



**Water Resources Program**  
**Application for New Water Progress Sheet**  
**WATER BUDGET NEUTRALITY**

SURFACE WATER

GROUND WATER

WR ID #: **5319715**

Application No. **G4-35568**

WRIA/COUNTY: **39 Kittitas**

Relates to SwiftWater Ranch LLC  
 CS4-02255(A)(B) or (C)CTCL@2  
 CTCL 02255(A)(B) or (C) sb3  
 Priority 06-30-1890

Lot 19 Chanterelle

<b>Applicant(s):</b> John C. Jenson 2323 NW 99 <sup>th</sup> Street Seattle WA 98117-2526 206.235.0783 jenson_jack@msn.com	<b>Agent</b>
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ASSIGNED (SEE BACK OF PAGE)

Date Application received  
 (Request for Determination of  
 Water Budget Neutrality):

**June 27, 2012**

Initial fee rec'd:  
 NOT REQUIRED

Yes

No

Additional fee: \$ \_\_\_\_\_ Date requested: \_\_\_\_\_ Date rec'd: \_\_\_\_\_

Returned for completion or correction: \_\_\_\_\_ Received: \_\_\_\_\_

**PUBLICATION:**

Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_ Date Notice sent: \_\_\_\_\_

Amended Notice: \_\_\_\_\_

Date Affidavit rec'd: \_\_\_\_\_ Checked by: \_\_\_\_\_ Protest period expires: \_\_\_\_\_

**PROTESTS:** Date: \_\_\_\_\_ By (name): \_\_\_\_\_

Date: \_\_\_\_\_ By (name): \_\_\_\_\_

**INTERESTED PARTIES:**

WDFW: \_\_\_\_\_ County DOH: \_\_\_\_\_ Tribes: \_\_\_\_\_

USBR: \_\_\_\_\_ State DOH: \_\_\_\_\_ Other: \_\_\_\_\_

**SEPA:**  Yes  No - Exempt

**EXAM:** Exam Date: \_\_\_\_\_ **WBN Letter/ROE Issued:** 6/11/12 Amended ROE Issued: \_\_\_\_\_

**PERMIT:** Permit Issued: \_\_\_\_\_ Super/Amended Permit: \_\_\_\_\_ Temp Permit: \_\_\_\_\_

**Beginning of Construction (BC):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Completion of Construction (CC):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Project Completion (PA):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Meter Installed:**  Yes  No Meter ID No. \_\_\_\_\_

**Proof Exam Required:**  Yes  No Date exam made: \_\_\_\_\_ By: \_\_\_\_\_

**APPROVED FOR CERTIFICATE:**  Yes  No

Cert. fee: \_\_\_\_\_ Date letter sent: \_\_\_\_\_ Date rec'd \_\_\_\_\_ Date Certificate Issued: \_\_\_\_\_

TAX PARCEL ID: \_\_\_\_\_ Certificate No. \_\_\_\_\_