$50.00
Ck # 2187
12-12-12
LRG

DEPT OF ECOLOGY
Received
DEC 12 2012
CENTRAL REGION OFFICE

WASHINGTON STATE DEPARTMENT OF ECOLOGY

STATE OF WASHINGTON
APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS **ONLY** TO BE USED FOR THE ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease
- ☐ Purchase
- ☒ Donation
- ☐ Other

Explain: **3 Year Donation**

☐ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 04 / 15/ 2013
END DATE 09 / 15 / 2016

FOR OFFICE USE ONLY OKW

FILE No. CS4-32003J(D)@1 WRIA 48

DATE ACCEPTED 01 / 07 / 2013 BY

FEE $ 50.00 REC'D 12 / 12 / 2012

CHECK No. 2187

SEPA: ☐ Exempt ☐ Not exempt

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)*

1. Applicant Information:

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Neil & Jeannene Shenyer	**(509) 923-2467**	( )
ADDRESS **337 Hwy 153**		
CITY **Pateros**	STATE **WA**	ZIP CODE **98846**

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Jeri Timm-TU Washington Water Project	**(509) 888-0970**	**(509)888-4352**
ADDRESS **103 Palouse, Suite 14**		
CITY **Wenatchee**	STATE **WA**	ZIP CODE **98801**

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
CS4-ADJ32VOL5P3(D)	**Neil Shenyer**

DO YOU OWN THE RIGHT? X YES ☐ NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:

HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES ☐ NO
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? X YES ☐ NO

IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

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WATER RIGHT NO. _____ FILE (contract) NO. _____

CS4-32003J(D)@1

3. How is Water to be Made Available for Trust?

☐ Alteration in method of diversion	☐ Alteration in water use/ irrigated acreage
☐ Alteration in method of delivery/conveyance	☐ Nonuse of one or more points of diversion
☐ Alteration in method of water application	☒ Nonuse of all or a portion of the named water right
☐ Alteration in type of crop	☐ Other, Explain below:
Name of funding source(s): Donation	

WATER RIGHT DESCRIPTION *

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #
Ground Water Well	**1**	**SW**	**SE**	**16**	**31**	**22**	**3122160024** **3122210020**

well's located on parcel 3122160023

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	**110.8 GPM**	**40.8**	**April 15 to September 15**
Continuous Stock Water	**60 GPD**	**0.067**	**Year Round**

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:

PURPOSE OF USE	ACRE-FEET/YR
Instream flow	**40.867**
Instream Flow	**0.067**

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

That portion of Sections 16 and 21, T. 31 N., R. 22 E., in Okanogan County, WA described as follows. Commencing at the SW corner of Government Lot 9 in Section 16, the True Point of Beginning: Thence N00°21'47" along the Westerly boundary line of said Government Lot 9 for 1021.54 feet to a point on the right bank of the Methow River; Thence following the right bank of the river in an Easterly direction to a point where the Methow River and Westerly Right of Way of State Route 153 meet; thence leaving said right bank, along

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

said Right of Way S19 °11'06"E for 1005.91 feet; Thence along a curve to the left having a delta angle of 03 °42'54", a radius of 2915 feet, for a length of 189.01 feet; thence leaving said Right of Way line S65 °33'57"W for 375.02'; thence S74 °23'38W for 369.69 feet; thence S00 °40'01"E for 849.26 feet to a point on the Southerly boundary line of said government Lot 2; Thence S89 °37'15"W for 74.27 feet to the Southwest corner of said Lot 2; Thence N2 °12'34"W along the Westerly boundary line of said lot 2 for 1286 feet to the True Point of Beginning.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SW-16 & NW-21	SE-16 & NE-21	16 & 21	31	22	Okanogan	3122160024 3122210020	10.46 Acres

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES X NO – IF NO, PROVIDE OWNER(S) NAME:

J Steven & Renata Andrews

6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
This water will benefit flows of Gold Creek, a tributary to the Methow River.

7. Remarks and Other Relevant Information:

This Trust Application seeks to effectuate a transfer of the water right to be used exclusively for instream flows for fish maintenance and enhancement, recreational uses and preservation of environmental and aesthetic values as allowed under RCW Chapters 90.03. 90.42 and 90.58.

This project also addresses limiting factors for listed species, therefore, we request expedited processing under WAC 173-152-050(2)(b) and (3)(a).

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Neil Shenyer _____ 11 / 29 / 12
(Applicant) (Date)
Jeannene K Shenyer

Neil Shenyer _____ 11 / 29 / 12
(Water Right Holder) (Date)
Jeannene K Shenyer

Neil Shenyer _____ 11 / 29 / 12
(Land Owner(s) of Existing Place of Use) (Date)
Jeannene K Shenyer

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE

☐ OTHER/EXPLANATION: _____

STAFF: _____ ***DATE:*** ____/____/____