

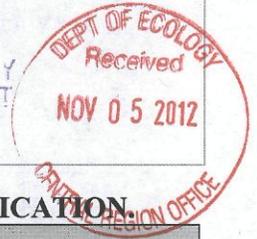


Application for a Water Right Permit

For Ecology Use
(Date Stamp)

12 NOV -1 09:03

DEPT. OF ECOLOGY
FISCAL & BUDGET



Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

| | | |
|---|---------------------------|---------------------------|
| Applicant/Business Name: WA Dept of Fish & Wildlife | Phone No: 360-902-8149 | Other No: 509-686-4305 |
| Address: c/o Real Estate, 600 Capital Way N. | | |
| City: Olympia | State: WA | Zip: 98501-1091 |
| Email Address (if available): | | |

| | | |
|---|---------------------------|-----------|
| Contact Name (if different from above): Terra Hegy | Phone No: 360-902-2608 | Other No: |
| Relationship to Applicant: Water Rights Specialist | | |
| Address: same | | |
| City: | State: | Zip: |
| Email Address (if available): Terra.Hegy@dfw.wa.gov | | |

| | | |
|--|-----------|-----------|
| Legal Land Owner or Part Owner Name of the Proposed Place of Use: same as above | Phone No: | Other No: |
| Address: | | |
| City: | State: | Zip: |
| Email Address (if available): | | |

| | | |
|------------------------------|---|---|
| For Ecology Use | APPLICATION NO: <u>34-33077</u> | SEPA: Exempt/Not Exempt |
| | Fee Paid: <u>50⁰⁰</u> <u>11-01-2012</u> check No: <u>21457 B</u> | ECY Coding: 001-001-WR1-0285-000011 |
| Date Returned _____ | By _____ | Priority Date <u>11-01-2012</u> By <u>[Signature]</u> WRIA: <u>50 DOUGLAS</u> |
| Pre-application interviewer: | | |

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: Irrigation of wildlife habitat.

Anticipated length of time to complete your project: 9 months

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only) | | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|--------------------------------|---|---|---------------------------------------|--|
| | <input checked="" type="checkbox"/> Cubic Feet per Second (CFS) | <input type="checkbox"/> Gallons per Minute (GPM) | | |
| Irrigation of wildlife habitat | .022 | | | continuous |
| | | | | |
| | | | | |
| | | | | |
| TOTAL: | .022 | | | |

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 10/01/2012 TO: 10/01/2017

Section 3. POINT OF DIVERSION OR WITHDRAWAL
 (Complete A or B, and C below)

| A.) If Surface Water Source | B.) If Ground Water Source |
|---|---|
| <input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>unnamed spring</u> Tributary to: <u>Central Ferry Canyon</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____ |

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C.) Point of Diversion/Withdrawal – Legal Description

| | | | | | | |
|-------------|----------|----|-------------|----------|-------|---------|
| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
| 29241520001 | SW | NW | 15 | 29N | 24E | Douglas |
| Lot(s) | Block(s) | | Subdivision | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 1400 Feet (North/ South) and 100 feet (East/ West)
 from the (NW SW NE SE) corner of Section 15.

| | | | | | | |
|------------|----------|---|-------------|----------|-------|--------|
| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
| | | | | | | |
| Lot(s) | Block(s) | | Subdivision | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

| | | | | | | |
|--|----|---------|------|-------|---------|-------------|
| Wells Wildlife Area— the Central Ferry Canyon Unit | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ¼ | ¼ | Section | Twp. | Range | County | Parcel No. |
| | NW | 15 | 29N | 24E | Douglas | 29241520001 |

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: WDFW has a water right application, S4-29937, at Ecology.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):
Spring development: 3 foot concrete tile with gravel base to collect spring water. Pipe approx. 1 inch outlet to supply ~6200 feet of line. Will serve as backup for the drip system applied for concurrently.
Drip irrigation system: includes ~5,000 feet of drip line with ~800 emitters at 0.51 gallon per hour rate.
The irrigation system will be used to establish shrubs and trees. Drip lines will be moved in the vicinity to water newer plantings after the initial plantings are established.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0.95 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Section 8. OTHER WATER USES

Section 9. WATER STORAGE

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Brewster, go south, cross over bridge. Turn right, go ~ 4 miles. Turn left on Central Canyon Ferry Road. Go about 4 ½ miles. _____

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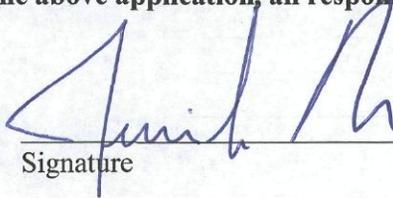
Site Address: none.

Suggest calling the Wildlife Area Manager, Dan Peterson, at 509-686-4305 prior to visit in case there are any access issues.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Jennifer Quan, Lands Manager
Print Name
(Applicant or authorized representative)


Signature

10-16-12
Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

| | | |
|--|---|--|
| *Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611 | <input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400 |
| | <input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.