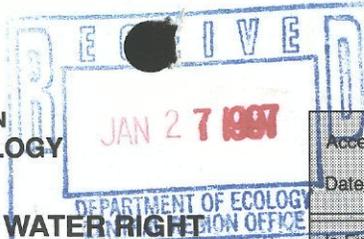


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



*Paid CR# 1150
Permit # 197363
15.00 1/27/97
AS*

Accepted By	
Date	
Is Field Exam. Required?	
<input type="checkbox"/> YES	<input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME <i>Watts Brothers Farms</i>	Bus. Tel. <i>(509) 875-2223</i>
	Home Tel. _____
	Other Tel. _____

ADDRESS <i>PO Box 129</i>	(CITY) <i>Paterson</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>99345</i>
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APPLICATION NUMBER <i>S4-25639</i>	PERMIT NUMBER <i>S4-25639P(G)</i>	CERTIFICATE NUMBER
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DECREED RIGHT (TITLE OF CASE)
n/a

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)
n/a

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER <i>Glade Creek Ranch (Mike Nichols), assignment being made to WB Farms concurrently.</i>
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1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <i>Columbia River (John Day Pool)</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>27.87 cfs</i>
WATER CURRENTLY USED FOR <i>irrigation of 1696 acres</i>	TIME OF USE <i>February 1-November 15</i>

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
100 feet west and 250 feet south of the northeast corner of Section 4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NE 1/4 NE 1/4</i>	SECTION <i>4</i>	TOWNSHIP N. <i>4</i>	RANGE (E. OR W.) W.M. <i>24 E</i>	COUNTY <i>Benton</i>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Same legal description as shown on Superseding Permit S4-25639P(G) dated June 9, 1995.

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Benton</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST <i>Mike Nichols owns these lands and has agreed to transfer a portion of the water rights (186 acres, 3.1 cfs, and 736 acre-feet per year) to Watts Bros Farms.</i>
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REASONS FOR THE PROPOSED CHANGE
This water rights transfer is requested to enable a more efficient development of the water right using nearby land better suited to irrigation and located much closer to the water source. Proximity of the destination lands to existing irrigation facilities will enable development with less disruption to the area's environment.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED		
CHANGE WATER USE TO <i>no change</i>	TIME OF USE <i>no change</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>split a portion (3.1 cfs, 736 ac-ft/yr)</i>

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

approximately 2000 feet south and 250 feet east of the N¹/₄ corner of Section 8

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>SW¹/₄NE¹/₄</i>	SECTION <i>8</i>	TOWNSHIP N. <i>5</i>	RANGE (E. OR W.) W.M. <i>26 E</i>	COUNTY <i>Benton</i>
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6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO *Permit through Army Corps of Engineers.*

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

This transfers all remaining acres from Permit S4-25639P(G) as follows:

186 acres, 3.1 cfs, and 736 acre-feet per year; transferred from the following legal description:

"E¹/₂ Section 21, T. 6 N., R. 24 E.W.M."

The portion being transferred to Watts Brothers Farms is as follows:

186 acres, 3.1 cfs, and 736 acre-feet per year to be located within the attached description entitled:

"Watts Brothers Farms 186 Acre Transfer Legal Description."

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Benton</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<i>Nichols owns the (G) portion, Watts Brothers Farms owns the</i>

lands which are the destination lands for the change.

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

Mike Nichols for Glade Creek Ranch

LEGAL LANDOWNER (PLEASE PRINT)

Michael Nichols

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

Doug Watts

APPLICANT'S SIGNATURE

Doug Watts for Watts Brothers Farms

HC 74 Box 612 Prosser, WA 99350

LEGAL LANDOWNER'S ADDRESS

Watts Brothers Farms 186 Acre Transfer Legal Description

That portion of Section 32, T. 6 N., R. 26 E.W.M. lying north of the following described line:

Beginning at a point 660 feet north of the the southeast corner of Section 32; thence angle to the left $60^{\circ}00'00''$ for 1600 feet; thence north 1260 feet; thence angle to the left $60^{\circ}00'00''$ for 1390 feet; thence angle to the left $51^{\circ}00'00''$ to the easterly boundary of S.R. 14 and end of said line.

That portion of Section 33, T. 6 N., R. 26 E.W.M. lying north of the following described line:

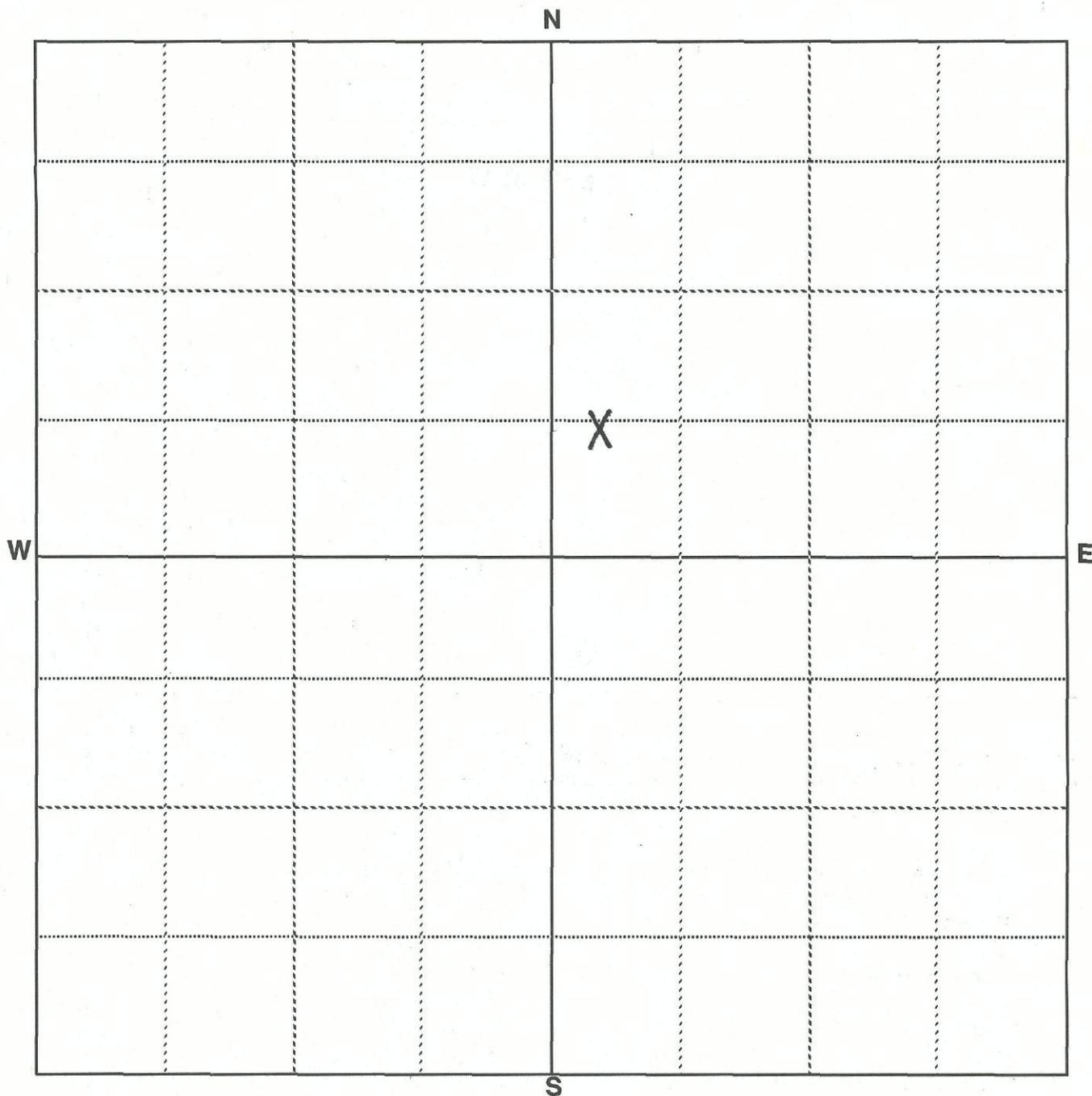
Beginning at a point 710 feet north of the southwest corner of Section 33; thence northeasterly to a point which lies 1700 feet east of the west section line and 1620 feet north of the south section line; thence southeasterly to a point which lies 2820 feet east of the west section line and 930 feet north of the south section line; thence northeasterly to a point which lies 980 feet west of the east section line and 1700 feet north of the south section line; thence southeasterly to a point on the east section line which lies 1100 feet north of the southeast corner of Section 33 and end of said line.

Section 34, T. 6 N., R. 26 E.W.M., EXCEPT the following:

Beginning at the southwest corner of Section 34, thence east 340 feet, thence north 900 feet; thence northwesterly to a point on the west section line of said section which lies 1100 feet north of the southwest corner of Section 34; thence south 1100 feet to the point of beginning.

SECTION MAP

Sec. 8 Twp. 5 N. R. 26 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

From Yakima take I-82 E to Prosser, then Hwy 221 S towards Paterson. Turn left off Hwy 221 to Watts Brothers Farms office.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

INSERT MAP

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000
TDD (206) 649-4259

Central Regional Office
15 West Yakima Avenue, Suite 200
Yakima, Washington 98902-3401
Tel. (509) 575-2490
TDD (509) 454-7673

Southwest Regional Office
PO Box 47775
Olympia, Washington 98504-7775
300 Desmond Drive
Lacey, WA 98503
Tel. (360) 407-6300
TDD (360) 407-6306

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926
TDD (509) 458-2055

The appropriate Regional Office will be happy to answer any further questions you may have.

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs please contact the appropriate Regional Office from above.