DEPARTMENT OF ECOLOGY
State of Washington

Application for a Water Right Permit

For Ecology Use
(Date Stamp)

DEPT OF ECOLOGY Received JUN 20 2013 CENTRAL REGION OFFICE

13 JUN 18 A8:54

DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

☒ **GROUND WATER** ☐ **SURFACE WATER**

☒ **PERMANENT** ☐ **SHORT TERM** ☐ **TEMPORARY**

☐ **DROUGHT**

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

☐ **I have participated in a pre-application conference with Ecology.**

Applicant/Business Name: Suncadia Environmental Company, LLC	Phone No: (509) 649-3906	Other No:
Address: 4244 Bullfrog Rd., Ste 1		
City: Cle Elum	State: WA	Zip:98922
Email Address (if available): cpowers@suncadia.com		

Contact Name (if different from above): Jessica Kuchan, Mentor Law Group, PLLC	Phone No: (206) 755-4364	Other No:
Relationship to Applicant: Attorney		
Address: 315 Fifth Ave S., Ste 1000		
City: Seattle	State: WA	Zip: 98104
Email Address (if available): Kuchan@mentorlaw.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: *Multiple Owners – Will be assigned at a later date*	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	
	APPLICATION NO: G4-35630 SEPA: Exempt/Not Exempt
	Fee Paid: 50.00 Check No: 2261 06-18-2013 ECY Coding: 001-001-WR1-0285-000011
Date Returned: By:	Priority Date 06-18-2013 By: WRIA: 39 Kitt
Pre-application interviewer:	

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO *(the landowner will acknowledge authority at the time the proposed-permit is assigned)*

Briefly describe the purpose of your proposed project: To obtain a groundwater use permit for 15 residences within the area exhibited by the attached map, labeled Exhibit A. The permit will rely on the applicants' State Trust Water Rights transferred into the State Trust Water Right Program to mitigate for the consumptive use for this application and to meet the requirements of Chapter 173-539A WAC.

The permit (or permits if more than one body of public groundwater is identified) would allow the applicant to convey an interest in the permit to property owners, concurrent with conveyance of the mitigation certificate, within the area. Concurrently, if applicable, the applicant would file an additional well affidavit under RCW 90.44.100.

This application can receive priority processing under WAC 173-539A-060.

Anticipated length of time to complete your project: 20 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☐ Cubic Feet per Second (CFS) ☒ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic	150	5.881	Continuously
Irrigation	150	0.325	Seasonal
TOTAL:	150	6.206 (2.057 CU)	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
☐ Spring ☐ Creek ☐ River ☐ Lake ☐ Other:_____	☒ Well(s) ☐ Other:_____
Source Name:_____	Well diameter & depth:_____
Tributary to:_____	Number of proposed points of withdrawal: up to 15 Do you have an existing well? ☒ YES ☒ NO
Number of proposed diversion points:_____ Do you have an existing diversion? ☐ YES ☐ NO	If available, attach Water Well Report and pump test. Well Tag ID No._____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
See Attached List and Map						

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ ____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Tillman Creek subbasin. *See attached list and map*

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
Provide owner name(s), address, and phone number: The applicant and each landowner purchasing a mitigation certificate will submit an assignment form demonstrating that the landowner intends to be covered by the Permit.

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers:_____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Some of the properties may be served by water systems. Attached as a list of the approved public water systems in the area that may be used under the proposed permit.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served: 15 – *See attached* Type of connections: Individual, shared and group *(e.g., home, recreational cabin)*	Present population to be served water: _____ Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☒ YES ☐ NO *See attached*

If yes, date plan was approved _____/_____/_____ Water System Number:_____

Name of water system:_____

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system:_____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0.172 ACRES
NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

_____

_____

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses
Describe all proposed uses: _____

_____

_____

_____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower – N/A

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

_____

_____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use
Describe use, method of supplying and utilizing water: _____

_____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: **From Interstate 90 heading east, take exit 84. Turn right towards Cle Elum. Turn left onto 1st Ave; turn left on South Cle Elum Way; Turn Right on Madison Street; turn left onto Westside Road (Westside road transects the lower part of Tillman Creek).**

Site Address: Various (exact addresses to be disclosed when assignment occurs)

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

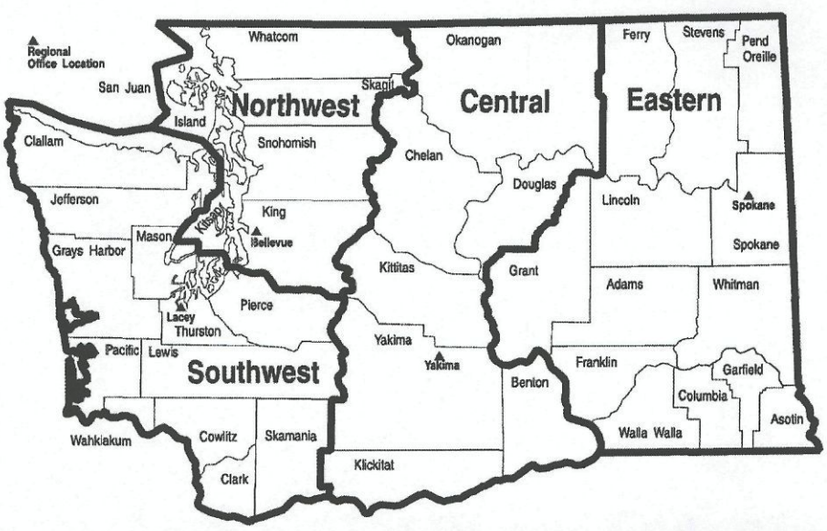
Paul Eisenberg		6-12-17
Print Name SVP New Sunrise, LLC (Applicant or authorized representative)	Signature	Date
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date

Please check the region in which the project is located:

***Submit your application to:**		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☒ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☐ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes

Exhibit A -- Map of Tillman Creek Subbasin

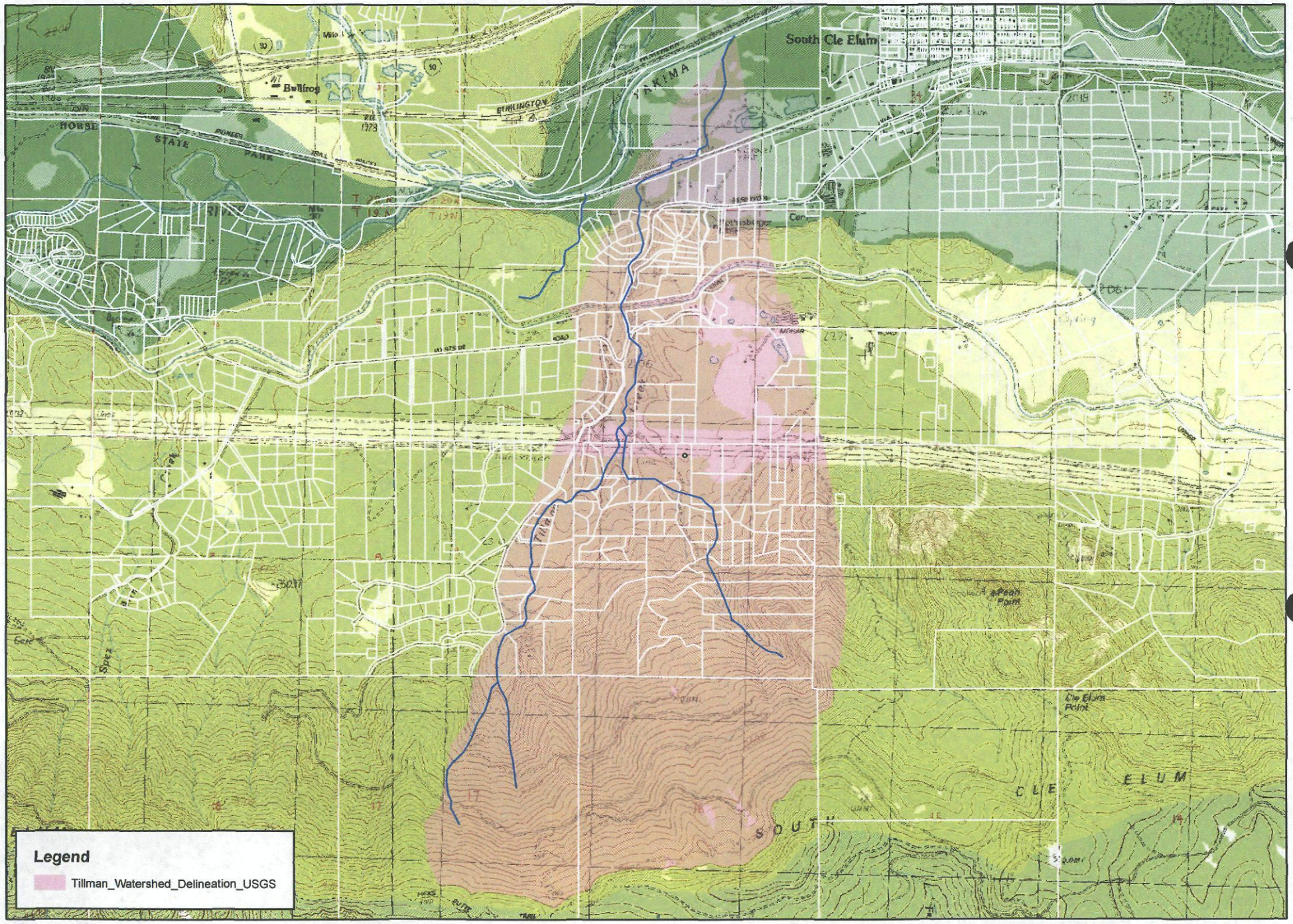


Exhibit B – Description of Area for Points of Withdrawal and Place of Use

Section 33, T 20 N., R. 15 E.W.M.

Sections 4, 8, 9, and 17, T 19 N., R. 15 E.W.M.

All in Kittitas County, State of Washington.