

# RECEIPT

Department of Ecology (4610)  
PO Box 47611  
Olympia, WA 98504-7611  
(360) 407-7095

Receipt Number  
Manual Receipt

14CJ003283

Document Number **461S0249 CJ** Date **08/26/2013** FM 02

Remitter Name **AMERITITLE** Receipt Name

Check/Draw Number **42486**

Document Amount **114.05**

Method of Payment **Check**

Comment Description **SUN CADIA**

*BOWTER / MARTIN  
64-35626*

REF NR	DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T	C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC AMT
						001			05W	04	99		SUNCAD														114.05



*NO APP*

Department of Ecology  
AUG 23 2013  
Water Resources Program

Water Bank: Suncadia

Green

TRS: 30N 16E 32

Applicant name: Jeff/Martin Kenneth Baird WBN WRTS No. G4-35626

Checklist for Reviewing Requests for Determination of Water Budget Neutrality (RDWBN)

- I. Does the rule apply?
  - Is the well within the mapped Upper Kittitas area? X yes \_\_\_ no
  - Is proposed use either domestic, group domestic, lawn or noncommercial garden, municipal, stock watering, or industrial? (Circle all that apply)
  
- II. Does the total proposed water use and purpose(s) fall under the limits of the groundwater permit exemption?
  - Is this a group or non group use? (Circle one)
  - If group use, number of parcels 2 of 2 (total # parcels in group)
  - Does the owner have interest in any proximate parcel? X yes \_\_\_ no
  - Does the owner have significant, voluntary joint activity and cooperation with the owner of a proximate parcel? \_\_\_ yes X no
  - Exempt? X yes \_\_\_ no
  - Require Permit? (Check parcel map, County website, Well logs, SEPA documents, etc, as appropriate) \_\_\_ yes X no
  
- III. Is the necessary information provided in RDWBN per WAC 173-539A-050(2)
  - Mitigation trust water rights identified? X yes \_\_\_ no, TWR No. claim 5259
  - Site map provided? X yes \_\_\_ no
  - Area to be irrigated provided: 0.022 acres
  - Soil Report provided (if needed) \_\_\_ yes \_\_\_ no X n/a
  - Provided signed covenant restricting trees/shrubs over drain field OR Sewer Utility agreement? (Circle one)  
For parcel number: 19648 and 19649
  - Is the Request signed? X yes \_\_\_ no
  - GW mitigation agreement provided: X yes \_\_\_ no
  - Other necessary information missing: \_\_\_\_\_

Group Use Reviewer: D Janail Date 7/8/13
  
- IV. Executed agreement to designate a portion of a TWR provided and signed? yes
  
- V. Is the TWR proposed for mitigation suitable for the applicant's proposal?
  - Proposal complies with applicable TWR agreement X yes \_\_\_ no
  - What is the suitability area for the subject Trust Water Right: green, red, or yellow? green
    - Is a USBR contract assignment required? X yes \_\_\_ no
    - If yellow and a contract assignment is required, complete the ESA Consultation protocol and take to WTWG. Determine suitability based on HG analysis (check for related HG analysis and contact appropriate HG). If appropriate, fill out "Yellow Area Acquisition, Exchange and Storage Process" letter to send to USBR.
    - If green and a contract assignment is required, fill out "Green Area Acquisition, Exchange and Storage Process" letter to send to USBR. WTWG already discussed green area Suncadia mitigation projects on March 8, 2010, so if this uses Lamb and Anderson mitigation, does not need to go to WTWG again.
  - If other TWR provided by the applicant, is there any potential impact to surface water system upstream of the original TWR POD? If so, USBR contract assignment is required and needs to go to WTWG. No
  
- VI. Is the consumptive use as a result of the total proposed use equal to or less than the quantity of mitigation water offered per WAC 173-539A-060(2)(a)? X yes \_\_\_ no (Use the calculator and CU values from WAC 173-539A unless additional specific information is provided by the applicant)
  
- VII. Has the RDWBN been provided to the Fish Group? \_\_\_ yes \_\_\_ no X n/a Date ready for fish group: \_\_\_\_\_
  - Create/include a pdf version of 1) the request, 2) a map, 3) draft WBN determination, and 4) draft HGmemo. And place these 4 pdfs in a new folder located in Sharepoint> WBN Templates and Tools>Fish group pdf's

Fish group response: \_\_\_\_\_
  
- VIII. Has the RDWBN been taken to WTWG? \_\_\_ yes X no If yes, date: \_\_\_\_\_ [date ready for WTWG: \_\_\_\_\_]
 

WTWG#: \_\_\_\_\_; WTWG Response: \_\_\_\_\_
  
- IX.  Debit TWR (Accounting for \* \_\* mitigation.xlsx) and USBR-Ecology Contract Accounting spreadsheet

Reviewed by D Janail Recommendation: Approve X Deny \_\_\_ or Reject \_\_\_ Date 7/10/13

**WATER BUDGET NEUTRALITY (WBN)  
REVIEW ROUTER**

- WBN DETERMINATION Letter
- WBN REJECT & RETURN Letter
- AMENDED: \_\_\_\_\_
- Other: \_\_\_\_\_
- WBN REPORT OF EXAMINATION
- WBN DENIAL Letter
- EXCHANGE CONTRACT Assignment

File No.: G4-35626

Author/Date: D Janak

SharePoint: >Water Right Documents< \WBN Painter  
G4-35626 > \WBN Painter G4-35626 Contract >

Dates drafted/edited (Admin): \_\_\_\_\_

GWIS mapping review (review changes BEFORE final)  
GWIS initials/date: OK 7/12/13  
GWIS remarks & edits (if more room is needed use back of page):  
OK

Sage Park  
Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Stuart Luttrell ML 7/12/13  
Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Mark Kemner Section Mgr  
(Initial/Date) Indicates DRAFT ROE is ready to post

Email pdf to Chris Anderson, HQ to Post to Net: \_\_\_\_\_  
(posted for 2 weeks)

Sage Park  
Operations Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Stuart Luttrell RPT 7/12/13  
Technical Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Mark Kemner Section Mgr ML for MK 7/15/13  
(Initial/Date) FINAL ROE is ready for Posting/Mailing

~~Email pdf to Chris Anderson, HQ to Post to Net: 7/15/13<sup>ss</sup>~~  
Chris doesn't post FINAL ROE (posted for 60 days)

Date Doc mailed: 7/15/13<sup>ss</sup>  
(Admin initial/date when doc is finalized & mailed)

Exchange Contract reviewed by: ML for MK 7/15/13  
(Section Manager Initial/Date); Admin: Send to USBR

WRIA: 37  COUNTY: Benton   
38  Yakima   
39  Kittitas

**Remarks, Special Instructions, Related Files:**

**Please use Back of Page.**

CC's (Check application signatures): \_\_\_\_\_ If Certified check box   
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Trust Water Right Debited: D Janak 7/10/13  
Permit Writer (Initial and Date)

USBR-Ecology Contract Debited D Janak 7/10/13  
Permit Writer (Initial and Date)

- cc's & protestants (more room on back of page)
- Yakama Nation  Suncadia, LLC
  - Joe Mentor, Jr. (email: [mentor@mentorlaw.com](mailto:mentor@mentorlaw.com))
  - Jessica Kuchan (email: [kuchan@mentorlaw.com](mailto:kuchan@mentorlaw.com))
  - SwiftWater (email: [gleasonproperties@comcast.com](mailto:gleasonproperties@comcast.com))
  - Roth-Clennon (email: [teroth@earthlink.net](mailto:teroth@earthlink.net))
  - Masterson (email: [kmasterson@inlandwireless.com](mailto:kmasterson@inlandwireless.com))
  - James Rivard, Kittitas Co. Health Dept. (1-9 Connections)  
(email: [environmentalhealth@co.kittitas.wa.us](mailto:environmentalhealth@co.kittitas.wa.us))
  - WA State DOH, Heather Cannon (more than 9 Connections)  
(email: [heather.cannon@doh.wa.gov](mailto:heather.cannon@doh.wa.gov))
- Other: \_\_\_\_\_

**Attachments:**

- Your Right to Be Heard
- PTO appeal? No Your Right to Be Heard
- Water Measurement Requirements & Form 1
- Focus on Water Right Relinquishment (98-1812-WR)
- Advisory Letter (White)
- METHANE Advisory Letter (Blue)
- Other: \_\_\_\_\_

**Comments/Notes may be made on back of page.**

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

7010 0290 0000 7131 2979

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

mailed  
 Postmark Here  
 7/15/13

Sent To Jeff Bainter  
 Street, Apt. No.,  
 or PO Box No.  
 City, State, ZIP+4 G4-35626  
 PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JEFF BAINTER  
 PO BOX 1041  
 ROSLYN WA 98941-1041  
 WR/ss WBN Det. G4-35626 7-15-13

2. Article Number  
 (Transfer from service label)

7010 0290 0000 7131 2979

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature [Signature]  Agent  Addressee  
 B. Received by (Printed Name) JEFF BAINTER C. Date of Delivery 7/16  
 D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.  
 4. Restricted Delivery? (Extra Fee)  Yes