

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek (MWDA)		NW	NE	14	17 N.	17 E.	17-17-14010-0011	N/A

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Same								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME: Scot M. Reeves, *et ux.* / Manastash Water Ditch Association

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 4.8 acres	0.112 cfs April 1 - June 30; 0.056 cfs March 1 - March 31 and July 1 - October 31	37.5	March 1 through October 31

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

NE ¼ NE ¼ NE ¼ of Section 7, T. 17 N., R. 18 E. W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NE	7	17 N.	18 E.	Kittitas	17-18-07010-0001	4.8

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO
IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Within Township 17 N., Range 18 E., WM:

Within Section 5: Gov Lots 3 & 4, and the NE ¼, and the S ½ of the NW ¼, and the N ½ and SW ¼ of the SW ¼ plus that portion of the SE ¼ of the SW ¼ north of Hanson Rd, and the NW ¼ of the SE ¼ and the N ½ of the NE ¼ of the SE ¼ plus that portion of the SW ¼ of the SE ¼ north of Hanson Rd.; and

The SE ¼ of Section 6; and

The NE ¼ NE ¼ NE ¼ of Section 7; and

Within Township 18 N., Range 18 E., WM:

The S ½ SE ¼ of Section 32.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	multiple	5	17 N.	18 E.	Kittitas	17-18-05010-0001	698.3
NE	SE	6	17 N.	18 E.	Kittitas	17-18-05020-0001	
NE	NE	7	17 N.	18 E.	Kittitas	17-18-05040-0004	
S ½	SE	32	18 N.	18 E.	Kittitas	17-18-06010-0001	
						17-18-07010-0001	
						18-18-32040-0007	
						18-18-32040-0010	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Claim No. 00477 (multiple overlapping rights), plus supplemental KRD rights. See Report of Examination, Department of Ecology Change Authorization CS4-00477@4 (“Other Rights

Appurtenant to Place of Use," p. 8.

6. Remarks and Other Relevant Information:

1. Applicant's POD is the consolidated MDWA diversion on Manastash Creek: 500' south and 150' east of the north quarter corner of Section 14, being within the NW 1/4 NE 1/4 S. 14, T. 17 N., R. 17 E.W.M.

2. This Application is being submitted with eight (8) other companion applications to address Applicant's Manastash Creek irrigation rights under Court Claim Nos. 00657 and 00457, all of which have separately defined, but generally contiguous - and in some cases, partially overlapping - places of use on lands lying north of the Creek and south and east of the mainstem Yakima River. Together, these applications seek permanent recognition and approval of a single, common place of use for all of these rights, consistent with the *Acquavella* Court's February 9, 2012, Order *Pendente Lite* Re: Temporary Change in Places of Use, a copy of which is attached hereto. The proposed place of use described in Section 5.B. is identical to the exterior boundaries of the (pre-Order) aggregated places of use for all nine water rights. Applicant does not seek to transfer water to any lands that have not already been designated as places of use under at least one of the subject water rights.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Harrell & Sons Farms, LLC, Applicant

Clarence E Harrell
By Clarence E. Harrell, Manager

3/30/2012
(Date)

Harrell & Sons Farms, LLC, Water Right Holder

Clarence E. Harrell
By Clarence E. Harrell, Manager

3/30/2012
(Date)

Harrell & Sons Farms, LLC, Land Owner - Existing POU

Clarence E Harrell
By Clarence E. Harrell, Manager

3/30/2012
(Date)

Harrell & Sons Farms, LLC, Land Owner - Proposed POU

Clarence E. Harrell
By Clarence E. Harrell, Manager

3/30/2012
(Date)

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ___/___/___