



# STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS ONLY TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- Lease
- Purchase
- Donation
- Other

Explain: \_\_\_\_\_

- Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE: Upon Acceptance  
END DATE: 12/31/2018

<b>FOR OFFICE USE ONLY</b>	
FILE No. <u>CS4-01968sb11d@1</u>	WRIA <u>39</u>
DATE ACCEPTED <u>04/29/2013</u>	BY <u>[Signature]</u>
FEE \$ <u>0</u>	REC'D <u>04/23/2013</u>
CHECK No. <u>[Signature]</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

## 1. Applicant Information:

APPLICANT/BUSINESS NAME <b>Allwest LLC</b>	PHONE NO. <b>(509) 962-8558</b>	FAX NO. <b>( )</b>
ADDRESS <b>c/o Mitch and Julie Williams, P.O. Box 1702</b>		
CITY <b>Ellensburg</b>	STATE <b>WA</b>	ZIP CODE <b>98926</b>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Jeff Slothower</b>	PHONE NO. <b>(509) 925-6916</b>	FAX NO. <b>(509) 343-3206</b>
ADDRESS <b>PO Box 1088, 201 West 7th Avenue</b>		
CITY <b>Ellensburg</b>	STATE <b>WA</b>	ZIP CODE <b>98926</b>

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <b>CS4-01968sb11d</b>	RECORDED NAME(S) <b>Allwest LLC</b>
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. [SEE SECTION 7]

<b>FOR OFFICE USE ONLY</b>	
WATER RIGHT NO. _____	FILE (contract) NO. _____
<b>CS4-01968sb11d@1</b>	

*Tom Donstrow*

**3. How is Water to be Made Available for Trust?**

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

**WATER RIGHT DESCRIPTION \***

**4. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek		NW	NE	14	17	17		

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**5. Purpose of Use:**

**A. Existing Use of the Water Right**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Stock water	0.032 cfs	1.68	Continuous

**B. Proposed Purpose of the Trust Water Right:**

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
Instream flow	1.68

**6. Place of Use:**

**A. Existing:**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
<p>Lot 20 of that certain survey as recorded in Book 29 of Surveys at page 174, under Auditor's File Number 200312040048, records of Kittitas County, State of Washington which is bounded by a line described as follows:</p> <p>Beginning at the southeast quarter corner of Section 7, Township 17 North, Range 18 East, W.M., Kittitas County, State of Washington; thence North 01°18'18" east along the east boundary of Section 7, 49.53 feet to the north boundary line of Manastash Road; thence continuing north 01°18'18" east along the east boundary of said Section 7, 505.57 feet to the true point of beginning of said line; thence south 87°59'55" west along the south boundary line of said Lot 20, 1331.59 feet; thence north 01°10'18" east along the west boundary line of said Lot 20, 1652.22 feet; thence north 88°18'48" east along the north boundary line of said Lot D, 1053.17 feet; thence north 00°21'52" east, 30.02 feet; thence north 88°18'23" east, 281.83 feet; thence south</p>

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

01°18'18" west along the east boundary line of said Lot 20; 1675.17 feet to the true point of beginning and terminus of said line.

Situated in Section 7, Township 17 North, Range 18 East, W.M., Kittitas County, State of Washington.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		7	17	18	Kittitas		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

## 6. Place of Use (continued)

### B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED

Primary Reach: Within the ordinary high water mark of Manastash Creek commencing at the Keach Jensen ditch diversion, which is located 550 feet south and 650 feet east from the Northwest corner of Section 14 within the NW 1/4 NE 1/4 of Section 14, Township 17 N, Range 17 E.W.M. and ending at Manastash Creek, a tributary of the Yakima River.

## 7. Remarks and Other Relevant Information:

This water right was the subject of a change/transfer decision, CS4-01968sb11d (KITT-10-13), which was completed in 2011. An extent and validity analysis was completed as part of that analysis in 2011. The applicant reserves the right to remove all or part of the water right from trust during the trust term upon notice to Ecology.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**8. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

*Mitchell F. Williams* 4 / 19 / 2013  
Mitchell F. Williams, Manager (Date)  
Allwest LLC

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Mitchell F. Williams, Manager (Date)  
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Mitchell F. Williams, Manager (Date)  
Allwest LLC

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE

OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_