

RECEIPT
Department of Ecology (4610)
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(360) 407-7095

Receipt Number
Manual Receipt

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Comment Description **WATER RIGHT - G4-35600** *CRO*



REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T	C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC AMT
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Department of Ecology
MAY 29 2013
Water Resources Program



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W. Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

13 MAY 28 A9:04
DEPT. OF ECOLOGY
FISCAL & BUDGET

April 22, 2013

Scott Barbee
PO Box 492
Cle Elum WA 98922-0492



Re: Determination of Water Budget Neutrality for Request No. G4-35600

Dear Mr. Barbee:

Thank you for submitting a Request for Determination of Water Budget Neutrality, which was received by the Department of Ecology (Ecology) office on February 14, 2013.

In accordance with Washington Administrative Code (WAC) 173-539A, Ecology has determined your proposed appropriation of groundwater, as mitigated by the trust water right identified in your request, will be water budget neutral with respect to Total Water Supply Available at Parker.

The information in the table below was based on the documents you provided.

Proposed Uses and Mitigation Offered

Use	Proposed Total Annual Quantity (ac-ft/yr*)	Proposed Mitigation (ac-ft/yr*)
Indoor	0.392	0.118
Outdoor	0.030	0.027
Total	0.422	0.145

*ac-ft/yr = acre-feet per year (1 acre-foot = 325,851 gallons)

Consumptive use, totaling 0.145 ac-ft/yr, is proposed to be offset with Trust Water Right No. CS4-01676sb5d@3. The total consumptive use does not exceed the amount of water available under the subject trust water right during the irrigation season nor does it exceed the availability of unused Bureau of Reclamation storage capacity to retain the subject portion of the trust water right for later release during the non-irrigation season. Please refer to the enclosed Advisory Letter for additional information.



**WATER BUDGET NEUTRALITY (WBN)
REVIEW ROUTER**

- WBN DETERMINATION Letter
- WBN REJECT & RETURN Letter
- AMENDED: _____
- Other: _____
- WBN REPORT OF EXAMINATION
- WBN DENIAL Letter
- EXCHANGE CONTRACT Assignment

File No.: 64-35600
Author/Date: JW 4-22-13
SharePoint: >Water Right Documents> ✓

WRIA: 37 COUNTY: Benton
38 Yakima
39 Kittitas

Remarks, Special Instructions, Related Files:

Please use Back of Page.

Dates drafted/edited (Admin): _____

CC's (Check application signatures): _____ If Certified check box
Jill Van Hulle

GWIS mapping review (review changes BEFORE final)
GWIS initials/date: JK 4/22/13
GWIS remarks & edits (if more room is needed use back of page):
OK

Trust Water Right Debited: JW 4-22-13
Permit Writer (Initial and Date)
 USBR-Ecology Contract Debited: JW 4-22-13
Permit Writer (Initial and Date)

Sage Park
Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

- cc's & protestants (more room on back of page)
- Yakama Nation Suncadia, LLC
 - Joe Mentor, Jr. (email: mentor@mentorlaw.com)
 - Jessica Kuchan (email: kuchan@mentorlaw.com)
 - SwiftWater (email: gleasonproperties@comcast.com)
 - Roth-Clennon (email: teroth@earthlink.net)
 - Masterson (email: kmasterson@inlandwireless.com)
 - James Rivard, Kittitas Co. Health Dept. (1-9 Connections)
(email: environmentalhealth@co.kittitas.wa.us)
 - WA State DOH, Heather Cannon (more than 9 Connections)
(email: heather.cannon@doh.wa.gov)

Stuart Luttrell
Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Mark Kemner Section Mgr
(Initial/Date) Indicates DRAFT ROE is ready to post

Email pdf to Chris Anderson, HQ to Post to Net: _____
(posted for 2 weeks)

Sage Park
Operations Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Stuart Luttrell JK 4/23/2013
Technical Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Mark Kemner Section Mgr MK 4/23/13
(Initial/Date) FINAL ROE is ready for Posting/Mailing

Email pdf to Chris Anderson, HQ to Post to Net: 4/23/12
(posted for 60 days)

Date Doc mailed: 4/23/12ss
(Admn initial/date when doc is finalized & mailed)

Exchange Contract reviewed by: MK 4/23/13
(Section Manager Initial/Date); Admin: Send to USBR

Other: _____

Attachments:

- Your Right to Be Heard
- PTO appeal? No Your Right to Be Heard
- Water Measurement Requirements & Form 1
- Focus on Water Right Relinquishment (98-1812-WR)
- Advisory Letter (White)
- METHANE Advisory Letter (Blue)
- Other: _____

Comments/Notes may be made on back of page.