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OFFICIAL USE

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 1/4/13

Sent To Aston Irrigation Assoc
 Street, Apt. No., or PO Box No. CS4-ADJ01P2@12 & @11 and
 City, State, ZIP+4 CS4-01245 C@5
 PS Form 3800, August 2006 See Reverse for Instructions

ORIGINAL IN CS4-ADJ01P2@11

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ASTON IRRIGATION ASSOCIATION
 P.O. BOX 3233
 OMAK, WA 98841-3233
 WR/ss App Rej CS4-ADJ01P2@12 & @11, and
 CS4-01245C@5 1/4/13

2. Article Number
 (Transfer from service label)

7010 0290 0000 7131 1590

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X Lois G. Hale Agent
 Addressee

B. Received by (Printed Name) Lois G. Hale C. Date of Delivery 1/4/13

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

January 4, 2013

Aston Irrigation Association
P.O. Box 3233
Omak, WA 98841-3233

Re: Water Right Change Application Nos. CS4-ADJ01P2@12, CS4-ADJ01P2@11,
and CS4-01245C@5

Thank you for applying for a temporary water right. The period of use requested has passed for the following Change Application Nos.:

Change Application No.	Period of Use
CS4-ADJ01P2@12	June 1, 2012 through October 15, 2012
CS4-ADJ01P2@11	April 15, 2011 through October 15, 2011
CS4-01245C@5	April 15, 2011 through October 15, 2011

The Department of Ecology was unable to timely process your applications. I encourage you to continue to file applications for your temporary water needs.

Since the above listed time periods for Change Application Nos. CS4-ADJ01P2@12, CS4-ADJ01P2@11 and CS4-01245C@5 have passed, therefore, your Change Applications are hereby **rejected**.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

FILE COPY



ADDRESS AND LOCATION INFORMATION

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608
Pollution Control Hearings Board 4224 – 6 th Avenue SE 1111 Israel Road SW Ste 301 Tumwater WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>
To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,



Mark Kemner, LHG, Section Manager
Water Resources Program/CRO

MK:EH:ss
130101

Enclosure: *Your Right to Be Heard*

By certified mail: 7010 0290 0000 7131 1590

cc: Dale Hice



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

March 23, 2011

Aston Irrigation
PO Box 3233
Omak WA 98841-3233

Re: Water Right Change Application No. CS4-01245C@5

We have received your application for a water right and have assigned it the number shown above. Please use this number in future communications with our office.

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,

Mark C. Schuppe
Section Manager
Water Resources Program

MCS:hd
110320

cc: Dale Hice

App-expedited.doc



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