

**RECEIPT**  
**Department of Ecology (4610)**  
**PO Box 47611**  
**Olympia, WA 98504-7611**  
**(360) 407-7095**

Receipt Number **13CJ018961**  
Manual Receipt

Document Number **461R2856 CJ** Date **05/24/2013** FM 23

Remitter Name **STEWART TITLE OF KITTITAS COUNTY** Receipt Name

Check/Draw Number **15029**

Document Amount **61.79**

Method of Payment **Check**

Comment Description **WATER RIGHT - G4-35602 - CRD**

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC AMT
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Department of Ecology  
**MAY 23 2013**  
Water Resources Program





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490



13 MAY 23 10:52  
DEPT. OF ECOLOGY  
FISCAL & BUDGET

April 22, 2013

Jon Montgomery  
5102 Picnic Point CT NW  
Gig Harbor WA 98335-7670

Re: Determination of Water Budget Neutrality for Request No. G4-35602

Dear Mr. Montgomery:

Thank you for submitting a Request for Determination of Water Budget Neutrality, which was received by the Department of Ecology (Ecology) office on February 21, 2013.

In accordance with Washington Administrative Code (WAC) 173-539A, Ecology has determined your proposed appropriation of groundwater, as mitigated by the trust water right identified in your request, will be water budget neutral with respect to Total Water Supply Available at Parker.

The information in the table below was based on the documents you provided.

**Proposed Uses and Mitigation Offered**

Use	Proposed Total Annual Quantity (ac-ft/yr*)	Proposed Mitigation (ac-ft/yr*)
Indoor	0.392	0.118
Outdoor	0.028	0.025
Total	0.420	0.143

\*ac-ft/yr = acre-feet per year (1 acre-foot = 325,851 gallons)

Consumptive use, totaling 0.143 ac-ft/yr, is proposed to be offset with Trust Water Right No. CS4-01676sb5d@2. The total consumptive use does not exceed the amount of water available under the subject trust water right during the irrigation season nor does it exceed the availability of unused Bureau of Reclamation storage capacity to retain the subject portion of the trust water right for later release during the non-irrigation season. Please refer to the enclosed Advisory Letter for additional information.

**WATER BUDGET NEUTRALITY (WBN)  
REVIEW ROUTER**

- WBN DETERMINATION Letter
- WBN REJECT & RETURN Letter
- AMENDED: \_\_\_\_\_
- Other: \_\_\_\_\_
- WBN REPORT OF EXAMINATION
- WBN DENIAL Letter
- EXCHANGE CONTRACT Assignment

File No.: 64-35602  
Author/Date: KW 4-22-13  
SharePoint: >Water Right Documents>

WRIA: 37   
38   
39   
COUNTY: Benton   
Yakima   
Kittitas

**Remarks, Special Instructions, Related Files:**

**Please use Back of Page.**

Dates drafted/edited (Admin): \_\_\_\_\_  
\_\_\_\_\_

CC's (Check application signatures): \_\_\_\_\_ If Certified check box

GWIS mapping review (review changes BEFORE final)  
GWIS initials/date: \_\_\_\_\_  
GWIS remarks & edits (if more room is needed use back of page):  
Change SENE TO SW NE

Jill VanHulle   
\_\_\_\_\_  
\_\_\_\_\_

Trust Water Right Debited: KW 4-22-13  
Permit Writer (Initial and Date)  
 USBR-Ecology Contract Debited KW 4-22-13  
Permit Writer (Initial and Date)

**Sage Park**  
Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

- cc's & protestants (more room on back of page)
- Yakama Nation  Suncadia, LLC
  - Joe Mentor, Jr. (email: [mentor@mentorlaw.com](mailto:mentor@mentorlaw.com))
  - Jessica Kuchan (email: [kuchan@mentorlaw.com](mailto:kuchan@mentorlaw.com))
  - Swift Water (email: [gleasonproperties@comcast.com](mailto:gleasonproperties@comcast.com))
  - Roth-Clennon (email: [teroth@earthlink.net](mailto:teroth@earthlink.net))
  - Masterson (email: [kmasterson@inlandwireless.com](mailto:kmasterson@inlandwireless.com))
  - James Rivard, Kittitas Co. Health Dept. (1-9 Connections)  
(email: [environmentalhealth@co.kittitas.wa.us](mailto:environmentalhealth@co.kittitas.wa.us))
  - WA State DOH, Heather Cannon (more than 9 Connections)  
(email: [heather.cannon@doh.wa.gov](mailto:heather.cannon@doh.wa.gov))

**Stuart Luttrell**  
Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

**Mark Kemner Section Mgr**  
(Initial/Date) Indicates DRAFT ROE is ready to post

Email pdf to Chris Anderson, HQ to Post to Net: \_\_\_\_\_  
(posted for 2 weeks)

Other: \_\_\_\_\_

**Sage Park**  
Operations Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

**Stuart Luttrell** SL 4/23/13  
Technical Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

**Mark Kemner Section Mgr** MK 4/23/13  
(Initial/Date) FINAL ROE is ready for Posting/Mailing

Email pdf to Chris Anderson, HQ to Post to Net: 4/23/13  
(posted for 60 days)

**Attachments:**

- Your Right to Be Heard
- PTO appeal? No Your Right to Be Heard
- Water Measurement Requirements & Form 1
- Focus on Water Right Relinquishment (98-1812-WR)
- Advisory Letter (White)
- METHANE Advisory Letter (Blue)
- Other: \_\_\_\_\_

Date Doc mailed: 4/23/13 ss  
(Admn initial/date when doc is finalized & mailed)

Exchange Contract reviewed by: MK 4/23/13  
(Section Manager Initial/Date); Admin: Send to USBR

**Comments/Notes may be made on back of page.**