

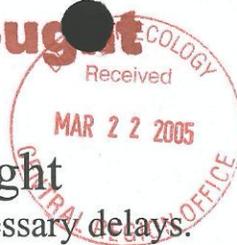


Emergency Drought

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use
 Fee Paid 10⁰⁰
 Date 3/22/05
CK#039149

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Wyckoff Farms, Inc. Home Tel:() -
 Mailing Address PO Box 249 Work Tel:(509) 882 - 3934
 City Grandview State WA Zip+4 98930 + FAX:(509) 882 - 5771

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Janet Mount Home Tel:() -
 Mailing Address PO Box 249 Work Tel:(509) 882 - 3934
 City Grandview State WA Zip+4 98930 + FAX:(509) 882 - 5771
 Relationship to applicant Employee

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 700 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Irrigation- apply water to land to grow crops. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: Approx. 157.6 ac. ft. per year.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 3 / 1 / 05 to 12 / 31 / 05 For supplemental irrigation of 197 acres during the 2005 drought season.

Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|--|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>a</u> well(s). Well drilled under Emergency Drought application G4-31231 |
| Number of diversions: _____ | |
| Source flows into (name of body of water): | Size & depth of well(s): See Application for G4-31231 |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1500 ft. North and 30 ft. East of the Southwest corner

| ¼ of | ¼ of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | |
|------|------|---------|----------|------------|--------|---|-------|-------------|
| | | | | | | Lot | Block | Subdivision |
| NW | SW | 1 | 9N | 24E | Benton | | | |

37 Bent

For Ecology Use Date Received: MARCH 22, 2005 Priority Date: MARCH 22, 2005 BENTON
 SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
 Date Accepted As Complete 03/22/05 By [Signature] Date Returned By WRIA: 37

Appl. No.: 64-34971

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)** Wyckoff Farms is requesting emergency drought permit # G\$-31231 be reinstated for the 2005 drought season for supplemental irrigating. Due to the extremely poor outlook for water supply, we have an urgent, serious need for an alternative supply. We risk crop loss and damages estimated at \$4.6 million. To help reduce these risks and realize some return benefits from drilling our well, we ask that the well be approved for supply to these lands. We have no evidence suggesting any other rights would be impaired with this temporary water use.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. Emergency drought authorization under Application # G4-31231

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 197
- B. List total number of acres for other specified agricultural uses:

| | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 197
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 - ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 6000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Well - see original application for G4-31231

PLACE OF USE - Pressure pipe from well to property described in the attached legal description.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

WYCKOFF FARMS, INC.

By: _____

Applicant (or authorized representative)

3/21/2005

Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

| | |
|--|---|
| We are returning your application for the following reason(s): | |
| Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by _____ (date). | |

Ecology staff _____ Date _____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).