



Application for Change/Transfer of Water Right

OKAN - 12 - 03



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

C64-6wc 358-D e 2

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: irrigation water right change to municipal.

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	11-14-12
CHECK NO. #0016	FEE \$ 1000.00
DATE ACCEPTED	11-14-12 BY R. Noel
CHANGE NO.	OKAN-12-03
COUNTY	okanogan WRIA 49
SPECIAL AREA	
SEPA:	<input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT
ECY CODING:	001-002-WR10285-000011
APP NO.	00388 PERMIT NO.
CERT NO.	00358 CERT OF CHG NO.

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME Brewster Flats Domestic Water Association (BFDWA)	PHONE NO. (509) 689-2634	FAX NO.
ADDRESS 94C Mountain View Drive		
CITY Brewster	STATE WA	ZIP CODE 98812
EMAIL ADDRESS (IF AVAILABLE) Brewsterflatwater@frontier.com		

CONTACT (IF DIFFERENT FROM ABOVE) Dan Haller, Aspect Consulting	PHONE NO. (509) 895-5462	FAX NO.
ADDRESS 123 E. Yakima Ave., Ste 250		
CITY Yakima	STATE WA	ZIP CODE 98901
EMAIL ADDRESS (IF AVAILABLE) dhaller@aspectconsulting.com		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Brewster Flats Domestic Water Association (see above)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER GWC358-D	RECORDED NAME(S) Harleigh E Farwell
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
well		SW	SE	25	31	24	3124250032	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well no. 1		NW	SW	30	31	25	3125303008	
Well no. 2		NW	SW	30	31	25	3125303008	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: BFDWA leases land from Dept. of Natural Resources (DNR)

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	125	54	April 1 to November 1

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	40	17.1	continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
 The W½ of the SE¼ and a portion of the SE¼SE¼ of Section 25, all located in T. 31 N., R. 24 E.W.M.
 (for exact and complete place of use description please see original water right No. GWC358-D attached to This application for change).

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SE	25	31	24	Okanogan		3.81

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: Cascade Holdings Group, LP (3124250036), Cass & Alycia Gebbers (3124250035)

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
 Brewster Flats Domestic Water Association service area.
 (Refer to the most recent approved BFDWA approved Water System Plan.)

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: *Lands not owned by BFDWA in the described POU above are served by BFDWA.

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): S4-23994, G4-27968(A), G4-098595CL

of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
well		SW	SE	25	31	24	3124250032	

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YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): S4-23994, G4-27968(A), G4-098595CL

6. Remarks and Other Relevant Information:

Only a portion of original water right no. GWC358-D is owned by BFDWA.
 BFDWA owns the right to irrigate 3.81 acres, 40 gpm, up to 17.1 acre-ft/yr. The remaining portions were the subject of previous transfers CG4-GWC358-D (Shaw) and CG4-GWC358-D@1 (Upper Columbia Mission).
 This water right change application is one of two water right changes presently proposed by BFDWA.
 The other water right proposed for transfer is water right no. S4-23394C.
 *Signatures were not obtained from property owners within the place of use, but outside the boundaries of historical beneficial use (Orondo Fruit, Griggs v. Department of Ecology). Ecology effectively split this right administratively via changes processed in 1994. BFDWA is the sole owner of the remaining portion of the right not transferred. Additionally, BFDWA is the purveyor of water for Shaw and Upper Columbia Mission and claims the purveyor signature exemption.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>Daniel Stolp, President</u> Applicant Printed Name - Title	<u>Daniel Stolp</u> Applicant Signature	<u>12/3/12</u> (Date)
<u>Daniel Stolp</u> Water Right Holder Printed Name	<u>Daniel Stolp</u> Water Right Holder Signature	<u>12/3/12</u> (Date)
*Refer to notes in Sections 5 & 6 of this application Land Owner of Existing Place of Use Printed Name	<u>Daniel Stolp</u> Land Owner of Existing Place of Use Signature	<u>12/3/12</u> (Date)
*Refer to notes in Sections 5 & 6 of this application Land Owner of Proposed Place of Use Printed Name	<u>Daniel Stolp</u> Land Owner of Proposed Place of Use Signature	<u>12/3/12</u> (Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____

6. Remarks and Other Relevant Information:

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_____	_____	____/____/____
<i>Applicant Printed Name – Title</i>	<i>Applicant Signature</i>	<i>(Date)</i>
_____	_____	____/____/____
<i>Water Right Holder Printed Name</i>	<i>Water Right Holder Signature</i>	<i>(Date)</i>
<i>*Refer to notes in Sections 5 & 6 of this application</i>	_____	____/____/____
<i>Land Owner of Existing Place of Use Printed Name</i>	<i>Land Owner of Existing Place of Use Signature</i>	<i>(Date)</i>
<i>*Refer to notes in Sections 5 & 6 of this application</i>	_____	____/____/____
<i>Land Owner of Proposed Place of Use Printed Name</i>	<i>Land Owner of Proposed Place of Use Signature</i>	<i>(Date)</i>

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