



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

February 9, 2010

Hogue Ranches Mgt., LLC
31902 North Crosby Road
Prosser WA 99350-8763

Northwest Farm Credit Services, FLCA
PO Box 2585
Pasco WA 99301-2585

Re: Water Right Application Nos. G4-34954, G4-34955 and G4-34956

We have processed your requests for assignments. Our records have been changed to reflect the assignments and we will send all future correspondence to you. We have enclosed copies of the applications for your information and records.

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,

Sandy Anderson
Water Resources Program

SA:hd
100205

Enclosure: Copy of Applications

Assignment letter.doc



FILE COPY



RECEIVED

JUN 08 2009

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

DEPT. OF ECOLOGY
FISCAL & BUDGET

'09 JUN -4 A9:03

June 2, 2009

Department of Ecology
Cashiering Unit
Attn: Teresa Mitchell
P.O. Box 47611
Olympia, WA 98504-7611

RE: Assignment of Application or Permit to Appropriate or Store Water/Permit No.G4-34954, G4-34955 and G4-34956; Hogue Ranches Mgt., LLC

Enclosed is Assignments for Water Permit No.G4-34954, G4-34955 and G4-34956, to be filed with the Department of Water Resources. I've also enclosed payment of \$150.00 to cover the filing fees.

Northwest Farm Credit services have taken the permits being assigned as collateral for a real estate loan. **Please provide us with copies of all notices and correspondence regarding these permits.** Please sign the acknowledgement below and return a copy to Northwest Farm Credit Services in the enclosed stamped envelope. Our mailing address is PO Box 2585, Pasco WA 99302-2585.

If you have any questions, I can be contacted by phone at 509-542-3745 or e-mail at maria.garibay@farm-credit.com

Thank you for your cooperation in this matter.

Sincerely,

Maria L. Garibay
Northwest Farm Credit Services, Financial Specialist
509-542-3745

Acknowledgment that this document from Northwest Farm Credit Services was received at the Department of Ecology.

Date: 06/08/2009

By: [Signature]
Authorized Agent

RECEIPT

Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number
Manual Receipt

09CJ021331

Document Number 461P1939 CJ Date 06/05/2009 FM 24

Remitter Name FARM CREDIT SERVICES Receipt Name

Check/Draw Number 66015854

Document Amount 50.00

Method of Payment Check

Comment Description WATER RIGHT - G4-34956

REF NR	DOC	REF	INV NR	ID NR	SUB ID NR	T C	R FUND	MAJ	MAG	SUB SRC	CNTY	WORK	PIC	AI	ORG	PRJ	SUB	PRJ	SUB	PHS	SUB	OBJ	SUB	VAR	SUB	GL	DR	SUB	SID	SUB	SID	ALLOC	AMT
001																																50.00	

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JUN 08 2009

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE OR STORE WATER

A NON-REFUNDABLE \$50.00 FEE MUST ACCOMPANY THE FILING OF THIS ASSIGNMENT.

Please read the instructions on the back of this form

DEPT. OF ECOLOGY
FISCAL & BUDGET
09 JUN-4 9:00

1. I, Hogue Ranches Mgt., LLC, the holder of the application or permit number G4-34956 for the appropriation of the waters of a well located within the NW1/4NE1/4 of Section 3, T9N, R24 EWM, do assign, transfer and set over to Hogue Ranches Mgt., LLC and Northwest Farm Credit Services, FLCA all of my right, title and interest therein.
2. This assignment is being made for the following reason(s): Collateral purposes
3. This assignment relates to the following property identified as all or a portion of the place of use within the application/ permit being assigned: County Parcel Number(s): 103941000002000, located within Benton County, Section 3, Township 9 N., Range 24, E. W. M.
4. The application/permit includes a development schedule. The development schedule can be met.
 The development schedule cannot be met and I've included a proposal for a new development schedule.

5. Application or permit holder(s):

Assignee(s):

Hogue Ranches Mgt., LLC

Hogue Ranches Mgt., LLC

Address:

31902 N. Crosby Road
Prosser, WA 99350

Address:

31902 N. Crosby Road
Prosser, WA 99350

Northwest Farm Credit Services, FLCA

Address:

P.O. Box 2585
Pasco, WA 99301-2585
Phone: (509) 542-3720

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JUN 08 2009

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

REET 02-0810
O

6. Notary Signature:

State of Washington
County of Grant

I, Michael A. Hogue, Manager of Hogue Ranches Mgt., LLC, being first sworn, disposed and say that I have read the above assignment of application or permit to appropriate or store water; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 7 day of May, in the year 2009.

Applicant(s)/Permittee(s)

Hogue Ranches Mgt., LLC

By: Michael A. Hogue Manager
Michael A. Hogue, Manager

Subscribed and sworn before me this 7th day of May, in the year 2009.



Maria Lourdes Garibay
Notary Signature

My appointment expires 7/23/2010

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

**INSTRUCTIONS FOR ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE
OR STORE WATER**

**A NON-REFUNDABLE \$50.00 FEE MUST ACCOMPANY THE FILING OF THIS
ASSIGNMENT.**

MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE DEPARTMENT OF ECOLOGY.

Introduction:

Use this form when the ownership of a water right application or permit needs to be transferred from the current owner to a new owner or additional owners. A water right application requests that a proposed beneficial water use be authorized, while a permit grants authority to develop a beneficial water use. A water right is established if water is put to beneficial water use(s) as authorized by a permit. A water right, once established, attaches to the land upon which it is legally used. It is not necessary to assign a water right certificate or a water right claim. It is required by statute that an assignment be filed for applications and permits (90.03.310 RCW).

To remain a viable application or permit, the person(s) owning it must maintain the ability to develop a water use(s) upon the property identified as the place of water use. Normally only the property owner, a lessee, or a legally recognized water system has authority to develop a water use upon a parcel of land.

An assignment of an application or permit is not valid until filed with the Department of Ecology. An assignment is made whenever it is desired to transfer all or part of the responsibility and/or interest in an application or a permit to appropriate or store water. Normally an assignment is made if the application/permit holder(s) sells the place water is to be used to another person.

The person(s) receiving the application/permit may be required to provide additional information prior to acceptance of the assignment. For example, information may be requested showing that the assignment is in compliance with the provisions of the Family Farm Water Act, Chapter 90.66 RCW.

This assignment may result in a real estate excise tax liability for the seller. The Department of Ecology notifies the Department of Revenue of potential taxable water right related actions. Please contact the state Department of Revenue for further information. The phone number is (360) 570-3265. The mailing address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. You may also contact them through the internet at: <http://dor.wa.gov> or e-mail REETSP@DOR.WA.GOV

Instructions: Complete the Assignment Form in ink.

Part 1. The name(s) of the holder of the application or permit must be identified. Secondly, the application/permit number given by the Department of Ecology must be identified. Identify the water source associated with the application/permit. The water source is the river stream, spring, well or other features from which water is obtained. Identify the name(s) of the person(s) being assigned the application or permit. Indicated whether the entire application/permit or only a portion is being assigned. If only a portion is being assigned, you must prepare an attachment fully describing what water quantities, purpose(s) of use, and acreage are being assigned. An attachment may be used to complete any information required by this form.

Part 2. Provide a reason why the assignment is being made. Understanding the purpose of the assignment will assist us in evaluating whether an assignment is appropriate and help us to provide advice to the new application/permit holder. For example, you could enter "sale of property" if that is the case.

Part 3. The place of use to be effected by the assignment must be identified. Providing the specific place of use information will eliminate errors that could be made in the administration of the application/permit.

Part 4. Indicate whether or not the assignment will have impact upon the timing of the development schedule as stated within the application/permit. If there will be any delay, include a statement proposing a new development schedule.

Part 5. The holder(s) of the application/permit and the person(s) to which it is being assigned must provide their signatures and addresses. The person(s) being assigned the application/permit must also provide a telephone number, if available. The addresses provided on the assignment form will be assumed to supersede any addresses already contained within the application/permit record. The formal place of contact will be considered the address and telephone number provided of the person(s) being assigned the application/permit upon acceptance of the assignment.

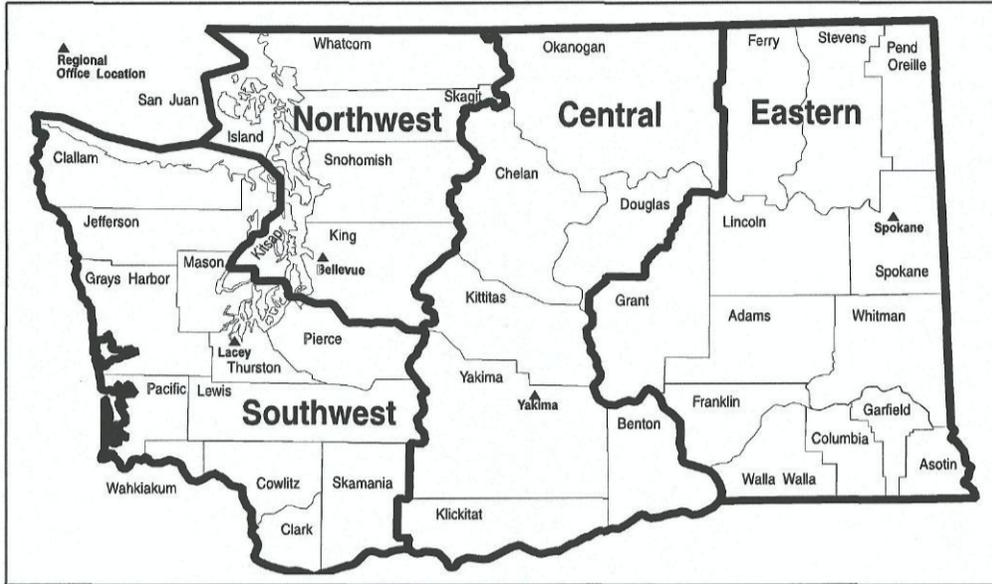
Notary Signature Block: The signature of the current holder of the application/permit must be notarized.

IMPORTANT!

Submit your assignment form to Ecology at:

DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 5128
LACEY WA 98509-5128

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your assignment, contact the Water Resources program at the regional office in which your project is located.



Please check the regional office in which your project is located.

Central Regional Office
15 W Yakima Avenue, Suite 200
Yakima, WA 98902
(509) 575-2490

Eastern Regional Office
4601 N. Monroe
Spokane, WA 99205-1295
(509) 329-3400

Northwest Regional Office
3190 – 160th Avenue SE
Bellevue, WA 98008-5452
(425) 649-7000

Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775
(360) 407-6300

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

File Original with
Department of Ecology
Second Copy - Owner's Copy
Third Copy - Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

Notice of Intent 131973
UNIQUE WELL I.D.# AAS924
Water Right Permit No. 64-34956

178927
Hoyue Ranches

(1) OWNER: Name Hoyue Ranches Address 32302 N. McDonald Rd, Prosser Wa
(2) LOCATION OF WELL: County Benton NW 1/4 NE 1/4 Sec 3 T 9 N.R. 24 EWM
(2a) STREET ADDRESS OF WELL: (or nearest address) Snipes 3 Cap Rd
TAX PARCEL NO.: B

(3) PROPOSED USE: Domestic Industrial Municipal
 Irrigation Test Well Other
 DeWater

(4) TYPE OF WORK: Owner's number of well (if more than one) _____
 New Well Method: Dug Bored
 Deepened Cable Driven
 Reconditioned Rotary Jetted
 Decommission

(5) DIMENSIONS: Diameter of well 8 inches
Drilled 332 feet. Depth of completed well 332 ft.

(6) CONSTRUCTION DETAILS
Casing Installed: 12" Diam. from 11 ft. to 20 ft.
 Welded
 Liner installed 8" Diam. from 0 ft. to 200 ft.
 Threaded Diam. from _____ ft. to _____ ft.

Perforations: Yes No
Type of perforator used _____
SIZE of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.

Screens: Yes No K-Pac Location _____
Manufacturer's Name _____ Model No. _____
Type _____
Diam. _____ Slot Size _____ from _____ ft. to _____ ft.
Diam. _____ Slot Size _____ from _____ ft. to _____ ft.

Gravel/Filter packed: Yes No Size of gravel/sand _____
Material placed from _____ ft. to _____ ft.

Surface seal: Yes No To what depth? 200 ft.
Material used in seal cement
Did any strata contain unusable water? Yes No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP: Manufacturer's Name _____
Type: _____ H.P. _____

(8) WATER LEVELS: Land-surface elevation above mean sea level _____ ft.
Static level 220 ft. below top of well Date 6-17-05
Artesian pressure _____ lbs. per square inch Date _____
Artesian water is controlled by _____ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? _____
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level).
Time Water Level Time Water Level Time Water Level

Date of test _____
Bailey test _____ gal./min. with _____ ft. drawdown after _____ hrs.
Airtest 150 gal./min. with _____ ft. drawdown after 4 hrs.
Artesian flow _____ g.p.m. Date _____
Temperature of water 68 Was a chemical analysis made? Yes No

(10) WELL LOG or DECOMMISSIONING PROCEDURE DESCRIPTION
Formation: Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. Indicate all water encountered.

MATERIAL	FROM	TO
<u>Silt</u>	<u>0</u>	<u>2</u>
<u>Brown Basalt</u>	<u>2</u>	<u>49</u>
<u>Red vesicular Basalt</u>	<u>49</u>	<u>53</u>
<u>Black Basalt med.</u>	<u>53</u>	<u>88</u>
<u>Grey Basalt Hard</u>	<u>88</u>	<u>173</u>
<u>Black Basalt med</u>	<u>173</u>	<u>275</u>
<u>Fractured Grey Basalt</u>	<u>275</u>	<u>298</u>
<u>Brown Vesicular Basalt</u>	<u>298</u>	<u>324</u>
<u>Tan Sandstone</u>	<u>324</u>	<u>332</u>

DEPT OF ECOLOGY
Received
JUL 22 2005
GENERAL REGION OFFICE

RECEIVED

JUL 16 2005

DEPARTMENT OF ECOLOGY
WELL DRILLING UNIT

RECEIVED

DEPT. OF ECOLOGY
FISCAL YEAR BUDGET

JUL 14 8 53 '05

Work Started 6-10-05 Completed 6-17-05

WELL CONSTRUCTION CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

Type or Print Name Brandon Brown License No. 2758
(Licensed Driller/Engineer)

Trainee Name _____ License No. _____

Drilling Company Waterwell Development 3540075
(Signed) Brandon Brown License No. 2758
(Licensed Driller/Engineer)

Address _____

Contractor's Registration No. Water 05100018 Date 6-28-05

(USE ADDITIONAL SHEETS IF NECESSARY)

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs, contact the Water Resources Program at (360) 407-6600. The TDD number is (360) 407-6006.