



Water Resources Program
Application for a Water Right Permit

RECEIVED

MAY 21 2010

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

425 gpm = \$94.44
 EG 5-24-2010

- SURFACE WATER GROUND WATER PERMANENT
 TEMPORARY SHORT TERM DROUGHT

\$50.00
 CK#80977
 VAJ
 5/21/10

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: GBI Holding Co. c/o Bill Terhaar		Phone No: 509-662-7111	Other No:
Address: PO Box 598			
City: Wenatchee	State: WA	Zip: 98807-0598	
Email Address (optional): BillT@pacificrimland.com			

Contact Name (if different from above): Don Dimmitt or Kirk Bromiley		Phone No: 509-662-3685	Other No:
Relationship to Applicant: Attorney			
Address: 2600 Chester Kimm Road PO Box 1688			
City: Wenatchee	State: WA	Zip: 98801-1688	
Email Address (optional): DonD@JDSALaw.com or KirkB@JDSALaw.com			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: GBI Holding Company c/o Bill Terhaar		Phone No:	Other No:
Address: PO Box 598			
City: Wenatchee	State: WA	Zip: 98807-0598	
Email Address (optional):			

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: The proposed project will consist of a residential development of approximately 200 homes. Irrigation will be limited to lawns, gardens, and community space. A portion (425 gpm and 161 afy with 115 afy being consumptive) of water right GWC 7601 is being offered up in order to get priority processing under the Hillis Rule WAC 173-152-050(2)(b). So, it might be necessary to revise the pumping rate, or possibly store water in order to reduce the impact on the Columbia River to no more than 71 gpm (0.16 cfs) at any time.

Anticipated length of time to complete your project: 20 years from issuance of the permit.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		

For Ecology Use	APPLICATION NO: <u>G4-35323</u>	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____
		By _____ WRIA: <u>44 Douglas</u>



Multiple Domestic and associated irrigation of lawns, gardens, and community space	425	161	Continuously and seasonal
TOTAL:	425	161	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___ / ___ / ___ TO: ___ / ___ / ___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

<p>A.) If Surface Water Source</p> <p><input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____</p> <p>Source Name: _____</p> <p>Tributary to: _____</p> <p>Number of proposed diversion points: _____</p> <p>Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter & depth: <u>Approximately 6 to 12 inch from 100 to 400 feet deep.</u></p> <p>Number of proposed points of withdrawal: <u>2</u></p> <p>Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. _____</p>
---	--

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
5100000000	SW	NE	9	21N	22E	Douglas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
5100000000		SE	9	21N	22E	Douglas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 ___ f ___ eet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____
		By _____ WRIA: _____



See attached						
1/4	1/4	Section	Twp.	Range	County	Parcel No.
		9	21N	22E	Douglas	510-000-000-00 510-020-013-00

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The proposed system will consist of one or more wells, a water treatment system, a storage reservoir, and distribution pipelines. The water system is proposed to be a Group A public water system that will be regulated by the Washington State Department of Health. It is anticipated that the wells will be 6 to 12 inches in diameter and will be completed at an elevation of approximately 475 feet, which is about 100 feet below the Columbia River surface.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION
(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>200</u>	Present population to be served water: _____
Type of connections: <u>Homes</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO
If yes, date plan was approved ___ / ___ / ___ Water System Number: _____
Name of water system: _____
Are you within the service area of an existing water system? YES NO
If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: NA

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: NA

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: NA

Other Use

NA

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Yakima, take I-82 west toward Ellensburg. Take the I-90 exit east toward Vantage/Spokane. Take Exit 149 for State Route 281 and head north toward Quincy/Wenatchee. In Quincy turn left (west) on F Street/State Highway 28. Approximately 16.3 miles from the last turn take a left on W Sunrise Lane. Then at the T, take a right on Helena Road. Site is north of the end of the road.
The project site is approximately 2.5 miles south of Rock Island Dam on the east side of the Columbia River.

Site Address: None assigned. Helena Road, Douglas County.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Cynthia K. Beattie
Print Name
(Applicant or authorized representative)

Cynthia K. Beattie 5-20-10
Signature Secretary GBZ Holding Co. Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300