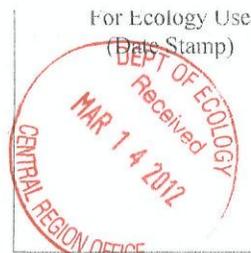




## Water Resources Program

### Application for a Water Right Permit



12 MAR -8 10:07

- SURFACE WATER  
  GROUND WATER  
  PERMANENT  
 TEMPORARY  
 SHORT TERM  
 DROUGHT

DEPT. OF ECOLOGY  
FISCAL & BUDGET

*Follow the attached instructions. Attach additional sheets as necessary.*

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

### Section 1. APPLICANT

Applicant/Business Name: <b>Edward A. Phillips and Terri L. Phillips</b>	Phone No: <b>206-419-7713</b>	Other No:
Address: <b>25927 232<sup>nd</sup> Ct. SE</b>		
City: <b>Maple Valley</b>	State: <b>WA</b>	Zip: <b>98038</b>
Email Address (optional): <b>ed_phillips@dell.com</b>		

Contact Name (if different from above): <b>Jessica Kuchan</b> <b>Mentor Law Group, PLLC</b>	Phone No: <b>206-838-7650</b>	Other No: <b>Fx: 206-838-7655</b>
Relationship to Applicant: <b>Attorney for Seller of Mitigation Water</b>		
Address: <b>315 Fifth Ave S., Ste 1000</b>		
City: <b>Seattle</b>	State: <b>WA</b>	Zip: <b>98104</b>
Email Address (optional): <b>kuchan@mentorlaw.com</b>		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <b>Edward A. Phillips and Terri L. Phillips</b>	Phone No: <b>206-419-7713</b>	Other No:
Address: <b>25927 232<sup>nd</sup> Ct. SE</b>		
City: <b>Maple Valley</b>	State: <b>WA</b>	Zip: <b>98038</b>
Email Address (optional): <b>ed_phillips@dell.com</b>		

### Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: **To obtain a permit for one residence with 500 square feet (s.f.) of irrigated area. This application can receive priority processing under WAC 173-539A-060.**

**In order to address impacts for the new use sought by this permit, the applicant suggests the following forms of mitigation:**

- 1. Mitigation provided by Suncadia, LLC to address impacts to the Yakima River Basin.**
- 2. Mitigation to address the impacts within the Tillman Creek basin.**
- 3. To install water meter and report water use.**

For Ecology Use	APPLICATION NO: <b>64 35552</b>	SEPA: Exempt/Not Exempt
	Fee Paid: <b>\$50.00</b>	Check No: <b>2185 03-08-2012</b>
		ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <b>03-08-2012</b> By <b>[Signature]</b> WRIA: <b>39 Kitt</b>

Anticipated length of time to complete your project: 10 years

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<b>Domestic</b>	<b>10</b>		<b>0.392</b>	<b>Continuously</b>
<b>Irrigation</b>	<b>10</b>		<b>0.022</b>	<b>Seasonal</b>
<b>TOTAL:</b>	<b>10</b>		<b>0.414</b>	

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____
		By _____
		WRIA: _____

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**  
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
951613		NW	9	19 N	15 E	Kittitas
Lot(s)	Block(s)		Subdivision			
5			Birdsong Meadows Plat			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
 \_\_\_\_\_ Feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_\_) corner of Section \_\_\_\_\_.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
 \_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_\_) corner of Section \_\_\_\_\_.

*NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.*

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide the owner name(s), address, and phone number: \_\_\_\_\_

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

**Lot 5, BIRDSONG MEADOWS PLAT, in the County of Kittitas, State of Washington, as per plat thereof recorded in Book 10 of Plats, pages 160 and 161, records of said County.**

¼	¼	Section	Twp.	Range	County	Parcel No.
	NW	9	19 N	15 E	Kittitas	951613

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide owner name(s), address, and phone number: N/A

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____
		By _____
		WRIA: _____

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: N/A

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Single connection. The well will be drilled after approval from the department of Ecology.

### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>One</u>	Present population to be served water: _____
Type of connections: <u>Residence</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
_____	
_____	
_____	

### Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

#### Irrigation

Total number of acres requested to be irrigated under this application = 0.011 ACRES

NOTE: Outline the area to be irrigated on your attached map.

#### Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head N/A and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: N/A  
\_\_\_\_\_  
\_\_\_\_\_

**Other Use**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: **From Interstate 90 heading east, take exit 84. Turn right**

towards Cle Elum. Turn left onto 1<sup>st</sup> Ave; turn left on South Cle Elum Way; Turn Right on Madison Street; turn left onto Westside Road; Turn left on Rd 3550; Turn left into Tillman Creek.

Site Address: Birdsong Plat Tillman Creek, Lot 5

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Edward A. Phillips  
 Print Name  
 (Applicant or authorized representative)

*[Handwritten Signature]*  
 Signature

2/24/12  
 Date

Terri L. Phillips  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

*[Handwritten Signature]*  
 Signature

2/24/12  
 Date

Edward A. Phillips  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

*[Handwritten Signature]*  
 Signature

2/24/12  
 Date

Terri L. Phillips  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

*[Handwritten Signature]*  
 Signature

2/24/12  
 Date

Please check the region in which the project is located:

<p><b>*Submit your application to:</b>          DEPARTMENT OF ECOLOGY          CASHIERING SECTION          PO BOX 47611          OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> <b>Central Regional Office</b> 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> <b>Eastern Regional Office</b> 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> <b>Northwest Regional Office</b> 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> <b>Southwest Regional Office</b> PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

