



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

YAKI-12-01

<b>FOR OFFICE USE ONLY</b>	
CHANGE No. <u>64-25323C@1</u>	WRIA <u>37</u>
DATE ACCEPTED <u>07/10/2012</u>	BY <u>[Signature]</u>
FEE \$ <u>6</u>	REC'D <u>06/18/2012</u>
CHECK No. <u>[Signature]</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: add acres for irrigation

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME ADH Home Ranch, LLC	PHONE NO. (509) 786-0715	FAX NO. ( )
ADDRESS 62002 N. Missimer Road		
CITY Grandview	STATE WA	ZIP CODE 98930

CONTACT NAME (IF DIFFERENT FROM ABOVE) Art denHoed	PHONE NO. ( ) same	FAX NO. ( )
ADDRESS same		
CITY	STATE	ZIP CODE

LEGAL LAND OWNER or PART OWNER NAME OF PROPOSED PLACE OF USE ADH owns current, added place of use currently owned by Dennis & Cherelyn Strickland	PHONE NO. (509) 830-6002 (Strickland)	FAX NO. ( )
ADDRESS 5475 Glade Road		
CITY Mabton	STATE WA	ZIP CODE 98935

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER G4-25323C	RECORDED NAME(S) Robert R. Fergus
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES* <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.** To be provided. \*Some years less than full use due to crop conversion and cool, wet weather.

<b>FOR OFFICE USE ONLY</b>			
APP. NO. <u>YAKI-12-01</u>	PERMIT NO. <u>64-25323C@1</u>	CERT. NO.	CERT. OF CHANGE NO.

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well		S1/2	SW	26	08	22	22082631004	n/a

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
No change								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME: n/a

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. Well Report is attached and location for existing well given at Item No. 6.*

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
irrigation of 140 acres	1280 gpm	744	April 1 to October 31

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
irrigation of 225 acres	1280 gpm	744	February 15 to November 30

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
SW1/4 of Section 26, T. 8 N., R. 22 E.W.M.							
Parcel Nos. 220826-31004, 31003.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Yakima	see above.	140 water right acres
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Retain existing place of use and add: W1/2NW1/4 of Section 26, T. 8 N., R. 22 E.W.M.							
Added lands Parcel Nos. 220826-21003, 23001, 23002.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Yakima	see above	225 water right acres
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							
Dennis & Cherelyn Strickland own proposed added place of use.							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. A map is attached.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): No state-issued water rights are approved on the proposed added land.

**6. Remarks and Other Relevant Information:**

This land was previously in orchard and we have converted cropping to vineyard. We are requesting to use saved water to increase irrigated acres. We intend to purchase the land being added to the place of use if the water right acre increase is approved.

Existing Well Location: Approximately 1300 feet east and 150 feet north of the southwest corner of Section 26, T. 8 N., R. 22 E.W.M.

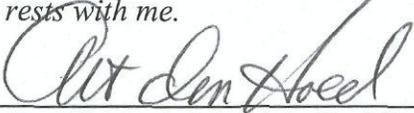
IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*



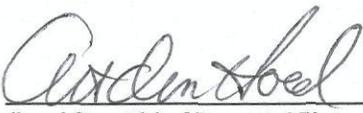
(Applicant Signature) Arthur J. denHoed, Member Mgr

6/14/12  
(Date)



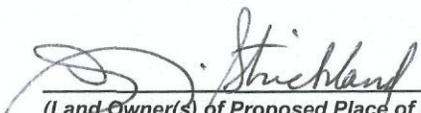
(Water Right Holder) Arthur J. denHoed, Member Mgr

6/14/12  
(Date)



(Land Owner(s) of Proposed Place of Use)-current  
Arthur J. denHoed, Member Mgr

6/14/12  
(Date)



(Land Owner(s) of Proposed Place of Use)-added  
Dennis Strickland\*



(Land Owner(s) of Proposed Place of Use)-added  
Cherelyn Strickland\*

6/13/12  
(Date)

\*By these signatures, the Stricklands are consenting to the filing and pursuit of the application by ADH Home Ranch, LLC; subject to the purchase by ADH Home Ranch, LLC of the added place of use lands described in this application, or other agreement for water use there. Until the purchase is concluded, or other agreement made, the Stricklands reserve the right, at their sole discretion, to withdraw their land from consideration under this application. Any such withdrawal of the requested added place of use lands from this application will be done in writing to the Water Conservancy Board and Department of Ecology with a courtesy copy to ADH Home Ranch, LLC."

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_