



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

CHEL-12-05

Accepted



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

PRIORITY 08-03-2012

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. <u>CHEL-12-05</u>	WRIA <u>45</u>
DATE ACCEPTED <u>8, 9, 12</u>	BY <u>[Signature]</u>
FEE \$ <u>1000.00</u>	REC'D <u>8, 9, 12</u>
CHECK No. _____	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>Lake Wenatchee Water Distict</b>	PHONE NO. <b>(509) 679-1353</b>	FAX NO. <b>( )</b>
ADDRESS <b>16621 Brown Road</b>		
CITY <b>Leavenworth</b>	STATE <b>WA</b>	ZIP CODE <b>98826</b>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Mark Peterson</b>	PHONE NO. <b>(509) 264-1882</b>	FAX NO. <b>( )</b>
ADDRESS <b>1227 1<sup>st</sup> St.</b>		
CITY <b>Wenatchee</b>	STATE <b>WA</b>	ZIP CODE <b>98801</b>
LEGAL LAND OWNER or PART OWNER NAME OF PROPOSED PLACE OF USE <b>NA</b>	PHONE NO. <b>( )</b>	FAX NO. <b>( )</b>
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>SWC 8453</b>	RECORDED NAME(S) <b>Brown Road Water Users Association</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

CHEL-12-05

C94-SWC 8453 e 2

PRIORITY 08-03-2012

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Barnard Creek			<b>N</b>	<b>18</b>	<b>27N</b>	<b>17E</b>	271718100000	
Well		<b>NW</b>	<b>SE</b>	<b>18</b>	<b>27N</b>	<b>17E</b>	271218400050	W22078

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Barnard Creek			<b>N</b>	<b>18</b>	<b>27N</b>	<b>17E</b>	271718100000	
Wells		<b>NW</b>	<b>SE</b>	<b>18</b>	<b>27N</b>	<b>17E</b>	271218400050	W22078

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES  NO      PROPOSED: X YES  NO – IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Water System Plan.*

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	0.2 cfs	55	Continuous

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same			

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
The service area identified in Lake Wenatchee Water District Water System Plan 2011							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Chelan		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? NA  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Same							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

X YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): See Water System Plan

### 6. Remarks and Other Relevant Information:

Lake Wenatchee Water District was formed to consolidate several water system. It adopted an approved water plan and has acquired ownership of the water rights, water systems and easements of the systems identified in the water system plan. Reconfiguring the water systems as set forth in the plan will require changes to water rights to authorize new sources. Since the water rights are all authorized for domestic water and are owned by a municipal provider the municipal water code sections have effected changes to the to the rights by operation of law that are recognized above.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Mark Peters Attorney for Lake Wenatchee Water District 8/3/2012  
 (Applicant Signature) (Applicant Signature) (Date)

Mark Peters u 8/3/2012  
 (Water Right Holder) (Water Right Holder) (Date)

Mark Peters u Municipal Representative for POU owners 8/3/2012  
 (Land Owner(s) of Proposed Place of Use) (Land Owner(s) of Proposed Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE

OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_