



**Water Use:** List all proposed uses and the quantity required for each.

1. Single-family residential use with 500 sf irrigation (Parcel 21129)
2. Single-family residential use with 500 sf irrigation (Parcel 21130)

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Indoor residential			0.392	continuous
Outdoor irrigation			0.022	seasonal
Indoor residential			0.392	continuous
Outdoor irrigation			0.022	seasonal
<b>TOTAL:</b>	24 gpm		0.828	

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

Complete A or B, and C below

**A.) If Surface Water Source**

Spring  Creek  River  Lake  
 Other: \_\_\_\_\_  
 Source Name: \_\_\_\_\_  
 Tributary to: \_\_\_\_\_  
 Number of proposed diversion points: \_\_\_\_\_  
 Do you have an existing diversion?  YES  NO

**B.) If Ground Water Source**

Do you have an existing well?  YES  NO  
 Well(s)  Other: \_\_\_\_\_  
 Existing well diameter & depth: 6" ; 338 ft  
 If available, attach Water Well Report and pump test.  
 Well Tag ID No. ALF-635  
 Number of proposed points of withdrawal: 1

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	Cou
21129	SE	NW	26	20N	16E	Kittitas
Lot(s)	Block(s)		Subdivision			
			Hill Short Plat (Amended)			

21129 lies primarily in SWNW well per map is in SWNW

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ Feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE  . . . ) corner of Section \_\_\_\_\_.

*NOTE: If more than one point of diversion/withdrawal, attach additional information on a separate sheet of paper.*

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

<b>Section 4. WATER SYSTEM INFORMATION</b> Complete A or B, C, D, E and F below	
<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>Two</u>	Present population to be served water: _____
Type of connections: <u>Single family home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
_____	
_____	
_____	
_____	
_____	
<b>D.) On-Site Septic</b>	
Will there be an on-site septic system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please provide a copy of the property covenant that restricts or prohibits trees or shrubs over the septic drain field.	
<b>E.) Sanitary Sewer System</b>	
Will domestic wastewater be discharged to a sanitary sewer system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, please provide a copy of the sewer utility agreement that serves the proposed project.	
<b>F.) Irrigation</b>	
Total number of acres requested to be irrigated under this application = <u>500sf</u> <del>XXXX</del>	
NOTE: Outline the area to be irrigated on your attached map. per lot for a total of 1000 sf	

### Section 5. MITIGATION

To receive a new water right under Chapter 173-539A WAC, the applicant must identify an existing trust water right or pending application to place a water right in trust. The trust water right(s) must:

- Contribute an equal or greater amount to Yakima River flow during the irrigation season, as measured at Parker.
- Have a priority date earlier than May 10, 1905.
- Be eligible to be used for instream flow protection and mitigation of out-of-priority uses.

#### A) Existing Trust Water Right

Please identify existing trust water right(s) for use as mitigation.

Water Right No.	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
CS4 - YRB03C2255 (A) CTCL@2	0.286 CFS	25.786	JUNE 30, 1890
<b>TOTAL:</b>		25.786	

#### B) Proposed Trust Water Right Application

Please identify the pending application(s) to place a water right(s) into trust for use as mitigation.

Water Right No.	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
<b>TOTAL:</b>			

### Section 6. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lots B-3 and B-4, Hill SP (Amended) 06-12, Sec 26, T20N R, 16E,						
¼	¼	Section	Twp.	Range	County	Parcel No.
		26	20N	16E	Kittitas	21129 & 21130

**Section 7. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsible for the accuracy of the information provided.

Rob Hill  
Print Name Rob Hill  
(Applicant or authorized representative)

[Signature]  
Signature

6/27/12  
Date

Rob Hill / Todd Hill  
Print Name Rob Hill / Todd Hill  
(Land Owner, if seeking to use the ground water exemption)

[Signature]  
Signature

6/27/12  
Date

**Submit this form to:**  
DEPARTMENT OF ECOLOGY  
WATER RESOURCES PROGRAM  
CENTRAL REGIONAL OFFICE  
15 W. YAKIMA AVE, SUITE 200  
YAKIMA, WA 98902-3452

**Attachments:**

- Site Map
- Well Log
- Septic Restrictive Covenant
- Groundwater Mitigation Contracts (SwiftWater Ranch)