



Application for Change/Transfer of Water Right



12 AUG -3 A 8:49

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	08-08-2012
CHECK NO.	1155 FEE \$ 50.00 8/3/12
DATE ACCEPTED	09-11-2012 BY [Signature]
CHANGE NO.	CS4-00914 sb3c02
COUNTY	Kittitas WRIA 39
SPECIAL AREA	54-83728-J 5B3
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Change point of diversion for 5 AF/year of irrigation water from current (washed out) surface diversion point to a nearby ground

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Steven and Michelle Heck	206-932-4619	
ADDRESS		
1720 Sunset Ave SW		
CITY	STATE	ZIP CODE
Seattle	WA	98116
EMAIL ADDRESS (IF AVAILABLE)		
steve.heck@gettyimages.com		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Traci Shallbetter, Shallbetter Law	(509) 674-3836	
ADDRESS		
3201 Airport Road		
CITY	STATE	ZIP CODE
Cle Elum	WA	98922
EMAIL ADDRESS (IF AVAILABLE)		
traci@shallbetterlaw.com		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Steven and Michelle Heck—Same as Applicant (above)		
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
00914	Tidwell
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

54-83728-J
ECY 040-1-97 (Rev. 02/12)

CS4-00914 sb3c02

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Teanaway River	00194	NW	SE	14	20N	16E	952210/952211	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Teanaway River	00194	NW	SE	14	20N	16E	952209	AGB064

Handwritten: Permit = SWNE

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation and stockwater	0.02cfs	5 AF/year	May 1-Sept. 15

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation and stockwater	0.02cfs	5 AF/year	May 1-Sept. 15

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
 Lots B, C, and D of the Tidwell Short Plat, SP 06-76, recorded February 1, 2007, Book 1 of Short Plats at Pages 228-119, under recording number 200702010048, being a portion of the East half of Section 14, T20N, R 16E, W.M., Kittitas County, Washington, associated with Kittitas County Assessor Tax Parcels 952209 through 952213

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	SE	15	20N	16E	Kittitas	952209, 952210, 952211, 952212, 952213	11 (but irrigated acreage is less than 2 acres)

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED USED:
 Lots B, C, and D of the Tidwell Short Plat, SP 06-76, recorded February 1, 2007, Book 1 of Short Plats at Pages 228-119, under recording number 200702010048, being a portion of the East half of Section 14, T20N, R 16E, W.M., Kittitas County, Washington, associated with Kittitas County Assessor Tax Parcels 952209 through 952213

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	SE	15	20N	16E	Kittitas	952209, 952210, 952211, 952212, 952213	11 (but irrigated acreage is less than 2 acres)

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

The applicant desires to change the point of diversion from the current surface water point of diversion to a ground well on his nearby property. The existing point of diversion was washed out by flood, and the cost of installing a new point of diversion is impractical for purposes of diverting his total quantity of water right (5 AF /year). The groundwater well is in close proximity to the surface point of diversion and believed to be in

hydraulic continuity.

The place where the water right is used will remain the same as it has been historically, albeit total use of water is limited to 5 AF/year.

IF FOR SEASONAL OR TEMPORARY, START DATE 05/01/2012 END DATE 09/01/

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Steven Heck
Applicant Printed Name - Title

[Signature]
Applicant Signature

7/21/12
(Date)

Steven Heck
Water Right Holder Printed Name

[Signature]
Water Right Holder Signature

7/21/12
(Date)

Steven Heck
Land Owner of Existing Place of Use Printed Name

[Signature]
Land Owner of Existing Place of Use Signature

7/21/12
(Date)

Steven Heck
Land Owner of Proposed Place of Use Printed Name

[Signature]
Land Owner of Proposed Place of Use Signature

7/21/12
(Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<p><input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490</p>	<p><input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400</p>
	<p><input type="checkbox"/> Northwest Regional Office 3190 - 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000</p>	<p><input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300</p>

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___

Attached: Exhibit A - Record of Decision
B - Vicinity Maps
C - Well Log
D - Deed