70.00 0328

CR1

STATE OF WASHINGTON

APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

For filing with Ecology or with County Conservancy Boards

DEPT. OF ECOLOGY Received APR 03 2006 CENTRAL REGION OFFICE

A NON-REFUNDABLE MINIMUM FEE OF $50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- ☐ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☒ Change point(s) of diversion/withdrawal
- ☐ Add point(s) of diversion/withdrawal
- ☐ Change/transfer place of use
- ☐ Other (i.e. consolidation, intertie, trust water)

Explain:_____

FOR OFFICE USE ONLY KITTITAS

CHANGE No. CS4-00328CTCL WRIA 39

DATE ACCEPTED 09 / 26 / 06 BY

FEE $ 1470.00 PROJECT REC'D 09 / 18 / 2006

CHECK No. 8942

SEPA: ☐ Exempt ☐ Not exempt

*****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)*****

1. Applicant Information:

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Carroll Richards and Beverly Richards	(509) 925-2129	( )
ADDRESS: 5461 Hanson Rd		
CITY: Ellensburg	STATE: WA	ZIP CODE: 98926, 9736

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
	( )	( )
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
0328 (Priority Date 06-30-1882; 60 ac)	Carroll Richards, Beverly Richards

DO YOU OWN THE RIGHT TO BE CHANGED? ☐ YES ✕ NO

IF NO, PROVIDE OWNER(S) NAME and ADDRESS:

17-17-12058-0012 (15429) John Barker 110 W 6th, #213, Ellensburg, WA 98926
17-17-12058-0011 (15428) Bonalyn Smith 2104 Dry Creek Rd, Ellensburg WA 98926
17-17-12058-0009 (15426) S Benjamin Faubion PO Box 998, Ellensburg (likely is outside POU)

HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES ☐ NO

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. See attached Yakima River Basin Water Rights Adjudication, Subbasin No. 11 (Manastash) info.

FOR OFFICE USE ONLY

APP. NO._____ PERMIT NO. _____ CERT. NO._____ CERT. OF CHANGE NO._____

Court Claim 00328
Sub 11 Manastash

CS4-00328CTCL

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Hatfield		SW	SE	11	17	17	17-17-11040-0017 (10685)	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek MWDA		NW	NE	14	17	17	17-17-14010-0011 (215133)	

39
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DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☐ NO PROPOSED: ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Existing: Mitchell Williams; Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	1.4 cfs		April 1 – June 30
Irrigation	0.70 cfs		July 1 – Oct 31
Irrigation		428.4 AF	Annually

B. Proposed SAME

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

The W½ NE¼ of Section 12, T17N, R17EWM lying north of the Hatfield-Amlin Ditch and south of the Richards Road AND the W ½ NE ¼ NE ¼ of Section 12, T17N, R17EWM described as follows: Beginning at the northeast corner of the NW¼ NE¼ NE¼ of Section 12; thence south 631.65 feet; thence S 43° W 180 feet more or less; thence S 19° W 592 feet more or less; thence north to Richards Road; thence northeast along Richards Road right of way to the north boundary of Section 12; thence east to the point of beginning.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
W1/2	NE	12	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES X NO – IF NO, PROVIDE OWNER(S) NAME:

17-17-12058-0015 (15432) C Richards
17-17-12058-0014 (15431) C Richards
17-17-12058-0013 (15430) C Richards
17-17-12058-0012 (15429) John Barker
17-17-12058-0011 (15428) Bonalyn Smith
17-17-12058-0010 (15427) C Richards
17-17-12058-0009 (15426) Benjamin Faubion (likely is outside POU)
17-17-12058-0001 (15416) C Richards
17-17-12058-0002 (15417) C Richards
17-17-12058-0003 (15418) C Richards
17-17-12058-0004 (15419) C Richards
17-17-12058-0005 (15420) C Richards
17-17-12058-0006 (15421) C Richards

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
SAME							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
☐ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

Hatfield POD: 150 feet north and 1200 feet east from the south quarter corner of Section 11, being with the SW ¼ SE ¼ of Section 11, T17N, R17EWM.

MWDA POD: 500 feet south and 150 feet east of the north quarter corner of section 14, being with in the NW ¼ NE ¼ of Section 14, T17N, R17E WM.

Parcel Numbers:
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17-17-12058-0013 (15430) C Richards
17-17-12058-0012 (15429) John Barker
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17-17-12058-0005 (15420) C Richards
17-17-12058-0006 (15421) C Richards

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

_____ ____/____/____
(Applicant) *(Date)*

X Bonalyn B. Smith 4/15/08
(Water Right Holder) *(Date)*

X Bonalyn B. Smith 4/15/08
(Land Owner(s) of Existing Place of Use) *(Date)*

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE

☐ OTHER/EXPLANATION:_____

STAFF: _____ ***DATE:*** ____/____/____

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_____ ____/____/____
(Applicant) **(Date)**

_____ ____/____/____
(Water Right Holder) **(Date)**

_____ ____/____/____
(Land Owner(s) of Existing Place of Use) **(Date)**

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☐ OTHER/EXPLANATION:_____

STAFF: _____ ***DATE:*** ____/____/____

ATTACHMENT FOR

APPLICATION FOR CHANGE

Point(s) of Diversion/Withdrawal - ☒ Existing ☒ Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Hatfield - Existing		SW	SE	11	17	17	17-17-11040-0017 (10685)	
Manastash Creek MWDA - Proposed		NW	NE	14	17	17	17-17-14010-0011 (215133)	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:
Existing: Mitchell Williams; Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association.

Purpose(s) of Use - ☒ Existing ☒ Proposed: SAME

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
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Place of Use - ☒ Existing ☒ Proposed: SAME

LEGAL DESCRIPTION OF LANDS

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¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
W ½	NE ¼	12	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME:

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