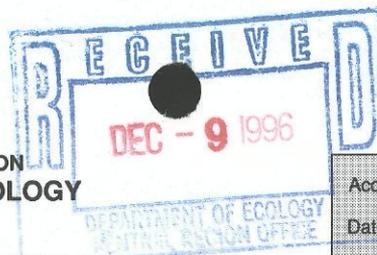


STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY



*paid CR#1106  
12/10/96 15.00  
Receipt #197358  
PA*

Accepted By _____
Date _____
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

**APPLICATION FOR CHANGE OF WATER RIGHT**

- PURPOSE       DIVERSION OR WITHDRAWAL  
 PLACE       ADDITIONAL POINT OR POINTS

NAME <i>Jody S. Maddox</i>	Bus. Tel. _____ Home Tel. <i>(509) 875-2103</i> Other Tel. _____
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ADDRESS <i>PO Box 246</i>	(CITY) <i>Paterson</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>99345</i>
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APPLICATION NUMBER <i>S4-25639</i>	PERMIT NUMBER <i>S4-25639P(G)</i>	CERTIFICATE NUMBER
---------------------------------------	--------------------------------------	--------------------

DECEED RIGHT (TITLE OF CASE)  
*n/a*

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)  
*n/a*

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER <i>Glade Creek Ranch (Mike Nichols), assignment being made to Maddox concurrently.</i>
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**1. RIGHT CONSISTS OF**

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <i>Columbia River (John Day Pool)</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>27.87 cfs</i>
WATER CURRENTLY USED FOR <i>irrigation of 1696 acres</i>	TIME OF USE <i>February 1-November 15</i>

**2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL**

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
*100 feet west and 250 feet south of the northeast corner of Section 4*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NE 1/4 NE 1/4</i>	SECTION <i>4</i>	TOWNSHIP N. <i>4</i>	RANGE (E. OR W.) W.M. <i>24 E</i>	COUNTY <i>Benton</i>
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**IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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**3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

*Same legal description as shown on Superseding Permit S4-25639P(G) dated June 9, 1995.*

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Benton</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST <i>Mike Nichols owns these lands and has agreed to transfer a portion of the water rights (110 acres, 1.77 cfs, and 435 acre-feet per year) to Maddox.</i>
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REASONS FOR THE PROPOSED CHANGE  
*This water rights transfer is requested to enable a more economical farming operation due to the lower elevation of the destination site. Proximity to existing irrigation facilities will enable development with less disruption to the area's environment, and less construction and maintenance costs.*

**A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION**

CONTINUE ON REVERSE SIDE

CHANGE

**4. CHANGE REQUESTED**

CHANGE WATER USE TO <i>no change</i>	TIME OF USE <i>no change</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>split a portion (1.77 cfs, 435 ac-ft/yr)</i>
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**5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

*Existing pump station located 740 ft W & 225 ft S of NE corner Section 6*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NE 1/4 NE 1/4</i>	SECTION <i>6</i>	TOWNSHIP N. <i>4</i>	RANGE (E. OR W.) W.M. <i>24 E</i>	COUNTY <i>Benton</i>
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**6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED  
 YES  NO *Permit through Army Corps of Engineers. Agreement for use with Mercer Ranches.*

**LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

*The portion of Permit S4-25639P(G) to remain in the name of Glade Creek Ranch (Mike Nichols) is as follows: 186 acres, 3.1 cfs, and 736 acre-feet per year within the following legal description:*

*"E 1/2 Section 21, T. 6 N., R. 24 E.W.M."*

*The portion being transferred to Jody Maddox is as follows:*

*110 acres, 1.77 cfs, and 435 acre-feet per year to be located within the following legal description:*

*"That portion of Section 6, T. 4 N., R. 24 E.W.M. lying northwesterly of the north right of way of State Road 14."*

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Benton</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST  
 YES  NO *Nichols owns the (G) portion, Maddox owns the lands which are the destination lands for the change.*

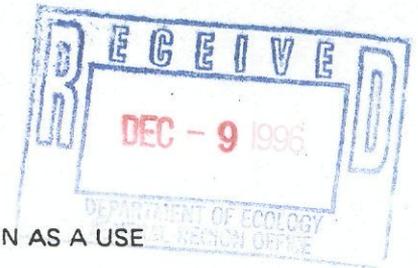
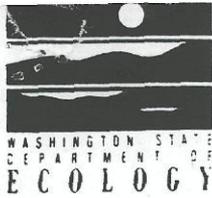
\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

*Mike Nichols for Glade Creek Ranch*  
 LEGAL LANDOWNER (PLEASE PRINT)

*Jody S. Maddox*  
 APPLICANT'S SIGNATURE

*Michael Nichols Glade Creek Ranch*  
 LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

*HC 74 Box 612 Prosser, WA 99350*  
 LEGAL LANDOWNER'S ADDRESS



COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

- 1. Lands that are being irrigated under water rights acquired after December 8, 1977.
- 2. Lands that may be irrigated under applications now on file with the Department of Ecology.
- 3. Lands that may be irrigated under this application.

YES

NO

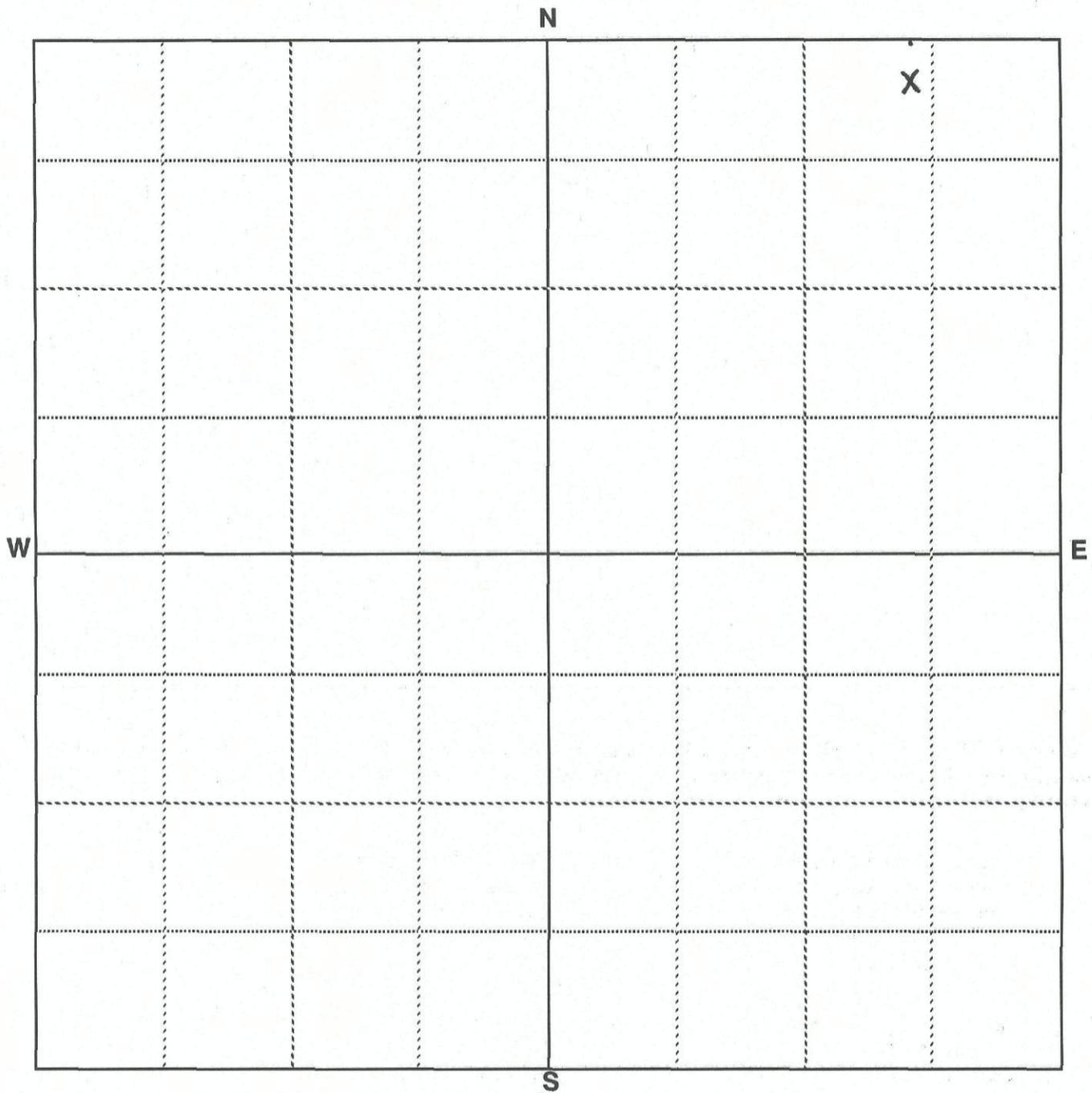
Please sign and return

*John S. Madley*  
\_\_\_\_\_  
(Signature of Landowner)

12-6-96  
\_\_\_\_\_  
(Date)

SECTION MAP

Sec. 6 Twp. 4 N. R. 24 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Yakima take I-82 E to Prosser, Hwy 221 S to Paterson, Hwy 14 W about 15 miles to pump station.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

**INSERT MAP**

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000  
TDD (206) 649-4259

Central Regional Office  
15 West Yakima Avenue, Suite 200  
Yakima, Washington 98902-3401  
Tel. (509) 575-2490  
TDD (509) 454-7673

Southwest Regional Office  
PO Box 47775  
Olympia, Washington 98504-7775  
300 Desmond Drive  
Lacey, WA 98503  
Tel. (360) 407-6300  
TDD (360) 407-6306

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926  
TDD (509) 458-2055

The appropriate Regional Office will be happy to answer any further questions you may have.

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs please contact the appropriate Regional Office from above.