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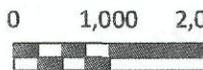


Figure 1

Existing and Proposed Places of Use/Points of Withdrawal
Application for Change/Transfer of Water Right
Port of Kennewick

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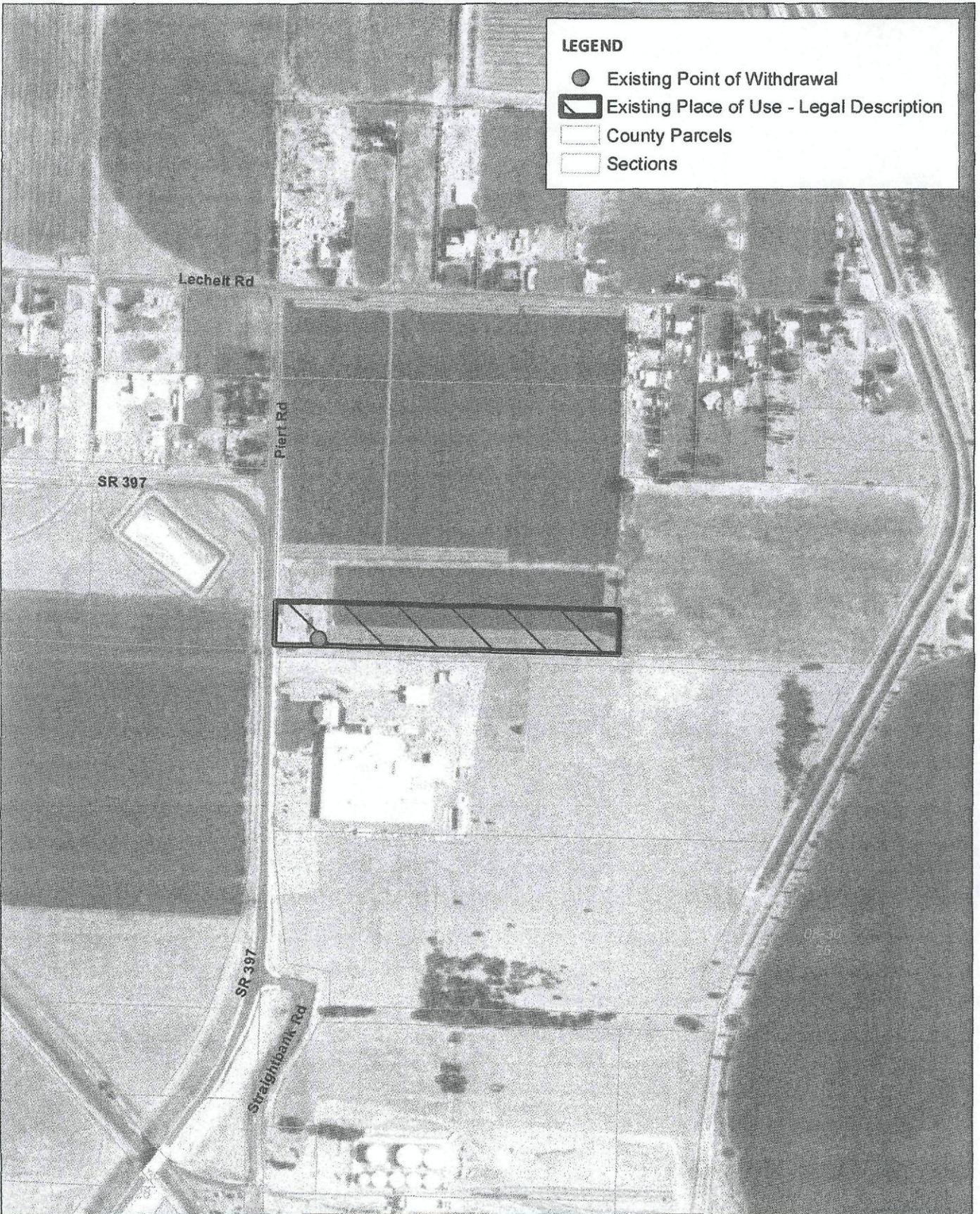
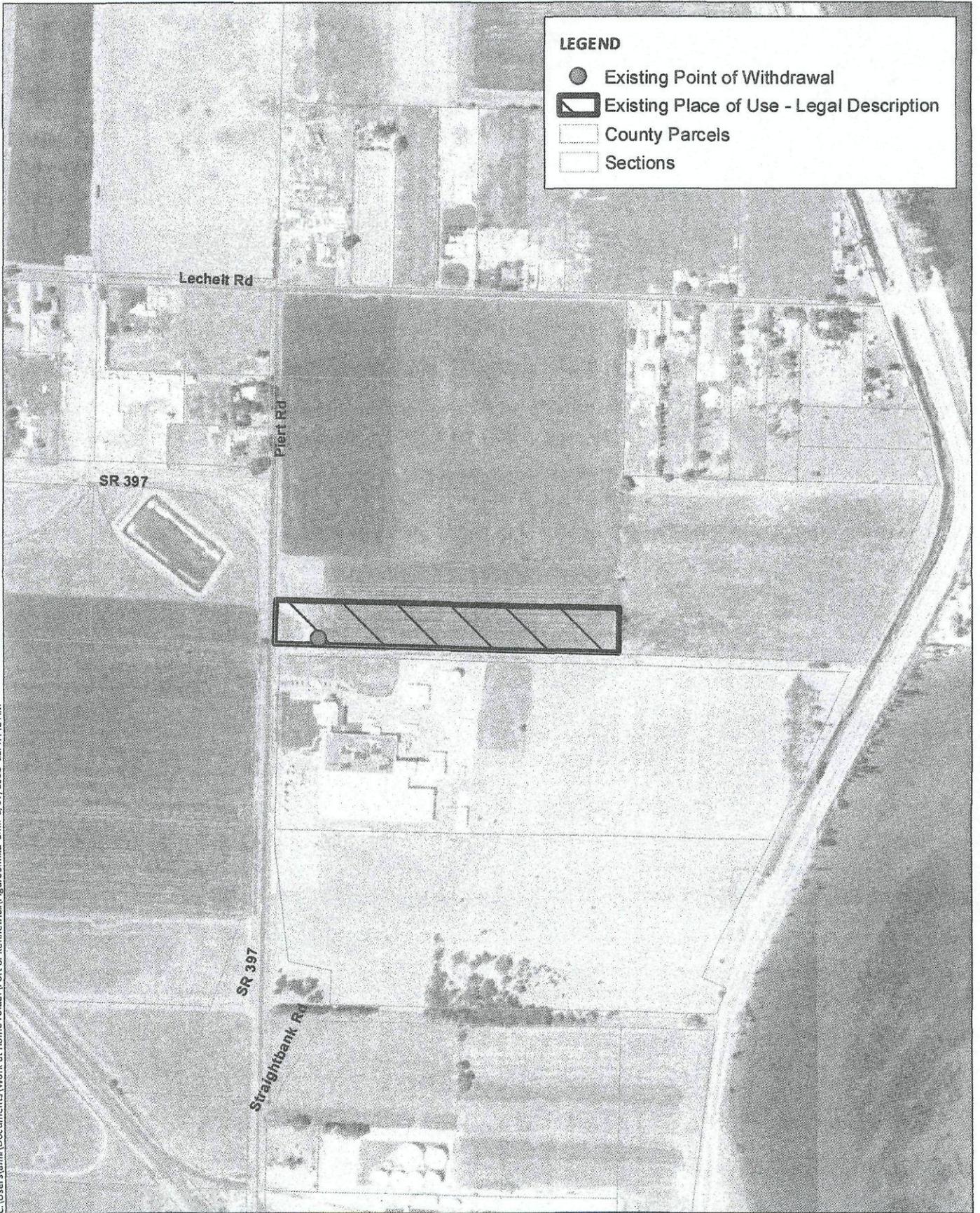


Figure 2
Existing Place of Use/Point of Withdrawal - 2009 Aerial
Application for Change/Transfer of Water Right
Port of Kennewick

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Feet Existing Place of Use/Point of Withdrawal - 2006 Aerial
 Application for Change/Transfer of Water Right
 Port of Kennewick

Figure 3

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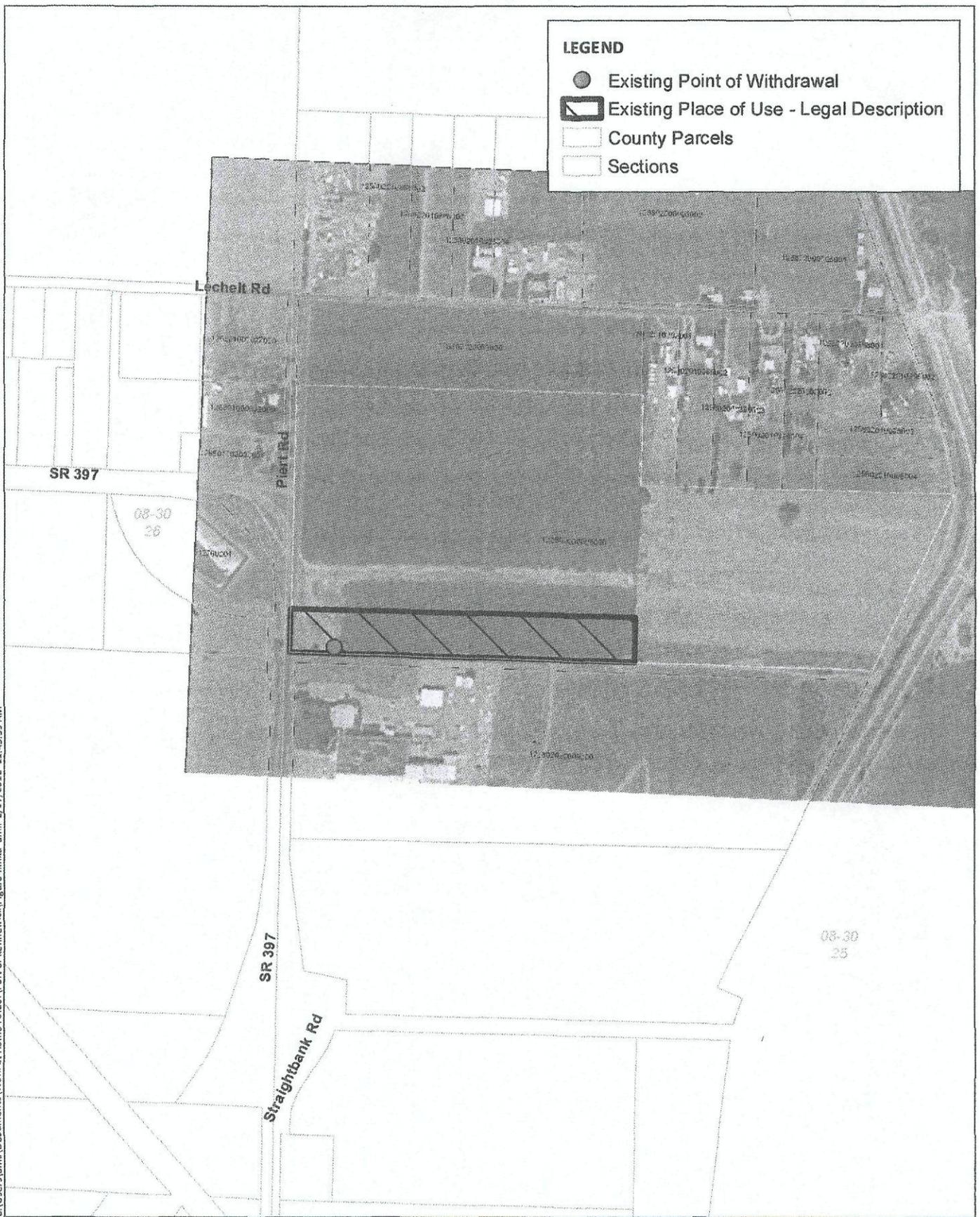
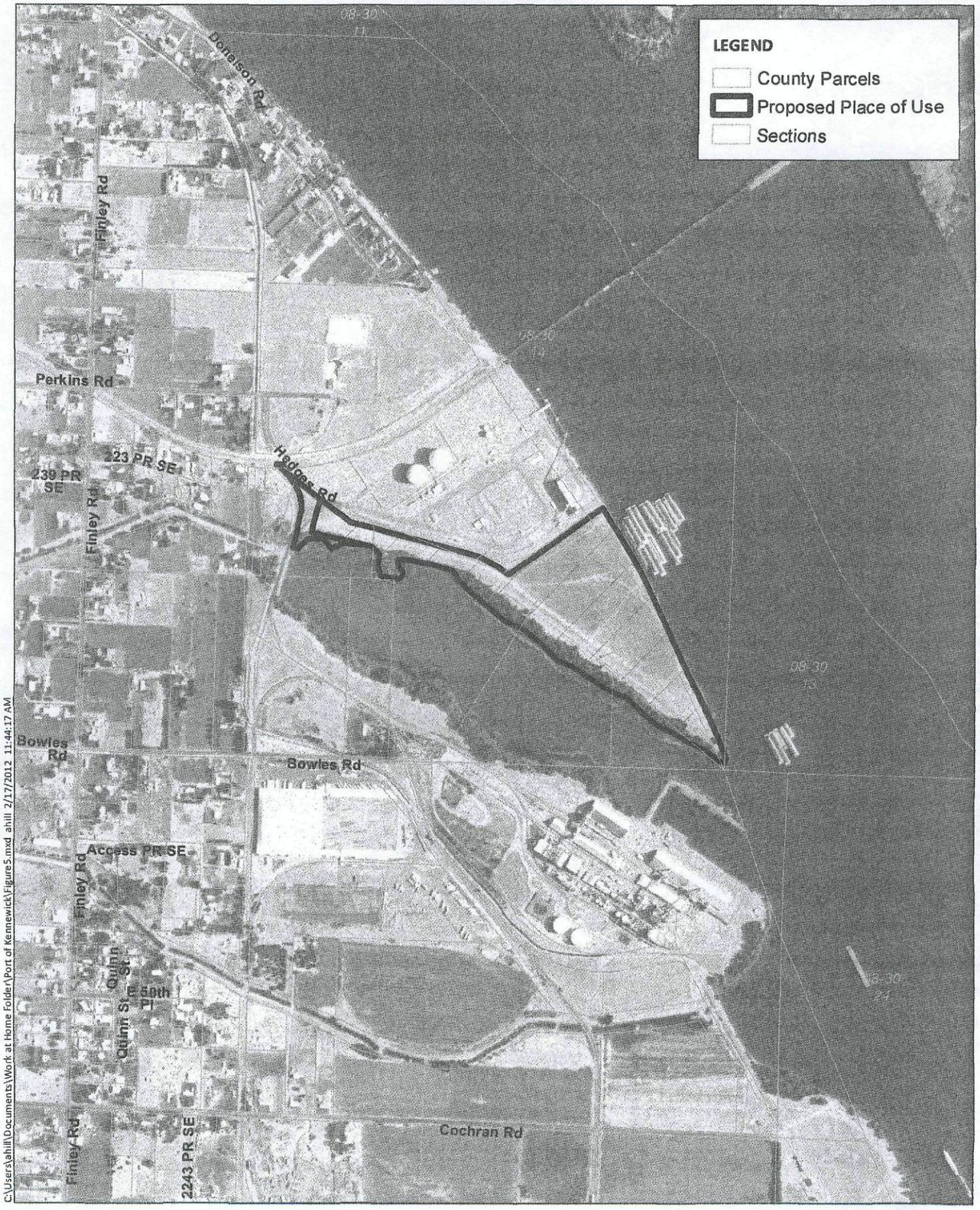


Figure 4
 Existing Place of Use/Point of Withdrawal - 2002 Aerial
 Application for Change/Transfer of Water Right
 Port of Kennewick



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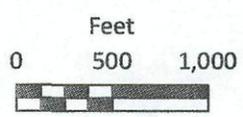


Figure 5
 Proposed Place of Use
 Application for Change/Transfer of Water Right
 Port of Kennewick

XTEA

3/29/2012
For Publication and Distribution

**BENTON COUNTY WATER CONSERVANCY BOARD
PUBLIC NOTIFICATION**

**ACTIVE WATER RIGHT CHANGE/TRANSFER
APPLICATIONS**

Public Notice is hereby given that the Benton County Water Conservancy Board has formally received application(s) for water right change/transfer and has designated such application(s) active for Water Board review.

Active application by: Attention: Mr. Larry Peterson, Port of Kennewick, 350 Clover Island Dr., Ste-200, Kennewick, WA 99336. The application relates to an existing groundwater right G4-02754CWRIS, Russell Blair, to be change/transferred, (designated as BENT-12-02 for tracking purposes), with a priority date of October 14, 1952, which presently authorizes annual withdrawal not to exceed: 50 gpm, 20 acre-ft., for domestic and irrigation (3 acres) use, year-round use. Per existing certificate, existing point(s) of withdrawal is all within the SW1/4 of NW1/4 of section 25, T.8N, R.30 EWM. The existing place of use is all within the SW1/4 of NW1/4 of section 25, T.8N, R.30 EWM (S1/2 of S1/2 of Tracts 5 and 6, Coffin Bros. Acre Tracts). The requested change to the point of withdrawal is all within SE1/4 of section 14, T.8N, R.30 EWM. The change to place of use is all within the NE1/4 of SW1/4, and SW1/4 of SE1/4, and SE1/4 of SE1/4, all within section 14, T.8N, R.30 EWM. There is no change to total gpm use or acre-ft. use, or to period of use; the change to purpose of use is for commercial and industrial year-round use, consistent with RCW 90.03.380 requirements. TAKE NOTICE: per WAC 173-153-080 administrative rule for public notice information, interested parties are hereby directed to request the actual application documentation, and the detailed legal descriptions therein, from the Water Board, at 509-783-1623.

Under WADOE Rule WAC 173-153 and other agency regulations, any protests or objections to the approval of this application may be filed with the Department of Ecology and must include a detailed statement of the basis for objections; protests must be accompanied by a fifty dollar (\$50) recording fee and filed with the Cashiering Section, State of Washington, Department of Ecology, P.O. Box 47611, Olympia, WA 98504-7611 within thirty (30) days from the date of publication.

Any interested party may submit comments, objections, and other information to the board regarding this application. The comments and information may be submitted in writing or verbally at any public meeting of the board held to discuss or decide on the application. Comments should include: name, address, and phone number of commenting party;

identification of the change/transfer receiving comments; and detailed information or documentation to substantiate facts presented within the comments. All comments are noted within the Report of Examination and Record of Decision affecting the subject application. This application will be on the board agenda during its regular meetings, contact the board for meeting schedules. Written comments or information for the board may be sent to: Attention, Dr. Darryll Olsen, BCWCB, 3030 W. Clearwater, Ste., 205-A, Kennewick, WA 99336.

TAKE NOTICE: The next meeting of the BCWCB is scheduled for April 12, 2012, at 4:00 p.m., at the above noted address. All meetings are open to the public; for further meeting information call 509-783-1623.

Note to publisher: Publish 2 times, once each week, for two weeks.

[Note To Publisher: The above notice is to be published twice consecutively for two weeks. Contact Dr. Darryll Olsen, 509-783-1623 for questions.]



Water Resources Program
Application for Change/Transfer
of Water Right

2011 Ecology Form
WR10285-000011

**For filing with the Department of Ecology or with
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED _____	
CHECK NO. _____	FEE \$ _____
DATE ACCEPTED _____	BY _____
CHANGE NO. _____	
COUNTY _____	WRIA _____
SPECIAL AREA _____	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

APPLICANT/BUSINESS NAME Larry Peterson, Port of Kennewick	PHONE NO. (509) 586-1186	FAX NO. (509) 582-7678
ADDRESS 350 Clover Island Drive, Suite 200		
CITY Kennewick	STATE WA	ZIP CODE 99336
CONTACT (IF DIFFERENT FROM ABOVE) Same as above	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Same as above	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER Certificate 01768 (File G4-02754CWRIS)	RECORDED NAME(S) Russell Blair
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	1	SW	NW	25	8N	30E	125802020005000	Not provided on well log

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well (not yet developed)	1		SE	14	8N	30E	114804000001000	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic/Irrigation	50 GPM	20	Not noted

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Commercial/Industrial	50 GPM	20	Jan 1-Dec 31

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
S 1/2 of S 1/2 of Tracts 5 & 6, Coffin Brothers Acre Tracts							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SW	NW	25	8N	30E	Benton	125802020005000	3
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE; SW; SE	SW; SE; SE	14	8N	30E	Benton	114803000003000; 114804000001000; 114804000003000	42.1
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): <u>Claim G4-098288; Claim G4-098290</u>

6. Remarks and Other Relevant Information:

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>PORT OF KENNEWICK</u> <i>Applicant Printed Name - Title</i>	<u></u> <i>Applicant Signature</i>	<u>Executive Director</u>	<u>2/28/12</u> <i>(Date)</i>
<u>PORT OF KENNEWICK</u> <i>Water Right Holder Printed Name</i>	<u></u> <i>Water Right Holder Signature</i>	<u>Executive Director</u>	<u>2/28/12</u> <i>(Date)</i>
<u>PORT OF KENNEWICK</u> <i>Land Owner of Existing Place of Use Printed Name</i>	<u></u> <i>Land Owner of Existing Place of Use Signature</i>	<u>Executive Director</u>	<u>2/28/12</u> <i>(Date)</i>
<u>PORT OF KENNEWICK</u> <i>Land Owner of Proposed Place of Use Printed Name</i>	<u></u> <i>Land Owner of Proposed Place of Use Signature</i>	<u>Executive Director</u>	<u>2/28/12</u> <i>(Date)</i>

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

<p>WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):</p> <p> <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED <input type="checkbox"/> SECTION _____ IS INCOMPLETE <input type="checkbox"/> OTHER/EXPLANATION: _____ </p> <p> STAFF: _____ DATE: ____/____/____ </p>	
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STATE OF WASHINGTON, COUNTY OF Benton

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.

THIS IS TO CERTIFY That RUSSELL BLAIR

of Lemmick, Washington, has made proof

to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of

the ground waters of a well

located within $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$ of Sec. 25, Twp. 8 N., Rge. 30 E.W.M.

for the purpose of irrigation and domestic supply

under and subject to provisions contained in Ground Water Permit No. 2511 issued by the State

Supervisor of Water Resources and that said right to the use of said ground waters has been perfected

in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water

Resources of Washington and entered of record in Volume 4 at page 1768-1;

that the right hereby confirmed dates from October 14, 1929;

that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually

beneficially used for said purposes, and shall not exceed 20 gallons per minute, 20 acre-feet

per year to be used for domestic supply & for irrigation of 3 acres.

A description of the lands to which such ground water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

$\frac{1}{2}$ of $\frac{1}{4}$ of Tracts 5 and 6, Coffin Brothers Acre Tracts, according to the official plat thereof on file in Volume 2 of Plate, Page 17, Records of Benton County, Washington, Record #2279.

The right to the use of the ground water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources, dated this

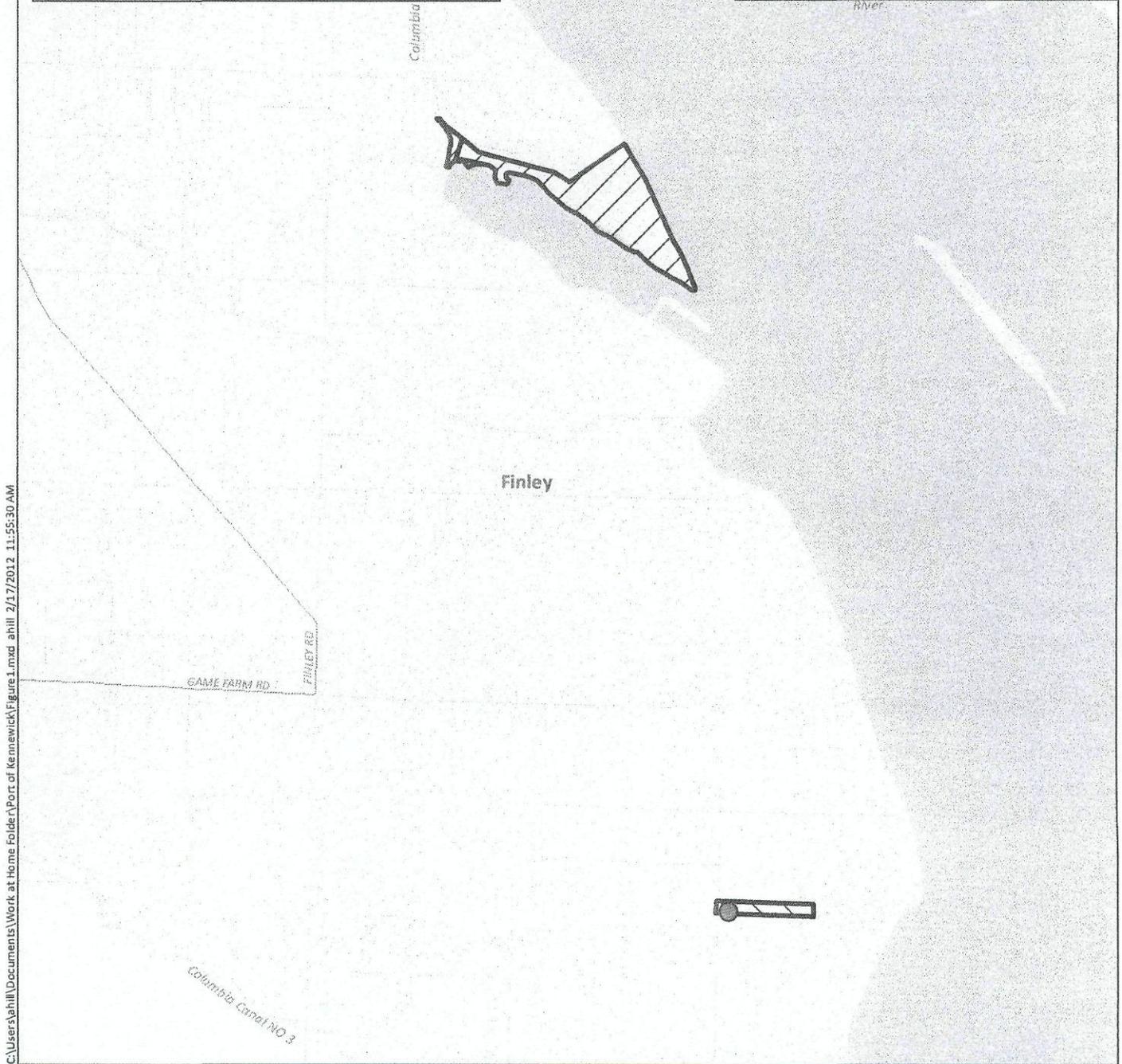
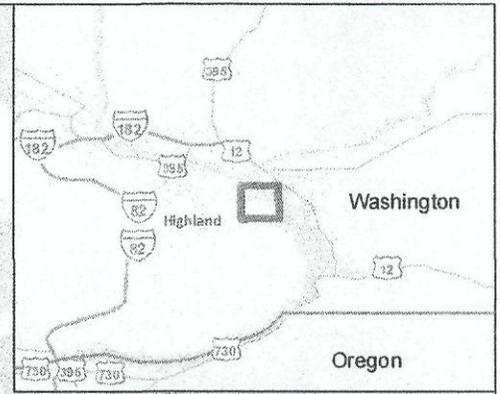
26th day of February, 1944

Clara J. Cartholick State Supervisor of Water Resources

STANDARD TIME M.W.

LEGEND

- Existing Point of Withdrawal
- ▨ Existing Place of Use - Legal Description
- ▧ Proposed Place of Use
- Rivers
- ▭ Water Bodies
- Major Streets
- Minor Streets



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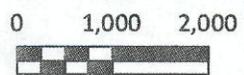


Figure 1

Existing and Proposed Places of Use/Points of Withdrawal
 Application for Change/Transfer of Water Right
 Port of Kennewick

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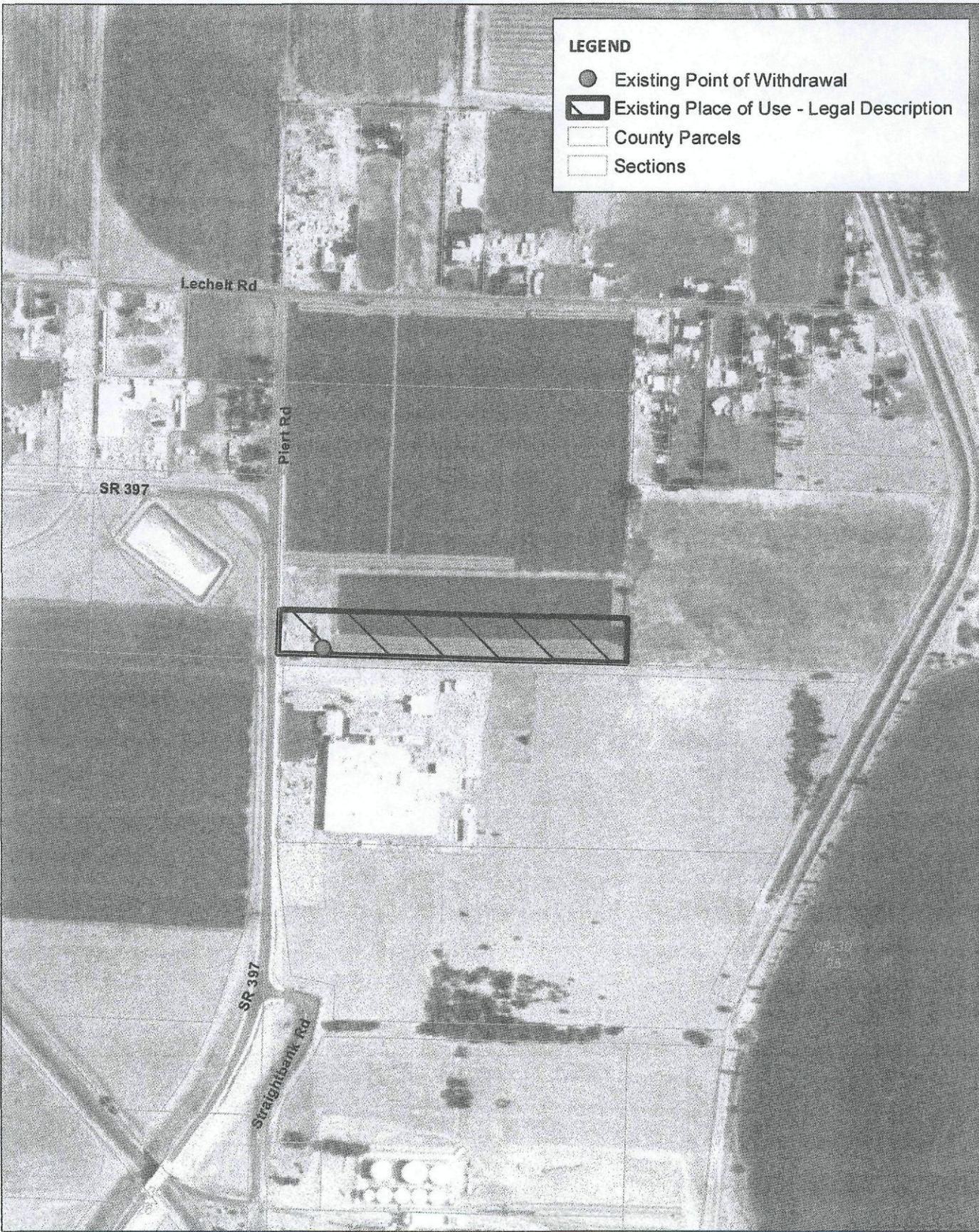


Figure 2
Existing Place of Use/Point of Withdrawal - 2009 Aerial
Application for Change/Transfer of Water Right
Port of Kennewick

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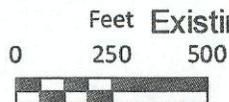
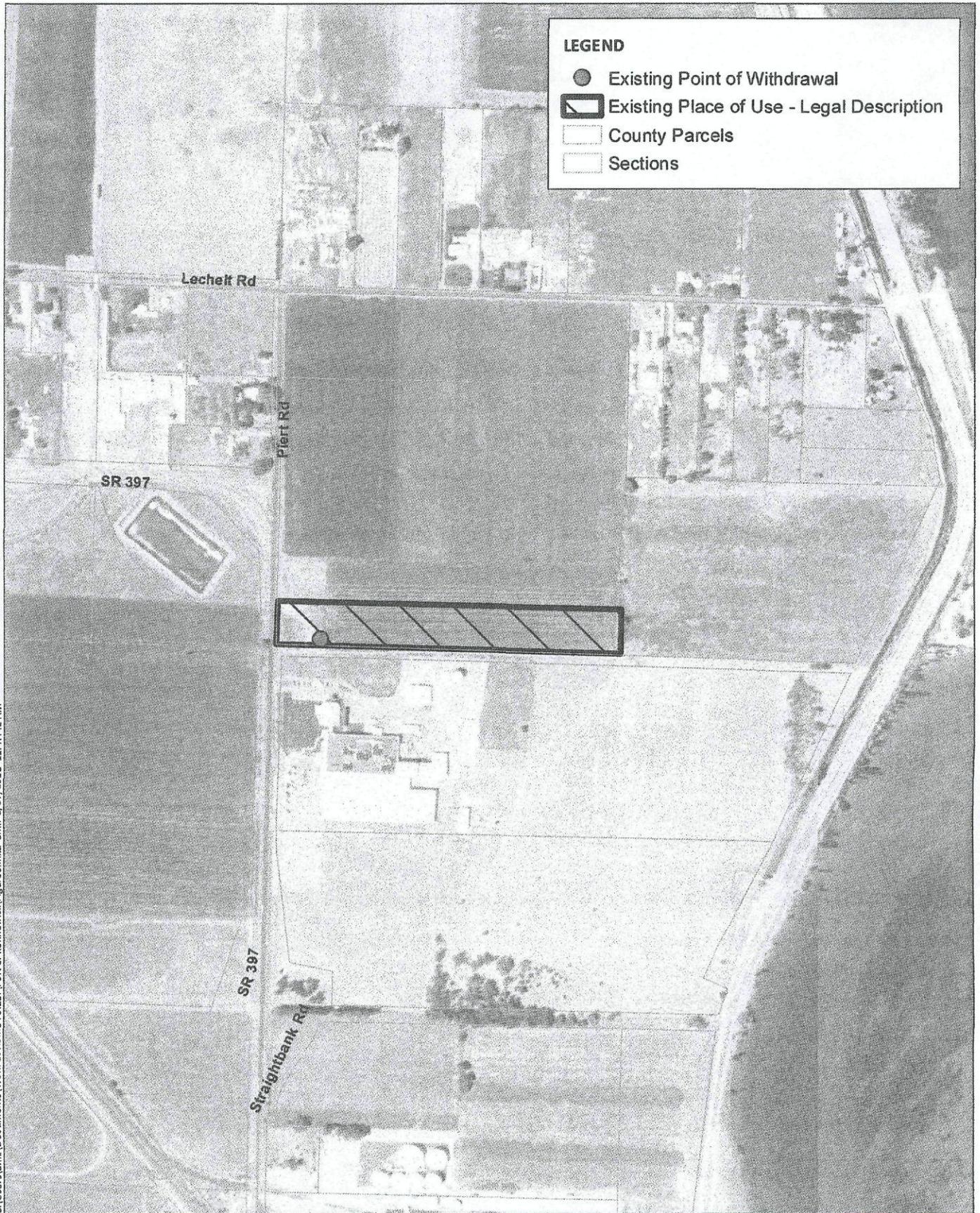
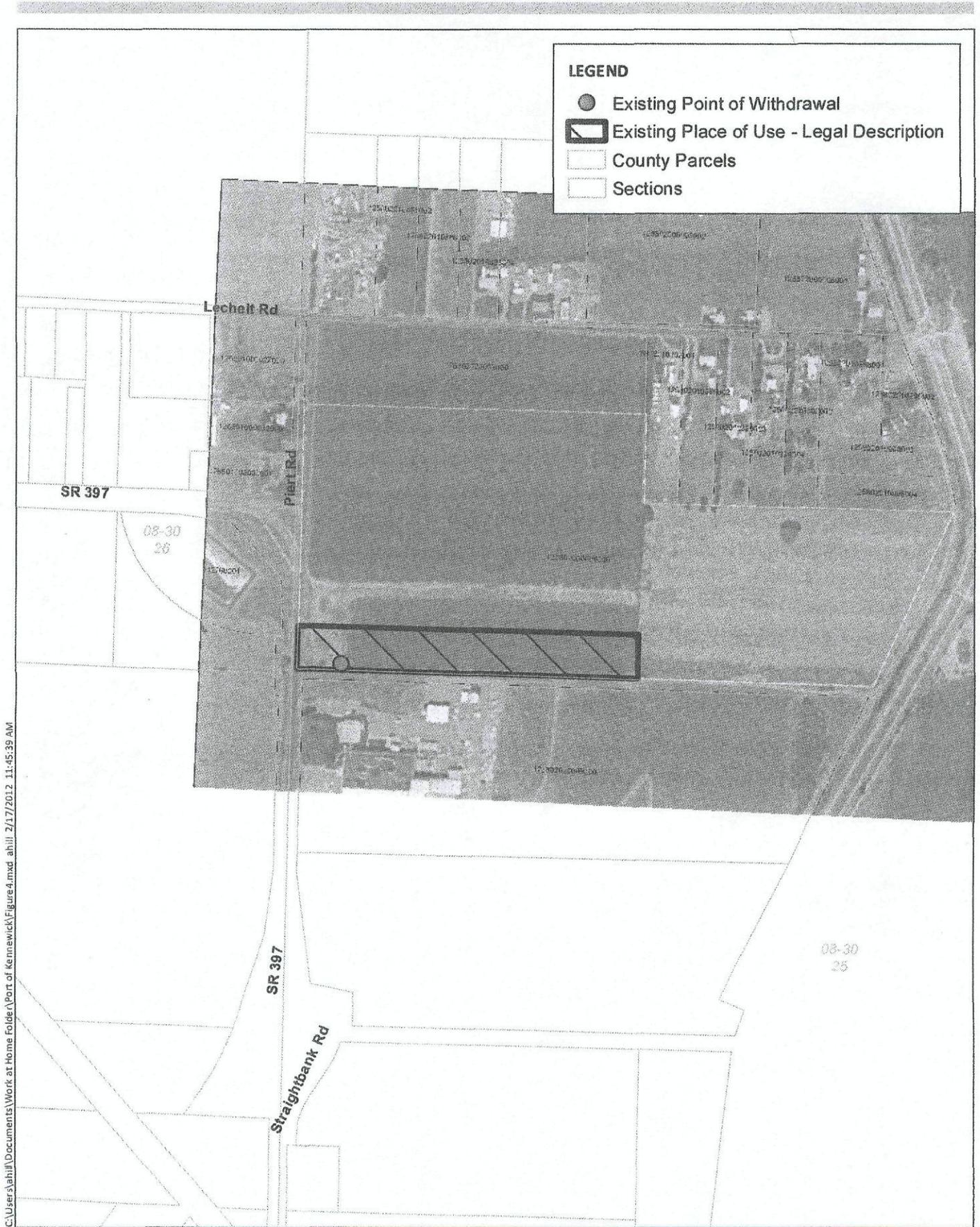
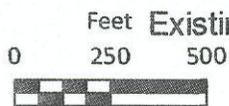


Figure 3

Existing Place of Use/Point of Withdrawal - 2006 Aerial
Application for Change/Transfer of Water Right
Port of Kennewick

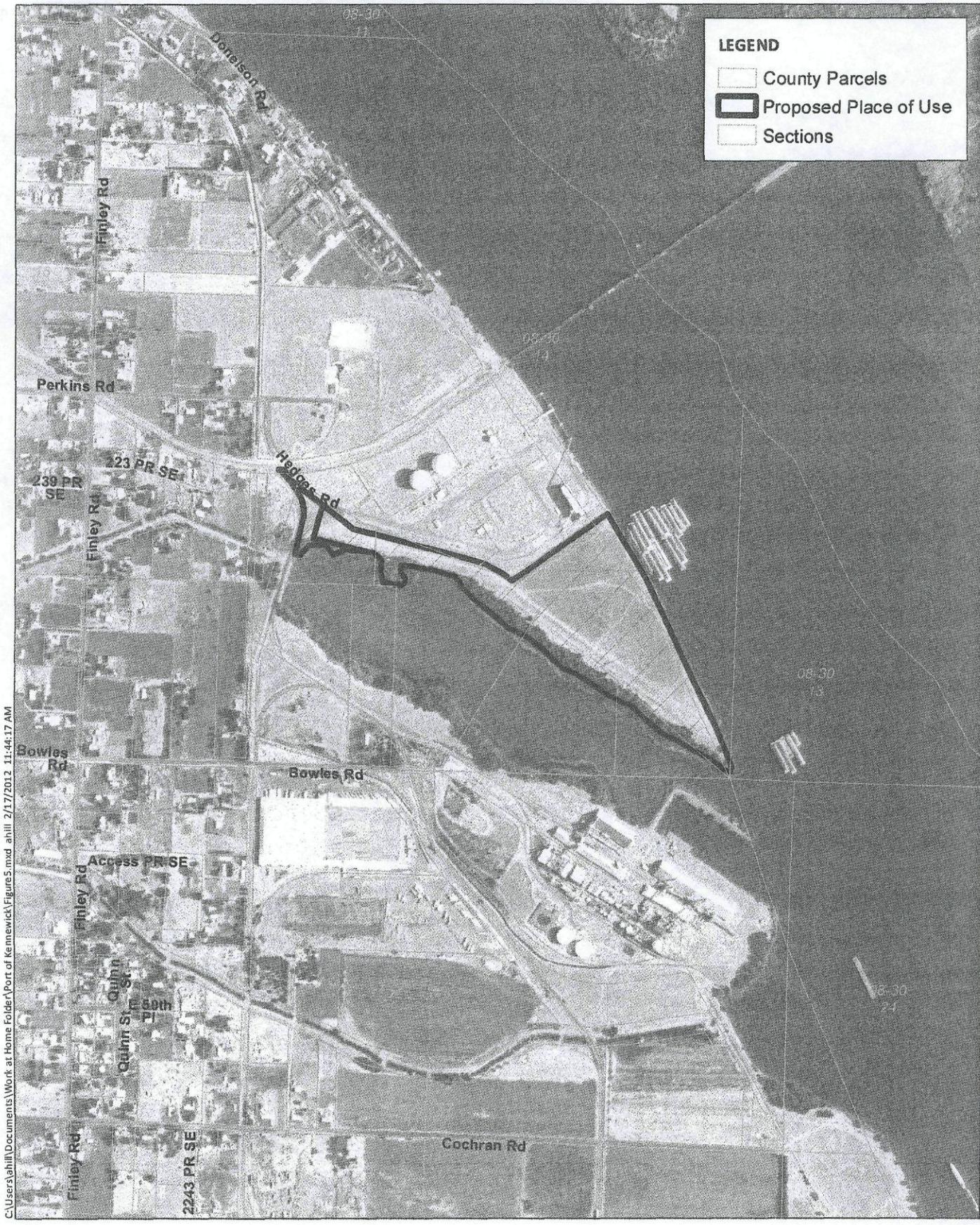


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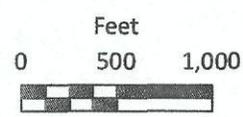


Figure 5
Proposed Place of Use
 Application for Change/Transfer of Water Right
 Port of Kennewick