



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 375-2490

July 16, 2013

Jay R. & Bernadette M. Lind  
22533 Echo Lake Rd  
Snohomish WA 98296

Re: AMENDED Determination of Water Budget Neutrality for Request No. G4-35598  
This WBN has been amended to reflect the Masterson Trust No. CS4-01467@11sb3a(A)

Dear Jay R. & Bernadette M. Lind:

Thank you for submitting a Request for Determination of Water Budget Neutrality (WBN), which was received by the Department of Ecology (Ecology) office on February 8, 2013.

In accordance with Washington Administrative Code (WAC) 173-539A, Ecology has determined your proposed appropriation of groundwater, as mitigated by the trust water right identified in your request, will be water budget neutral with respect to Total Water Supply Available at Parker.

The information in the table below was based on the documents you provided.

**Proposed Uses and Mitigation Offered**

Use	Proposed Total Annual Quantity (ac-ft/yr*)	Proposed Mitigation (ac-ft/yr*)
Indoor	0.392	0.118
Outdoor	0.000	0.000
Total	0.392	0.118

\*ac-ft/yr = acre-feet per year (1 acre-foot = 325,851 gallons)

Consumptive use, totaling 0.118 ac-ft/yr, is proposed to be offset with Trust Water Right No. CS4-01467@11sb3a(A). The total consumptive use does not exceed the amount of water available under the subject trust water right during the irrigation season nor does it exceed the availability of unused Bureau of Reclamation storage capacity to retain the subject portion of the trust water right for later release during the non-irrigation season. Please refer to the enclosed Advisory Letter for additional information.

**FILE COPY**



Ecology has determined, based on review of your Request for Water Budget Neutral Determination and the accompanying materials, your proposed use of groundwater will be Water Budget Neutral as follows:

1. Water use is to be made within Parcel No. 2016340650002 located within the S½ of Section 34, T. 20 N., R. 16 E.W.M. In-home water use is 1 connection, resulting in a consumptive use of 0.118 ac-ft/yr.
2. Outdoor irrigation use is 0.000 acres, resulting in a consumptive use of 0.000 ac-ft/yr.
3. The proposed well(s) will be located in Parcel No. 2016340650002, located within the S½ of Section 34, T. 20 N., R. 16 E.W.M.
4. Water use shall be recorded and reported as required under WAC 173-539A-070 and as described in the Advisory Letter enclosure.
5. You will record with the Kittitas County Auditor a property covenant as required under WAC 173-539A-050 that restricts or prohibits trees or shrubs over a septic drain field on Parcel No. 2016340650002.
6. You will record with the Kittitas County Auditor an appropriate conveyance instrument under which the applicant obtains an interest in Trust Water Right No. CS4-01467@11sb3a(A) to offset consumptive use as described in this letter.
7. You will pay to Ecology the sum of \$49.90 which represents a proportionate amount of the payment due and owing to the United States for storage and deliver of water under Paragraph 15(a) of Water Storage and Exchange Contract No. 09XX101700, between the Bureau of Reclamation and the State of Washington Department of Ecology, Yakima Project, Washington, dated January 29, 2009.<sup>1</sup> The consumptive use of 0.063 acre-feet from September 16 through March 31 is subject to the terms and conditions in the Water Storage and Exchange Contract No. 09XX101700.
8. Any valid priority calls against Trust Water Right No. CS4-01467@11sb3a(A) based on local limitations in water availability, will result in temporary curtailment of the use of water until the priority call for water ends.

#### **YOUR RIGHT TO APPEAL**

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

<sup>1</sup> Water Storage and Exchange Contract No. 09XX101700 between the Bureau of Reclamation and the State of Washington Department of Ecology.

- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

ADDRESS AND LOCATION INFORMATION	
Street Addresses	Mailing Addresses
<b>Department of Ecology</b> Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503	<b>Department of Ecology</b> Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608
<b>Pollution Control Hearings Board</b> 1111 Israel Road SW, Ste 301 Tumwater WA 98501	<b>Pollution Control Hearings Board</b> PO Box 40903 Olympia WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>  
To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>

If you have any questions, please contact Teresa Mitchell at (509) 575-2597.

Sincerely,



Mark Kemner, LHG, Section Manager  
Water Resources Program

MK:DJ:ss/130712

Enclosures: Your Right To Be Heard  
Advisory Letter (white sheet)  
Water Measuring Requirement and Form 1

By Certified Mail: 7010 0290 0000 7131 2986

cc: Erin Moore, Kittitas County Public Health Department (email pdf)  
Kathleen Masterson (email pdf)  
Jason McCormick, Washington Water Trust  
Philip Rigdon, Director, Natural Resources Division, Yakama Nation  
William Ferry, USBR, Columbia-Cascades Area Office

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*7/16/13*

Send to Jay R. & Bernadette M. Lind  
 Street, Apt. No. or PO Box No.  
 City, State, ZIP+4 G4-35598

PS Form 3811, August 2005 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  <input checked="" type="checkbox"/> No                      If YES, enter delivery address below: _____</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p><b>JAY R. &amp; BERNADETTE M. LIND</b>                          22533 ECHO LAKE RD                          SNOHOMISH WA 98296                          WR/ISS WBN Det. G4-35598 7/16/13</p> </div>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail    <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered    <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail    <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number                      (Transfer from service label)</p>	<p>7010 0290 0000 7131 2986</p>
<p>PS Form 3811, February 2004</p>	<p>Domestic Return Receipt 102526-02-01-1040</p>



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

July 10, 2013

Jay R & Bernadette M Lind  
22533 Echo Lake Rd  
Snohomish WA 98296-3960

Re: Determination of Water Budget Neutrality for Request No. G4-35598

Dear Jay R & Bernadette M Lind:

Thank you for submitting a Request for Determination of Water Budget Neutrality, which was received by the Department of Ecology (Ecology) office on February 8, 2013.

In accordance with Washington Administrative Code (WAC) 173-539A, Ecology has determined your proposed appropriation of groundwater, as mitigated by the trust water right identified in your request, will be water budget neutral with respect to Total Water Supply Available at Parker.

The information in the table below was based on the documents you provided.

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Total	0.392	0.118

\*ac-ft/yr = acre-feet per year (1 acre-foot = 325,851 gallons)

Consumptive use, totaling 0.118 ac-ft/yr, is proposed to be offset with Trust Water Right No. S4-05259CTCL@2sb7. The total consumptive use does not exceed the amount of water available under the subject trust water right during the irrigation season nor does it exceed the availability of unused Bureau of Reclamation storage capacity to retain the subject portion of the trust water right for later release during the non-irrigation season. Please refer to the enclosed Advisory Letter for additional information.

**FILE COPY**



Ecology has determined, based on review of your Request for Water Budget Neutral Determination and the accompanying materials, your proposed use of groundwater will be Water Budget Neutral as follows:

1. Water use is to be made within Parcel No. 2016340650002 located within the S $\frac{1}{2}$  of Section 34, T. 20 N., R. 16 E.W.M. In-home water use is 1 connection, resulting in a consumptive use of 0.118 ac-ft/yr.
2. Outdoor irrigation use is 0.000 acres, resulting in a consumptive use of 0.000 ac-ft/yr.
3. The proposed well(s) will be located in Parcel No. 2016340650002, located within the S  $\frac{1}{2}$  of Section 34, T. 20 N., R. 16 E.W.M.
4. Water use shall be recorded and reported as required under WAC 173-539A-070 and as described in the Advisory Letter enclosure.
5. You will record with the Kittitas County Auditor a property covenant as required under WAC 173-539A-050 that restricts or prohibits trees or shrubs over a septic drain field on Parcel No. 2016340650002.
6. You will record with the Kittitas County Auditor an appropriate conveyance instrument under which the applicant obtains an interest in Trust Water Right No. S4-05259CTCL@2sb7 to offset consumptive use as described in this letter.
7. You will pay to Ecology the sum of \$49.90 which represents a proportionate amount of the payment due and owing to the United States for storage and deliver of water under Paragraph 15(a) of Water Storage and Exchange Contract No. 09XX101700, between the Bureau of Reclamation and the State of Washington Department of Ecology, Yakima Project, Washington, dated January 29, 2009.<sup>1</sup> The consumptive use of 0.049 acre-feet from September 1 through March 31 is subject to the terms and conditions in the Water Storage and Exchange Contract No. 09XX101700.
8. Any valid priority calls against Trust Water Right No. S4-05259CTCL@2sb7 based on local limitations in water availability, will result in temporary curtailment of the use of water until the priority call for water ends.

#### **YOUR RIGHT TO APPEAL**

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

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<sup>1</sup> Water Storage and Exchange Contract No. 09XX101700 between the Bureau of Reclamation and the State of Washington Department of Ecology.

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To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>

If you have any questions, please contact Teresa Mitchell at (509) 575-2597.

Sincerely,



Mark Kemner, LHG, Section Manager  
Water Resources Program

MK:DJ:ss/130709

Enclosures: Your Right To Be Heard  
Advisory Letter (white sheet)  
Water Measuring Requirement and Form 1

By Certified Mail: 7010 0290 0000 7131 2955

cc: Erin Moore, Kittitas County Public Health Department (email pdf)  
Joe Mentor Jr., Mentor Law Group (email pdf)  
Jessica Kuchan, Mentor Law Group (email pdf)  
Kathleen Masterson, Masterson Ranch Water Bank (email pdf)  
Philip Rigdon, Director, Natural Resources Division, Yakama Nation  
William Ferry, USBR, Columbia-Cascades Area Office

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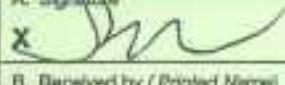
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Send To: Jay & Bernadette Lind  
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 PS Form 3800, August 2008 Use Reverse for Instructions

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<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  </p> <p><input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)  <u>Jay Lind</u></p> <p>C. Date of Delivery  <u>7/15/13</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes                  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p><b>JAY R &amp; BERNADETTE M LIND</b>                      22533 ECHO LAKE RD                      SNOHOMISH WA 98296-3960                      WR/ass WBN Del. G4-35598 7/10/13</p> </div>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number                  (Transfer from service label) <u>7010 0290 0000 7131 2955</u></p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>PS Form 3811, February 2004 Domestic Return Receipt</p>	