
Dec	0.00				0.0333	0.0100	0.0100
<b>Total</b>	<b>18.11</b>		<b>0.022</b>	<b>0.019</b>	<b>0.392</b>	<b>0.118</b>	<b>0.137</b>

**Results:**

shaded cells= contract water

**For WBN form:**

Total CU	0.137 AFY
Total use	0.414 AFY

**For Contract form:**

contract cost

(\$22 per afy of assigned water for 36 years)

CU (April 1 to Sept 15)	0.072 AFY
CU (Sept 16 to March 31)	0.065 AFY
Contract water	0.065 AFY

Contract period from Sept 16 to April 30

Total to add to IF at Parker:	0.000 AFY
Total to debit from TWR:	0.137 AFY

Tributary TWR; see Exchange Contract Section 14(c)(1)  
 (Total CU)

7010 0290 0000 7131 3501

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
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**OFFICIAL USE**

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Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	
Sent To <u>Kay McKee</u>		
Street, Apt. No., or PO Box No.		
City, State, ZIP+4 <u>G4-35596</u>		
PS Form 3800, August 2006		See Reverse for Instructions

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>KAY MCKEE 2016 42ND AVE E SEATTLE WA 98112-2714 WR/ss WBN Det. G4-35596 8-14-13</p> </div>		<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number (Transfer from service label)</p> <p style="text-align: center;">7010 0290 0000 7131 3501</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

Returned undeliverable on 9-12-13  
Called Kay McKee on 9-13-13 & obtained new address.  
Remailed regular mail to Kay, per her request.

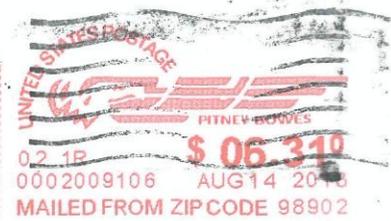


State of Washington  
 DEPARTMENT OF ECOLOGY  
 15 W Yakima Ave, Ste 200  
 Yakima, WA 98902-3452

**CERTIFIED MAIL™**



7010 0290 0000 7131 3501



KAY MCKEE  
 2016 42ND AVE E - *4671 Robinson Canyon Rd*  
 SEATTLE WA 98112-2714 - *Edwaga 98926*

*NL*

NIXIE 989 DE 1000 0009/08/13  
 RETURN TO SENDER  
 UNCLAIMED  
 UNABLE TO FORWARD

SC: 98902345299 \*1689-06979-14-48

989023452  
 981122714 002

