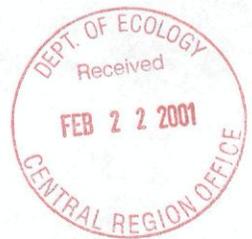




STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**



For filing with Ecology or with County Conservancy Boards

A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. <u>CG4-6WC1022-D@1</u>	WRIA <u>45</u>
DATE ACCEPTED <u>03/14/01</u>	BY <u>[Signature]</u>
FEE \$ <u>60⁰⁰</u>	REC'D <u>2/22/01</u>
CHECK No. <u>1254</u>	
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt
<u>5 OF 6</u>	

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Peshastin Water District</u>	PHONE NO. <u>(509) 548-7537</u>	FAX NO. <u>()</u>
ADDRESS <u>P.O. Box 751</u>		
CITY <u>Peshastin</u>	STATE <u>WA</u>	ZIP CODE <u>98847</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Jim Weaver, member board of directors</u>	PHONE NO. <u>() see above</u>	FAX NO. <u>()</u>
ADDRESS <u>same as above</u>		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>Ground Water Certificate No. 1022-D</u>	RECORDED NAME(S) <u>Peshastin Fruit Growers Association</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>agreement for use in cooperation with owner</u>	
IF NO, PROVIDE OWNER(S) NAME: <u>Peshastin Fruit Growers Association</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. Statement of use is included with attached project description.

FOR OFFICE USE ONLY			
APP. NO. <u>CLAIM 1090</u>	PERMIT NO. <u>—</u>	CERT. NO. <u>1022-D</u>	CERT. OF CHANGE NO. _____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
a well	SO4	NE	SE	17	24N	18EWM		

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Attachment.								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME:
 See Attachment.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. Well reports are attached.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
domestic supply and industrial use	125 gpm	200	year-round

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
municipal use	125 gpm	200	no change

Commencing at a point 691 feet South 47°18' East from the Northwest corner of Lot 4, Peshastin Orchards; thence running South 42°42' West 230 feet to a point; thence South 47°18' East 65 feet; thence South 42°42' West about 112 feet to a point on the North line of a strip of land owned by the Great Northern Lumber Company on the North bank of the Wenatchee River; thence South 53°05' East along the North line of said land of the Great Northern Lumber Co. a distance of about 40 feet to the Westerly line of the tract now owned by the Peshastin Fruit Growers Association; thence North 42°42' East 339.7 feet to a point; thence North 47°18' West 105 feet to the point of beginning; situated in Lot 4 of Peshastin Orchards, as the same appears on the official plat thereof.

5. Place of Use:

A. Existing

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			24N	18EWM	Chelan	various	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:
 Peshastin Fruit Growers Association

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Area served by the Peshastin Water District as described by the most recent water system plan approved by the Washington Department of Health.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			24N	18EWM	Chelan	various	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:
 water purveyor

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. Map is attached.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Changes requested concurrently on WRC 112962, 157057, 157058; GWC Nos. 6890-A, 1022-D, 1023-D. There may be other rights of record within the place of use.

6. Remarks and Other Relevant Information:

See Attachment.

IF FOR SEASONAL OR TEMPORARY. START DATE ___/___/___ END DATE ___/___/___

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

x Mark Peterson _____ 3/26/11
(Applicant) (Date)

by Mark Peterson SA for Peshastin Water District

_____ *see below note _____ / /
(Water Right Holder) (Date)

_____ *see below note _____ / /
(Land Owner(s) of Existing Place of Use) (Date)

*Permission has been granted by the owner for Peshastin Water District to proceed with this change application.

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___

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X _____ / /
 (Applicant) (Date)

by: _____ for Peshastin Water District

_____ / /
 *see below note (Date)
 (Water Right Holder)

_____ / /
 *see below note (Date)
 (Land Owner(s) of Existing Place of Use)

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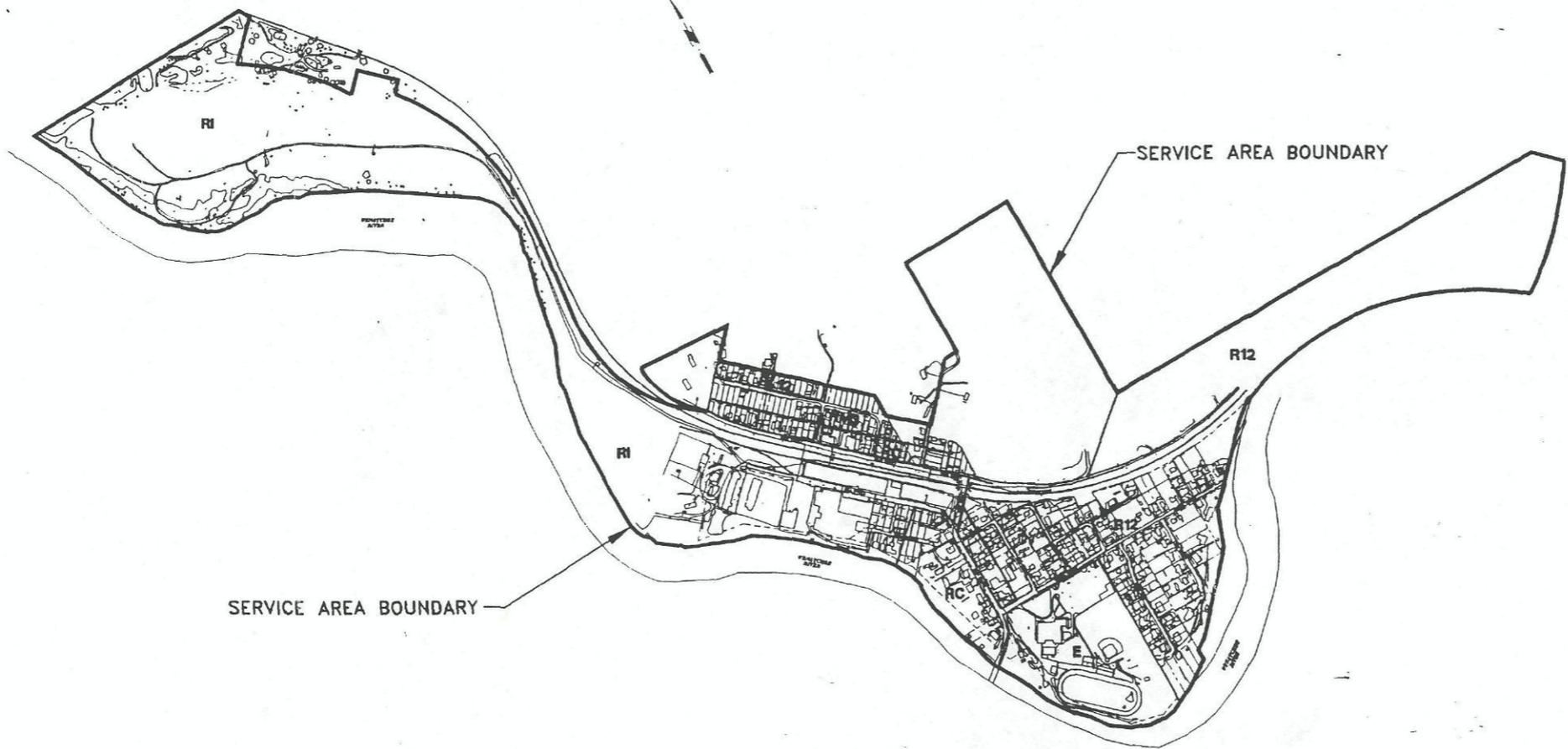
OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

FIGURE 1

- RL RESIDENTIAL LOW DENSITY - 6,000 SQ. FT. MIN. LOT SIZE
- RL10 RESIDENTIAL LOW DENSITY - 10,000 SQ. FT. MIN. LOT SIZE
- RL12 RESIDENTIAL LOW DENSITY - 12,000 SQ. FT. MIN. LOT SIZE
- RL20 RESIDENTIAL LOW DENSITY - 20,000 SQ. FT. MIN. LOT SIZE
- HD5F HIGH DENSITY SINGLE FAMILY - 4,000 SQ. FT. MIN. LOT SIZE
- RM2 RESIDENTIAL MEDIUM DENSITY - DUPLEXES
- RM3 RESIDENTIAL MEDIUM DENSITY - MULTI-FAMILY
- RR1 RURAL RESIDENTIAL - 1 DWELLING UNIT PER ACRE
- RR2 RURAL RESIDENTIAL - 1 DWELLING UNIT PER 2 ACRES
- RR/MS RURAL RESIDENTIAL/RESOURCE - 1 DWELLING UNIT PER 5 ACRES
- RC RURAL COMMERCIAL
- CC CENTRAL COMMERCIAL
- CC GENERAL COMMERCIAL
- CT TOURIST COMMERCIAL
- IL LIGHT INDUSTRIAL
- RI RURAL INDUSTRIAL
- PD PLANNED DEVELOPMENT
- E EDUCATION
- REC RECREATIONAL
- AG2.5 AGRICULTURE - 2.5 ACRE MINIMUM LOT SIZE
- AG4.5 AGRICULTURE - 4.5 ACRE MINIMUM LOT SIZE
- CF COMMERCIAL FOREST - 2% ACRE MINIMUM LOT SIZE

Attachment: Current Service Area of Peshastin Water District



SERVICE AREA BOUNDARY

SERVICE AREA BOUNDARY

SCALE: 1" = 300'

NO.	DATE	REVISION	REQ. BY/DRIT	HL/EM
0	11/17/97			

PUBLIC UTILITY DISTRICT NO. 1
OF CHELAN COUNTY

WATER SYSTEM
PESHASTIN COMMUNITY WATER SERVICE AREA
BOUNDARY

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