



Application for Change/Transfer of Water Right

For Ecology Use (Date Stamp)
RECEIVED
 DEPT OF ECOLOGY Received
 OCT 05 2012
 CENTRAL REGION OFFICE
 OCT 01 2012
 Water Resources Program
 Department of Ecology

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Handwritten note on yellow sticky: "Must apply to change place of use"

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	10-01-2012
CHECK NO.	5224 FEE \$ 50 ⁰⁰
DATE ACCEPTED	10-25-2012 BY 2
CHANGE NO.	64-26054C
COUNTY	Yakima WRIA 37
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME PATTY KAUTZ	PHONE NO. 5419 509-965-5419	FAX NO.
ADDRESS 15 WEST SLAVIN Rd.		
CITY YAKIMA	STATE WA	ZIP CODE 98903
EMAIL ADDRESS (IF AVAILABLE) pattykautz@ymail.com		
CONTACT (IF DIFFERENT FROM ABOVE) SAME	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE PATTY KAUTZ	PHONE NO. 509-965-5419	FAX NO.
ADDRESS 15 WEST SLAVIN Rd		
CITY YAKIMA	STATE WA.	ZIP CODE 98903
EMAIL ADDRESS (IF AVAILABLE) pattykautz@ymail.com		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G4-26054C	RECORDED NAME(S) LARRY J. RIEGEL
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: N/A	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.



3. Point(s) of Diversion/Withdrawal:

A. Existing

(SEE CERTIFICATE OF WATER RIGHT)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
WELL	1	SE	NE	9	12	16E	161209-13002	161209-13002

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
SAME								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

(SEE CERTIFICATE OF WATER RIGHT)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
2 ACRE FEET PER YEAR FOR DOMESTIC USE	77		
IRRIGATION OF 18 ACRES	77	71	CONTINUOUS APRIL 1 TO OCTOBER 31

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
ADD PARCEL # 161209-41007 TO EXISTING WATER RIGHT	SAME	SAME	APRIL 1 TO OCTOBER 31

5. Place of Use:

A. Existing

(SEE CERTIFICATE OF WATER RIGHT)

DESCRIPTION not complete

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:								
BEGINNING AT THE NE CORNER OF SAID SEC. 9; THENCE S 0° 13' 58" E 2370 FEET; THENCE N 89° 48' 30" W 630-82 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 89° 48' 30" W 149.18 FEET; THENCE N 0° 14' 0" W 312.52 FEET; THENCE N 87° 15' 18" W 545.21 FEET; THENCE N 51° 54' 10" W 250.00 FEET; THENCE S 1/4 SE 1/4 NE 9 12 16E YAKIMA 161209-13002 18								
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES	
SE	NE	9	12	16E	YAKIMA	161209-13002	18	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:								
SEE SEE EXHIBIT A LEGAL DESCRIPTION								
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES	
S 1/2		9	12	16E	YAKIMA	161209-41007	5.05	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):	John Cox #157 3 SHARES (SEE JOHN COX DITCH COMPANY)

3. Point(s) of Diversion/Withdrawal:

A. Existing

(SEE CERTIFICATE OF WATER RIGHT)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
WELL	1	SE	NE	9	12	16E	161209-13002	161209-13002

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
SAME								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

(SEE CERTIFICATE OF WATER RIGHT)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
2 ACRE FEET PER YEAR FOR DOMESTIC USE	77	2	CONTINUOUS
IRRIGATION OF 18 ACRES	77	71	APRIL 1 TO OCTOBER 31

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
ADD PARCEL # 161209-41007 TO EXISTING WATER RIGHT	SAME	SAME	APRIL 1 TO OCTOBER 31

5. Place of Use:

A. Existing

(SEE CERTIFICATE OF WATER RIGHT)

DESCRIPTION NOT COMPLETE

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
BEGINNING AT THE NE CORNER OF SAID SEC. 9; THENCE S 0°13'58" E 2370 FEET; THENCE N 89°48'30" W 630-82 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 89°48'30" W 149.18 FEET; THENCE N 0°14'0" W 312.52 FEET; THENCE N 87°15'18" W 545.21 FEET; THENCE N 51°54'10" W 250.00 FEET; THENCE S ¼ SE ¼ NE 9 12 16E YAKIMA 161209-13002 18							

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
SEE SEE EXHIBIT A LEGAL DESCRIPTION							

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
S ½		9	12	16E	YAKIMA	161209-41007	5.05

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): JOHN COX #157 3 SHARES

(SEE JOHN COX DITCH COMPANY)

6. Remarks and Other Relevant Information:

I. PATTY KAUTZ am Applying To ADD PARCEL # 161209-41007 TO my EXISTING WATER RIGHT AT THE SAME RATE OF 71 ACRE FEET PER YEAR TO BE USED FROM APRIL 1 TO OCTOBER 31. CHANGING IRRIGATED ACRES FROM 18 TO 23.05 ACRES. LOCATION OF DIVERSION - WITH DRAWAL IS 1200 FEET WEST AND 450 FEET NORTH OF EAST QUARTER CORNER OF SEC. 9 (SEE CERTIFICATE OF WATER RIGHT)

IF FOR SEASONAL OR TEMPORARY, START DATE 04/01/13 END DATE 10/31/13

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>PATTY J KAUTZ</u> Applicant/Printed Name - Title	<u><i>Patty J Kautz</i></u> Applicant Signature	<u>9/15/2012</u> (Date)
_____ Water Right Holder Printed Name	_____ Water Right Holder Signature	<u> / /</u> (Date)
_____ Land Owner of Existing Place of Use Printed Name	_____ Land Owner of Existing Place of Use Signature	<u> / /</u> (Date)
_____ Land Owner of Proposed Place of Use Printed Name	_____ Land Owner of Proposed Place of Use Signature	<u> / /</u> (Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____