

To: Washington Department of Ecology  
15 W Yakima Ave Ste 200  
Yakima, WA 98902

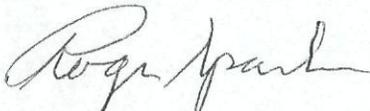
From: Roger Sparks  
4311 Hanson Road  
Ellensburg, WA 98926

**RE: Mitigation Plan for Water Right Change Application CS4-00987CTCL@2.**

I am submitting the "Manastash Creek Restoration Project In-Stream Flow Enhancement Implementation Plan" to the Washington Department of Ecology as an amendment to my water right change application. The mitigation is for the upstream move of the point of diversion for Yakima Adjudication Court Claim #0987 and any adverse environmental impacts that may be identified under the State Environmental Policy Act.

By submitting the Manastash Creek Restoration Project Instream Flow Enhancement Implementation Plan as my voluntary mitigation, I understand that my application or applications for POD change for the consolidation of Anderson, Reed Ditch, and Hatfield Ditch, upstream to the MWDA diversion, will commit not to divert water from the consolidated diversion until 6 cfs (before pro-rationing) of adjudicated water rights for instream flow purposes has been obtained and put into trust in perpetuity, in addition to any water saved by the consolidation of Reed, Anderson and Hatfield to the MWDA site.

Sincerely,



Roger Sparks

50.00



# STATE OF WASHINGTON APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

For filing with Ecology or with County Conservancy Boards



**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>	
CHANGE No. <u>CS4-00987CTCL</u>	WRIA <u>39</u>
DATE ACCEPTED <u>09/21/06</u>	BY <u>[Signature]</u>
FEE \$ <u>1470.<sup>80</sup></u>	REC'D <u>09/18/2006</u>
CHECK No. <u>8942</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

## 1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Roger Sparks</u>	PHONE NO. <u>(509) 925-3615</u>	FAX NO. <u>(509) 962-4696</u>
ADDRESS <u>4780 Cove Road</u>		
CITY <u>Ellensburg</u>	STATE <u>WA</u>	ZIP CODE <u>98926</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO. <u>( )</u>	FAX NO. <u>( )</u>
ADDRESS		
CITY	STATE	ZIP CODE

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>00987 (Priority Date 06-30-1874, 20 ac)</u>	RECORDED NAME(S) <u>Edmund T Christian &amp; Margery Christian, Roger C. Sparks &amp; Rita M Sparks, Steve Hall &amp; Linda Hall, Amy L. Tiffany, Gordon Boone</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>Edmund &amp; Margery Christian 4951 Hanson Rd, Ellensburg, WA 98926</u> <u>Gordon Boone 680 Tozer Rd, Ellensburg, WA 98926</u> <u>Sheryl Smith 4741 Hanson Rd, Ellensburg, WA 98926</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. See attached Yakima River Basin Water Rights Adjudication, Subbasin No. 11 (Manastash) info.**

<b>FOR OFFICE USE ONLY</b>			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

Cover Claim 00987  
Sub 11 Manastash  
06-30-1874

CS4-00987CTCL@1

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Reed		SW	SW	12	17	17	17-17-12030-0029 (275033)	

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek MWDA		NW	NE	14	17	17	17-17-14010-0011 (215133)	

39  
KIT

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

Existing: Douglas John. Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.467 cfs		April 1 – June 30
Irrigation	0.233 cfs		July 1 – October 31
Irrigation		142.4 AF	Annually

#### B. Proposed SAME

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  
Government Lots 6 and 7 of Section 6, T17N, R18E WM.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		6	17	18	Kittitas	See below	20

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:  
 Edmund & Margery Christian (17-18-06030-0005 (278333))  
 Roger C. Sparks & Rita M Sparks (17-18-06050-0002 (261536))  
 17-18-06030-0001 (608333); 17-18-06051-0002 (15560);  
 Steve Hall & Linda Hall (17-18-06050-0001 (101536), 20ac, sold to Sparks;  
 Amy L. Tiffany (17-18-06051-0001 (15559), 7.24ac, sold to Sparks;  
 Gordon Boone (17-18-06030-0002 (948333), 5.05ac.  
 Also, Plaster (17-18-06030-0004 (118333), 2ac, sold to Sheryl Smith).  
 All are within Government Lots 6 and 7 of Section 6, T17N, R18E WM.

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  
SAME

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

**Reed POD:** 600 feet north and 700 feet east from the southwest corner of Section 12, being within the SW ¼ SW ¼ of Section 12, T17N, R17E WM.

**MWDA POD:** 500 feet south and 150 feet east of the north quarter corner of section 14, being with in the NW ¼ NE ¼ of Section 14, T17N, R17E WM.

**POU Parcel Number(s):** Place of Use is described as Gov't Lots 6 and 7, §6 T17N R18EWM:

Edmund Christian & Margery Christian (17-18-06030-0005 (278333), 2.9ac);  
 Roger C. Sparks & Rita M Sparks (17-18-06050-0002 (261536), 20ac;  
 17-18-06030-0001 (608333), 4ac; 17-18-06051-0002 (15560), 12.7ac; );  
 Steve Hall & Linda Hall (17-18-06050-0001 (101536), 20ac, sold to Sparks);  
 Amy L. Tiffany (17-18-06051-0001 (15559), 7.24ac, sold to Sparks);  
 Gordon Boone (17-18-06030-0002 (948333), 5.05ac).  
 Also, Plaster (17-18-06030-0004 (118333), 2ac, sold to Sheryl Smith).  
 All are within Government Lots 6 and 7 of Section 6, T17N, R18E WM.

Note from Limitations of Use: proportionate shares as follows – 68.8% Hall; 25% Sparks; 3.6% Christian. See page 51 SSRR. Boone and Tiffany are listed on Claim, but not in proportionate shares; Plaster is not mentioned.

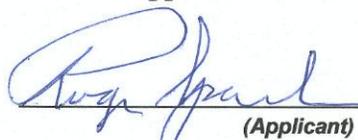
IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

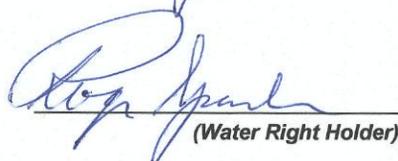
Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

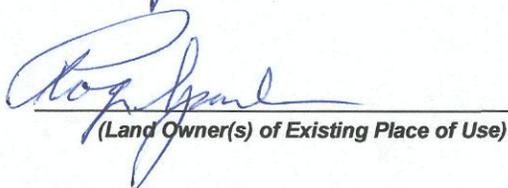
*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

  
 \_\_\_\_\_  
 (Applicant)

3 130 106  
 (Date)

  
 \_\_\_\_\_  
 (Water Right Holder)

3 130 106  
 (Date)

  
 \_\_\_\_\_  
 (Land Owner(s) of Existing Place of Use)

3 130 106  
 (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED                       MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED                       SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**ATTACHMENT FOR  
APPLICATION FOR CHANGE**

**Point(s) of Diversion/Withdrawal -  Existing  Proposed:**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<b>Manastash Creek-Reed (existing)</b>		<b>SW</b>	<b>SW</b>	<b>12</b>	<b>17</b>	<b>17</b>	<b>17-17-12030-0029 (275033)</b>	
<b>Manastash Creek-MWDA (proposed)</b>		<b>NW</b>	<b>NE</b>	<b>14</b>	<b>17</b>	<b>17</b>	<b>17-17-14010-0011 (215133)</b>	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:  
Existing: Douglas John. Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association.

**Purpose(s) of Use -  Existing  Proposed: SAME**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
<b>Irrigation</b>	<b>0.467 cfs</b>		<b>April 1 – June 30</b>
<b>Irrigation</b>	<b>0.233 cfs</b>		<b>July 1 – October 31</b>
<b>Irrigation</b>		<b>142.4 AF</b>	<b>April 1 – October 31</b>

**B. Proposed SAME**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**Place of Use -  Existing  Proposed: SAME**

**A. Existing**

LEGAL DESCRIPTION OF LANDS:							
<b>Government Lots 6 and 7 of Section 6, T17N, R18E WM.</b>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		<b>6</b>	<b>17</b>	<b>18</b>	<b>Kittitas</b>	<b>See below</b>	<b>20</b>

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

**POU Parcel Numbers:**

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