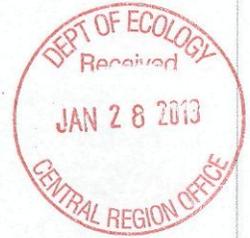




## Application for a Water Right Permit

For Ecology Use  
(Date Stamp)



Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER     SURFACE WATER  
 PERMANENT     SHORT TERM     TEMPORARY  
 DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

### Section 1. APPLICANT

- I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Cedar Grove NW LLC	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available): <a href="mailto:Annew@inlandnet.com">Annew@inlandnet.com</a>		

Contact Name (if different from above): Anne Watanabe	Phone No: 509-649-5218	Other No:
Relationship to Applicant: Authorized Agent		
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available): <a href="mailto:Annew@inlandnet.com">Annew@inlandnet.com</a>		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Cedar Grove NW LLC	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available):		

For Ecology Use	APPLICATION NO: <u>64-35595</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50<sup>00</sup> 01-23-2013</u> Check No: <u>1048</u>	ECY Coding: 001-001-WR1-0285-000011
PRIORITY: <u>01-23-2013</u> <u>39 RWT</u>		

Date Returned \_\_\_\_\_ By \_\_\_\_\_ Priority Date \_\_\_\_\_ By \_\_\_\_\_ WRIA: \_\_\_\_\_  
 Pre-application interviewer: \_\_\_\_\_

**Section 2. STATEMENT OF INTENT**

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO

Briefly describe the purpose of your proposed project: Permit request for mitigation water to serve six residential units, with the consumptive water use to be mitigated with water right number CS4-01279sb5c which is banked in the Yakima River Mitigation Water Services Exchange, in accordance with RCW 90.42. Yakima Mitigation Water Services Exchange is pursuant to that certain Trust Agreement with Ecology dated September 30, 2011. The project is in Upper Kittitas County and this permit request qualifies for expedited processing under WAC 173-539A-060.

Anticipated length of time to complete your project: 25 years

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
6 ERUs, domestic use	100		2.352 (0.706 Cu)	Continuous
<b>TOTAL:</b>	100		2.352 (0.706 Cu)	

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

Date Returned	By	Priority Date	By	WRIA
Pre-application interviewer:				

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FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_





SE	SW	21	21N	14E	Kittitas	21-14-21051-0009 (956708); 21-14-21051-0010 (956709); 21-14-21051-0011 (956710); 21-14-21051-0012 (956711); 21-14-21051-0013 (976712); 21-14-21051-0014 (956713)
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Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: Trust Water Right No. CS4-00195CTCL(A)2sb6 was authorized for use by the Kittitas County Fire District No. 7 in a Determination of Water Budget Neutrality from Ecology on July 27, 2011, to offset the Fire District's use of 0.118 afy of indoor use on Parcel No. 776935, which is connected to the existing water system.

SEE ATTACHED WBN DECISION DATED JULY 27, 2011  
SEE ATTACHED CEDAR GROVE PLAT MAP

**Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.**

### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 2500 gallon buried storage tank with 1.25-inch watermain from well; 2-inch main to pump house; 1-inch distribution line; Franklin 50 gpm V6 3HP Booster pump with variable speed subdrive controller or equal; 86 gallon pressure tank.

### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>6</u>	Present population to be served water: _____
Type of connections: <u>home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

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956712  
per e-mail  
dated 4-2-13  
CG

Do you own all the lands on which the proposed place of use is located?  YES  NO.

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Type of connections: <u>home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)



**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: Cedar Gove Water System

Are you within the service area of an existing water system?  YES  NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = none ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: N/A

\_\_\_\_\_  
\_\_\_\_\_

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO



If yes, enter Permit No: \_\_\_\_\_

### Section 8. OTHER WATER USES

#### Hydropower

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: Not Applicable

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

#### Mining/Industrial Use

Describe use, method of supplying and utilizing water: Not Applicable

#### Other Use

### Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

### Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: I-90, Exit 80, through the City of Roslyn, head west on Salmon La Sac Highway; pumphouse is located at 16660 Salmon La Sac Highway.

Site Address: 16660 Salmon La Sac Highway

If yes, enter Permit No: \_\_\_\_\_

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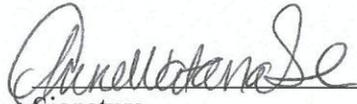
Site Address: 16660 Salmon La Sac Highway



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Anne Watanabe  
 Print Name:  
 (Applicant or authorized representative)

  
 Signature

1-17-2013  
 Date

Nathan R. Weis  
Managing Member, Cedar Grove NW LLC  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

  
 Signature

1-18-13  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**Please check the region in which the project is located:**

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY                  CASHIERING SECTION                  PO BOX 47611                  OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

