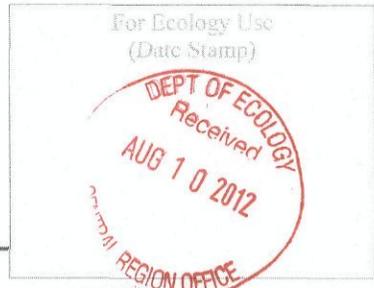




# Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

C54-008759CL CHEL-12-06

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

| FOR OFFICIAL USE ONLY     |  |
|---------------------------|--|
| DATE APPLICATION RECEIVED | 8-9-12   |
| CHECK NO.                 | 704647 FEE \$  |
| DATE ACCEPTED             | 8-9-12 BY <i>pc</i>  |
| CHANGE NO.                | chel-12-06   |
| COUNTY                    | Chelan WRIA 45   |
| SPECIAL AREA              |  |
| SEPA:                     | <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT |
| ECY CODING:               | 001-002-WR10285-000011   |
| APP NO.                   | PERMIT NO.   |
| CERT NO.                  | CERT OF CHG NO.  |

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

|   |              |            |
|---|--------------|------------|
| APPLICANT/BUSINESS NAME   | PHONE NO.    | FAX NO.    |
| Wayne Reiman  | 509-679-6313 |            |
| ADDRESS <i>Property</i><br>6086 Reiman Rd <i>mailing</i> P.O. Box 536 |              |            |
| CITY  | STATE        | ZIP CODE   |
| Dryden  | WA           | 98821-0536 |
| EMAIL ADDRESS (IF AVAILABLE)  |              |            |

|  |              |              |
|--|--------------|--------------|
| CONTACT (IF DIFFERENT FROM ABOVE)                          | PHONE NO.    | FAX NO.      |
| Lee Duncan   | 509-667-6640 | 509-667-6527 |
| ADDRESS<br>316 Washington St. Suite 401                    |              |              |
| CITY   | STATE        | ZIP CODE     |
| Washington St <i>Wenatchee</i>                             | WA           | 98801-4105   |
| EMAIL ADDRESS (IF AVAILABLE)<br>Lee.duncan@co.chelan.wa.us |              |              |

|   |           |            |
|---|-----------|------------|
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE             | PHONE NO. | FAX NO.    |
| Wayne Reiman  |           |            |
| ADDRESS <i>Property</i><br>6086 Reiman Rd <i>mailing</i> PO Box 536 |           |            |
| CITY  | STATE     | ZIP CODE   |
| Dryden  | WA        | 98821-0536 |
| EMAIL ADDRESS (IF AVAILABLE)  |           |            |

## 2. Water Right Information

|  |                  |
|--|------------------|
| WATER RIGHT OR CLAIM NUMBER  | RECORDED NAME(S) |
| S4-008759CL  | C.G. Gagnon      |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                  |                  |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____  |                  |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                  |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

| SOURCE          | NO. | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #     | WELL TAG # |
|-----------------|-----|----|----|------|------|------|--------------|------------|
| Wenatchee River | 1   | SE | NW | 36   | 24   | 18   | 241836240050 |            |
|                 |     |    |    |      |      |      |              |            |

**B. Proposed**

| SOURCE | NO. | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #     | WELL TAG # |
|--------|-----|----|----|------|------|------|--------------|------------|
| well   | 1   | SW | NE | 36   | 24   | 18   | 241836420050 |            |
|        |     |    |    |      |      |      |              |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

| PURPOSE OF USE              | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|-----------------------------|------------|------------|---------------|
| Irrigation of fruit orchard | .74cfs     | 148        | April-October |
|                             |            |            |               |
|                             |            |            |               |

**B. Proposed**

| PURPOSE OF USE              | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|-----------------------------|------------|------------|---------------|
| Irrigation of fruit orchard | .74cfs     | 148        | April-October |
|                             |            |            |               |
|                             |            |            |               |

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  
 Lot 8-9 Section 36 Township 24 North Range 18 EWM  
 Recorded in Vol. 675 page 254 Chelan County

| ¼  | ¼  | SEC. | TWP. | RGE. | COUNTY | PARCEL #                      | # OF ACRES |
|----|----|------|------|------|--------|-------------------------------|------------|
| SE | NW | 36   | 24   | 18   | Chelan | 241836240050 and 241836420050 | 37         |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  
 Same as above. The Place of Use is not changing.

| ¼  | ¼  | SEC. | TWP. | RGE. | COUNTY | PARCEL #                      | # OF ACRES |
|----|----|------|------|------|--------|-------------------------------|------------|
| SW | NE | 36   | 24   | 18   | Chelan | 241836240050 and 241836420050 | 37         |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

ES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**6. Remarks and Other Relevant Information:**

The water right change is being requested in order to eliminate a problematic surface water diversion and replace it with a groundwater well. The surface to well conversion is part of a larger levee removal/riparian restoration project. See attached project description

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Wayne H Reiman  
Applicant Printed Name - Title

[Signature]  
Applicant Signature

6/6/12  
(Date)

Wayne H Reiman  
Water Right Holder Printed Name

[Signature]  
Water Right Holder Signature

6/6/12  
(Date)

Wayne H Reiman  
Land Owner of Existing Place of Use Printed Name

[Signature]  
Land Owner of Existing Place of Use Signature

6/6/12  
(Date)

Wayne H Reiman  
Land Owner of Proposed Place of Use Printed Name

[Signature]  
Land Owner of Proposed Place of Use Signature

6/6/12  
(Date)

Please check the region in which the project is located:

|   |   |   |
|---|---|---|
| <p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY<br/>CASHIERING SECTION<br/>PO BOX 47611<br/>OLYMPIA, WA 98504-7611</p> | <input type="checkbox"/> Central Regional Office<br>15 W Yakima Avenue, Suite 200<br>Yakima, WA 98902<br>(509) 575-2490               | <input type="checkbox"/> Eastern Regional Office<br>4601 N. Monroe Street<br>Spokane, WA 99205-1295<br>(509) 329-3400 |
|   | <input type="checkbox"/> Northwest Regional Office<br>3190 - 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000 | <input type="checkbox"/> Southwest Regional Office<br>PO Box 47775<br>Olympia, WA 98504-7775<br>(360) 407-6300        |

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_