

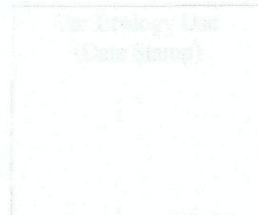
This original
application was sent by
CB as Exhibit 1 with
the RQE. Will be filed
as Exhibit 1 in file

AD



Water Resources Program

Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- ~~Change purpose(s) of use~~
- Add purpose(s) of use
 - Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED _____

CHECK NO. _____ FEE \$ _____

DATE ACCEPTED _____ BY _____

CHANGE NO. _____

COUNTY _____ WRIA _____

SPECIAL AREA _____

SEPA: EXEMPT NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. _____ PERMIT NO. _____

CERT NO. _____ CERT OF CHG NO. _____

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information

APPLICANT/BUSINESS NAME Bear Mountain Water District	PHONE NO. 509 682-5444	FAX NO.
ADDRESS P.O. Box 3091		
CITY Chelan	STATE WA	ZIP CODE 98816
CONTACT (IF DIFFERENT FROM ABOVE) Marc Marquis		
ADDRESS Peterson & Marquis 1227 First St.		
CITY Wenatchee	STATE WA	ZIP CODE 98801
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Burriss Family Enterprises, LLC Douglas Hanson Richard and Karen Newbrey		
PHONE NO. 206-498-1495 360-930-0795 206-255-8287		
FAX NO.		
ADDRESS (Burriss) 4650 Crystal Spring Drive NE (Hanson) 1260 NW Comyn Rd (Newbrey) 23024 156 th Ave SE		
CITY (Burriss) Bainbridge Island (Hanson) Poulsbo (Newbrey) Kent	STATE WA	ZIP CODE 98810 98370 98042

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER SWC 9550	RECORDED NAME(S) Charles O. Clark & Mary L. Lewis
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Chelan		SE	SW	8	27	22E	272208705125	
Lake Chelan		NW	NW	16			272216220050	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Chelan (Burris)		SE	NE	13	29	20E	292013110075	
Lake Chelan (Hanson)		SE	NW	33	29	21E	292133515020	
Lake Chelan (Newbrey)		NE	NW	04	27	22E	272204734045	
Lake Chelan (BMWD)		SE	SW	8	27	22E	272208705125	
Lake Chelan (BMWD)		NW	NW	16	27	22E	272216220050	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: Burris LLC and Hanson

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal(see DOE mod letter 8/22/2011)	0.44cfs	104af	Continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
(BMWD) Municipal	0.38cfs	98.2af	Continuous
(Burris) Domestic	0.02cfs	3.3af	Continuous
(Hanson) Domestic	0.02cfs	1.5af	Continuous
(Newbrey) Domestic	0.02cfs	1.0af	Continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Service Area of Bear Mountain Water District Water System Plan

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		7,8,16, 17	27	22	Chelan	Multiple	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: Bear Mountain Water District

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
 (Burris) PART W1/2E1/2NE Chelan County, WA Parcel #292013110075
 (Hanson) Lot 3, Corey's Rockacre Tracts, Chelan County WA, according to thereof recorded in Volume 4 of Plats, Page 95 Parcel #292133515020
 (Newbrey) NORTH SHORE HOMES SECONDS LOT 7s LOTS 7 & 8 EXCEPT E 30's ACRES 0.7200
 (BMWD) Service Area of Bear Mountain Water District Water System Plan

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		13	29	20	Chelan	292013110075	4ac
SE	SW	33	29	21		292133515020	0.5ac
NE	NW	04	27	22		272204734045	0.72ac
		7,8,16, 17	27	22E		Multiple	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: Burris Family Enterprises LLC., Douglas Hanson, Richard and Karen Newbrey

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 ES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

The balance of the water right not proposed for change shall be retained by the District.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

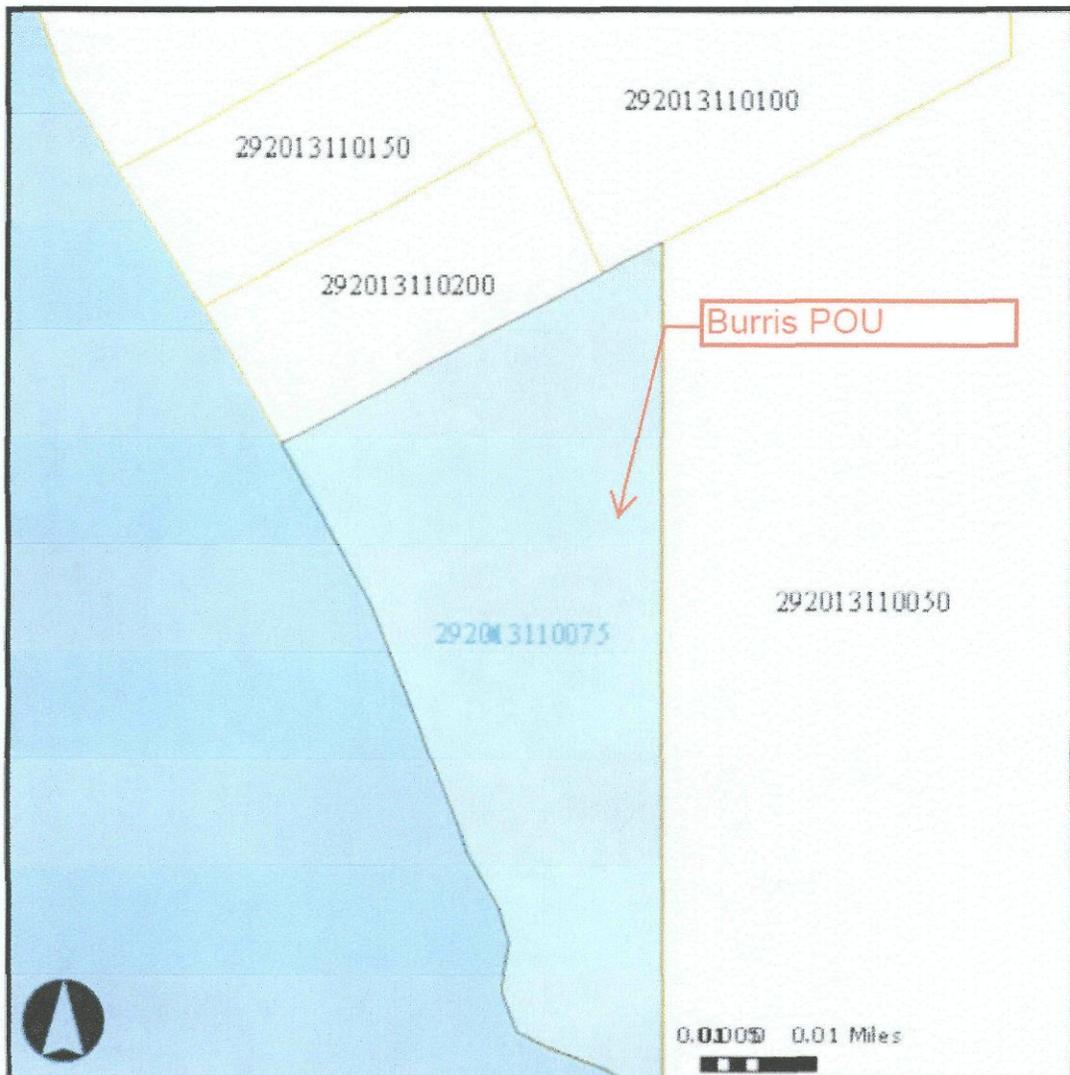
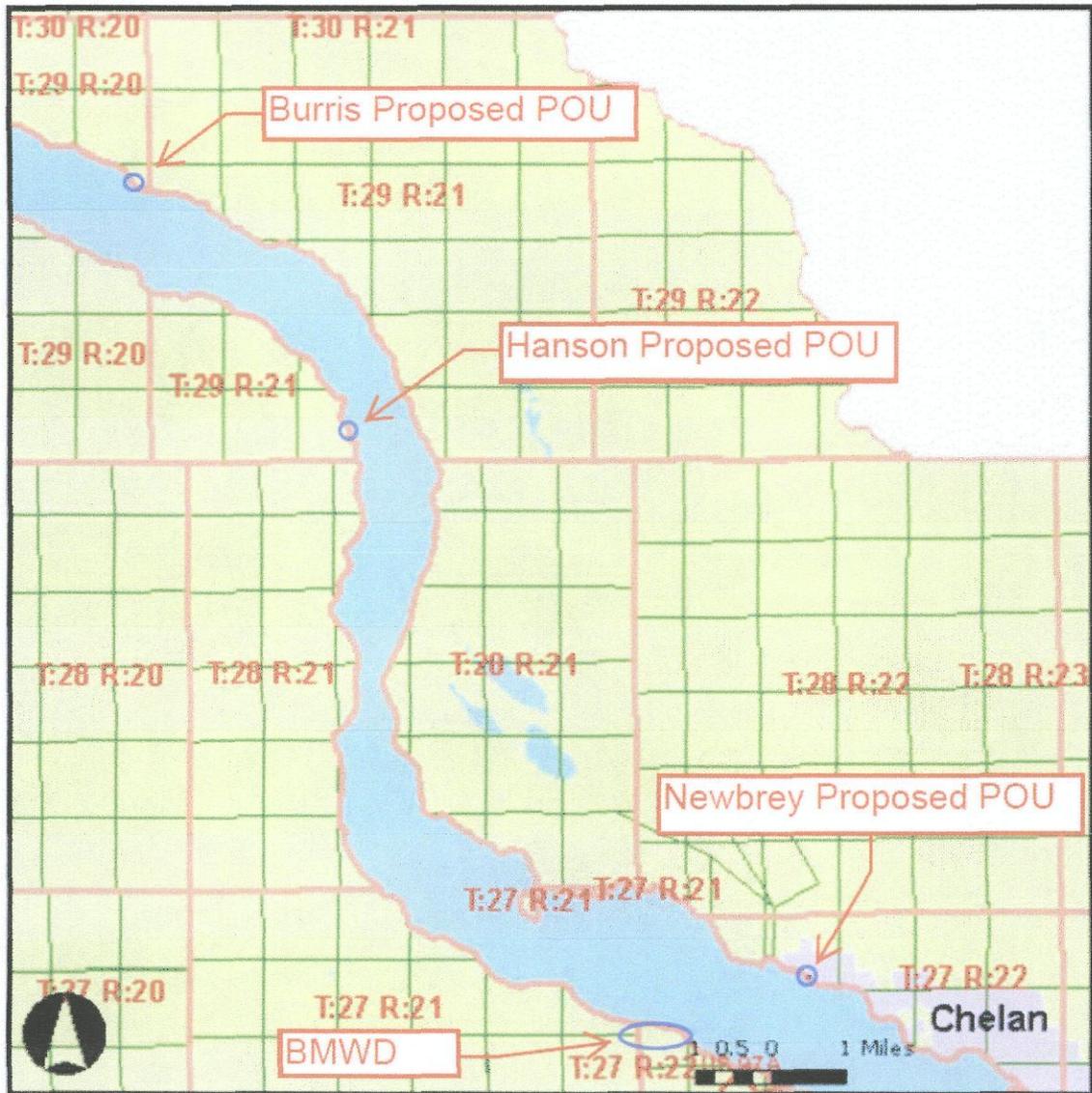
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

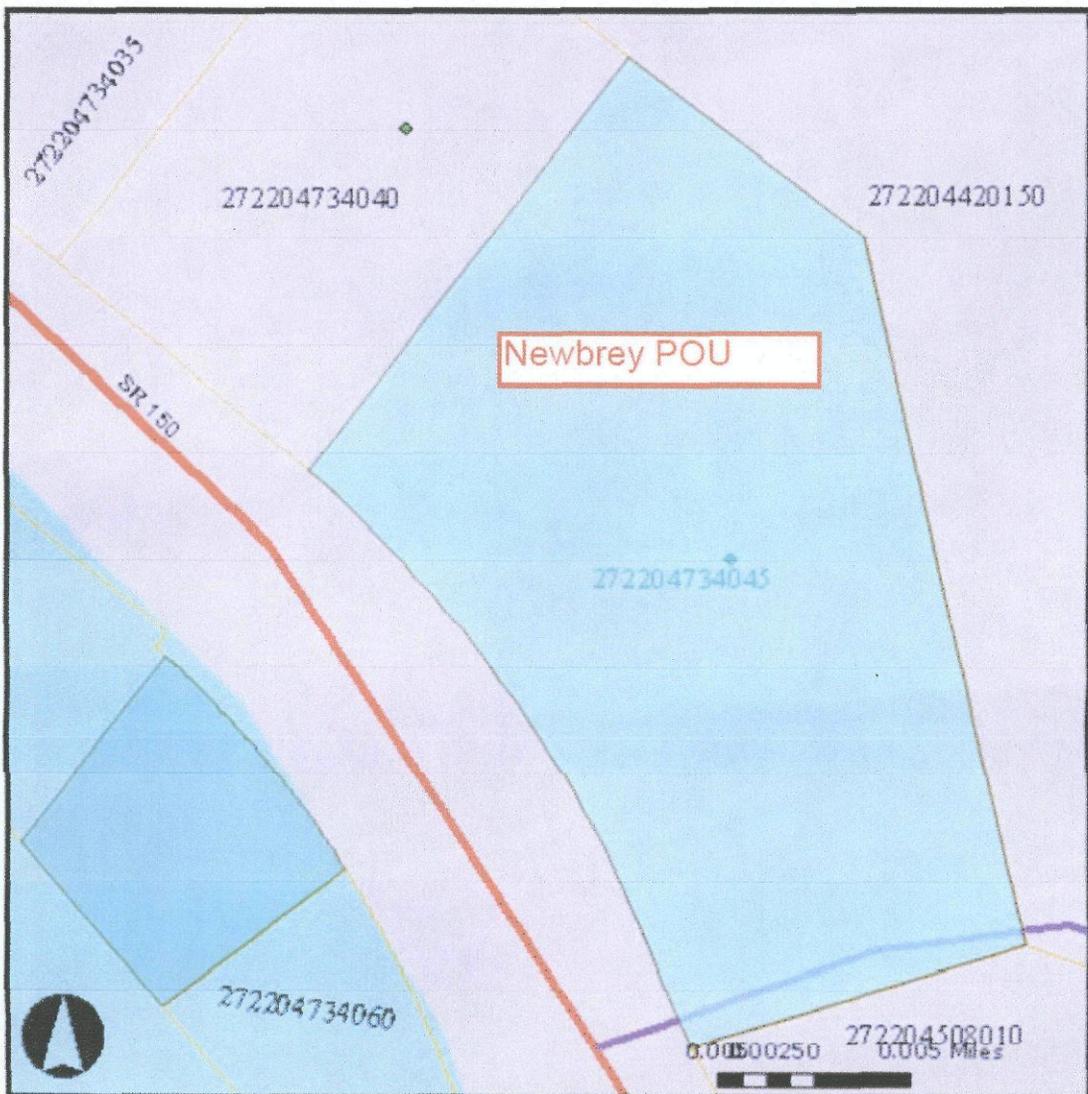
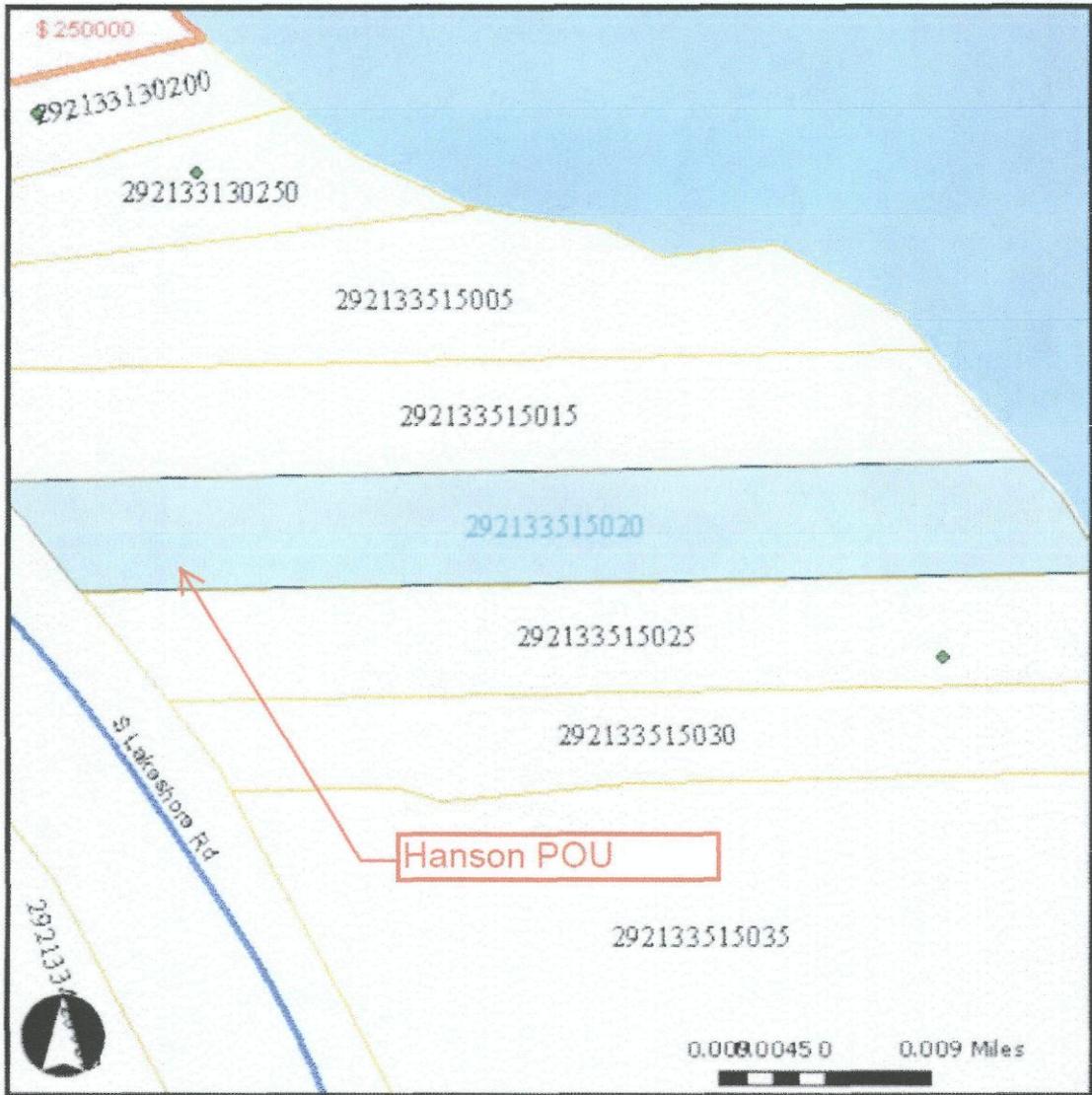
_____	_____	____/____/____
<i>Applicant Printed Name – Title</i>	<i>Applicant Signature</i>	<i>(Date)</i>
_____	_____	____/____/____
<i>Water Right Holder Printed Name</i>	<i>Water Right Holder Signature</i>	<i>(Date)</i>
_____	_____	____/____/____
<i>Land Owner of Existing Place of Use Printed Name</i>	<i>Land Owner of Existing Place of Use Signature</i>	<i>(Date)</i>
_____	_____	____/____/____
<i>Land Owner of Proposed Place of Use Printed Name</i>	<i>Land Owner of Proposed Place of Use Signature</i>	<i>(Date)</i>

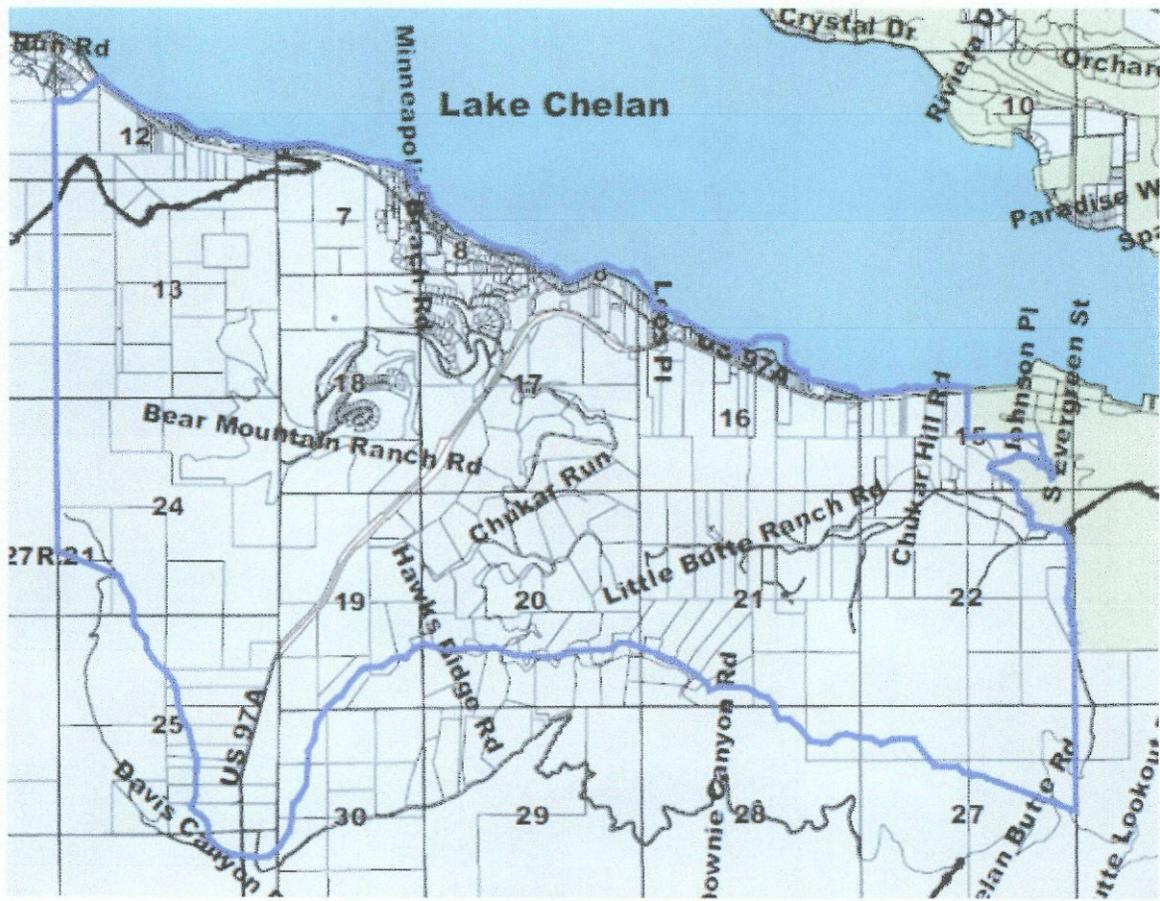
Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

<p>WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):</p> <p><input type="checkbox"/> APPLICATION FEE NOT ENCLOSED <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE</p> <p><input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED <input type="checkbox"/> SECTION _____ IS INCOMPLETE</p> <p><input type="checkbox"/> OTHER/EXPLANATION: _____</p> <p>STAFF: _____ DATE: ____/____/____</p>







Vicinity Map of Bear Mountain Water District

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<i>Applicant Printed Name - Title</i>	<i>Applicant Signature</i>	/ / <i>(Date)</i>
<i>Water Right Holder Printed Name</i>	<i>Water Right Holder Signature</i>	/ / <i>(Date)</i>
<i>Land Owner of Existing Place of Use Printed Name</i>	<i>Land Owner of Existing Place of Use Signature</i>	/ / <i>(Date)</i>
LYNNE D. FULLER		5/18/12
<i>Land Owner of Proposed Place of Use Printed Name</i>	<i>Land Owner of Proposed Place of Use Signature</i>	<i>(Date)</i>

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Richard Newbrey
Applicant Printed Name - Title

Richard Newbrey
Applicant Signature

4/12/12
(Date)

Water Right Holder Printed Name

Water Right Holder Signature

/ /
(Date)

Richard Newbrey
Land Owner of Existing Place of Use Printed Name

Richard Newbrey
Land Owner of Existing Place of Use Signature

4/12/12
(Date)

Karen Newbrey
Land Owner of Proposed Place of Use Printed Name

Karen Newbrey
Land Owner of Proposed Place of Use Signature

4/12/2012
(Date)

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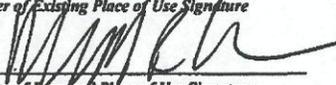
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Water Right Holder Printed Name	Water Right Holder Signature	/ / (Date)
Land Owner of Existing Place of Use Printed Name	Land Owner of Existing Place of Use Signature	/ / (Date)
<u>Douglas R Hanson</u>		<u>4/14/12</u>
Land Owner of Proposed Place of Use Printed Name	Land Owner of Proposed Place of Use Signature	(Date)

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<i>Land Owner of Existing Place of Use Printed Name</i>	<i>Land Owner of Existing Place of Use Signature</i>	<i>(Date)</i>
<u>Larry V. Burris, Manager</u>	<u>Larry V. Burris</u>	<u>4/5/2012</u>
<i>Land Owner of Proposed Place of Use Printed Name</i>	<i>Land Owner of Proposed Place of Use Signature</i>	<i>(Date)</i>
<u>Burris Family Enterprises, LLC</u>		

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