



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards



CR1

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>	
CHANGE No. <u>CS4-00328CTCL</u>	WRIA <u>39</u>
DATE ACCEPTED <u>09/26/06</u>	BY <u>[Signature]</u>
FEE \$ <u>1470.00</u>	REC'D <u>09/18/2006</u>
CHECK No. <u>8942</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Carroll Richards and Beverly Richards	PHONE NO. (509) 925-2129	FAX NO. ( )
ADDRESS 5461 Hanson Rd		
CITY Ellensburg	STATE WA	ZIP CODE 98926, 99306
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER 0328 (Priority Date 06-30-1882; 60 ac)	RECORDED NAME(S) Carroll Richards, Beverly Richards
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>17-17-12058-0012 (15429) John Barker 110 W 6<sup>th</sup>, #213, Ellensburg, WA 98926</u> <u>17-17-12058-0011 (15428) Bonalyn Smith 2104 Dry Creek Rd, Ellensburg WA 98926</u> <u>17-17-12058-0009 (15426) S Benjamin Faubion PO Box 998, Ellensburg (likely is outside POU)</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.** See attached Yakima River Basin Water Rights Adjudication, Subbasin No. 11 (Manastash) info.

<b>FOR OFFICE USE ONLY</b>			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

Cover Cmn 00328  
 sub 11 MANASTASH

CS4-00328CTCL

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Hatfield		SW	SE	11	17	17	17-17-11040-0017 (10685)	

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek MWDA		NW	NE	14	17	17	17-17-14010-0011 (215133)	

39  
KTT

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:  
 Existing: Mitchell Williams; Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	1.4 cfs		April 1 – June 30
Irrigation	0.70 cfs		July 1 – Oct 31
Irrigation		428.4 AF	Annually

**B. Proposed SAME**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**5. Place of Use:**

**A. Existing**

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**  
 The W½ NE¼ of Section 12, T17N, R17EWM lying north of the Hatfield-Amlin Ditch and south of the Richards Road AND the W ½ NE ¼ NE ¼ of Section 12, T17N, R17EWM described as follows: Beginning at the northeast corner of the NW¼ NE¼ NE¼ of Section 12; thence south 631.65 feet; thence S 43° W 180 feet more or less; thence S 19° W 592 feet more or less; thence north to Richards Road; thence northeast along Richards Road right of way to the north boundary of Section 12; thence east to the point of beginning.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
W1/2	NE	12	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

17-17-12058-0015 (15432) C Richards  
 17-17-12058-0014 (15431) C Richards  
 17-17-12058-0013 (15430) C Richards  
 17-17-12058-0012 (15429) John Barker  
 17-17-12058-0011 (15428) Bonalyn Smith  
 17-17-12058-0010 (15427) C Richards  
 17-17-12058-0009 (15426) Benjamin Faubion (likely is outside POU)  
 17-17-12058-0001 (15416) C Richards  
 17-17-12058-0002 (15417) C Richards  
 17-17-12058-0003 (15418) C Richards  
 17-17-12058-0004 (15419) C Richards  
 17-17-12058-0005 (15420) C Richards  
 17-17-12058-0006 (15421) C Richards

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
SAME							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

**Hatfield POD:** 150 feet north and 1200 feet east from the south quarter corner of Section 11, being with the SW 1/4 SE 1/4 of Section 11, T17N, R17EWM.

**MWDA POD:** 500 feet south and 150 feet east of the north quarter corner of section 14, being with in the NW 1/4 NE 1/4 of Section 14, T17N, R17E WM.

**Parcel Numbers:**

- 17-17-12058-0015 (15432) C Richards
- 17-17-12058-0014 (15431) C Richards
- 17-17-12058-0013 (15430) C Richards
- 17-17-12058-0012 (15429) John Barker
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- 17-17-12058-0005 (15420) C Richards
- 17-17-12058-0006 (15421) C Richards

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

	_____	____/____/____
	(Applicant)	(Date)
X		5/5/08
	(Water Right Holder)	(Date)
X		5/5/08
	(Land Owner(s) of Existing Place of Use)	(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

<b>WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):</b>	
<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____



**ATTACHMENT FOR  
APPLICATION FOR CHANGE**

**Point(s) of Diversion/Withdrawal -  Existing  Proposed:**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Hatfield - Existing		SW	SE	11	17	17	17-17-11040-0017 (10685)	
Manastash Creek MWDA - Proposed		NW	NE	14	17	17	17-17-14010-0011 (215133)	

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Existing: Mitchell Williams; Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association.

**Purpose(s) of Use -  Existing  Proposed: SAME**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
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**Place of Use -  Existing  Proposed: SAME**

LEGAL DESCRIPTION OF LANDS							
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W ½	NE ¼	12	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

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