DEPT OF ECOLOGY
Received
FEB 13 2012
CENTRAL REGION

# STATE OF WASHINGTON
# APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS **ONLY** TO BE USED FOR THE ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

*(Check all that apply.)*
- ☐ Lease
- ☐ Purchase
- ☒ Donation
- ☐ Other

Explain:_____

☒ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE: Upon Acceptance
END DATE: 12/31/2031

**FOR OFFICE USE ONLY** KITT

FILE No. CS4-01745A367b WRIA 39

DATE ACCEPTED 02 / 16 / 12 BY

FEE $ REC'D 02 / 13 / 2012

CHECK No.

SEPA: ☐ Exempt ☐ Not exempt

***IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

## 1. Applicant Information:

| APPLICANT/BUSINESS NAME | PHONE NO. | FAX NO. |
|---|---|---|
| Taylor Ranches, LLC | ( ) | ( ) |
| ADDRESS: 3012 Highway 97 | | |
| CITY: Ellensburg | STATE: WA | ZIP CODE: 98926 |

| CONTACT NAME (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO. |
|---|---|---|
| Jeff Slothower | (509) 925-6916 | (509) 962-8093 |
| ADDRESS: PO Box 1088 | | |
| CITY: Ellensburg | STATE: WA | ZIP CODE: 98926 |

## 2. Water Right Information:

| WATER RIGHT OR CLAIM NUMBER | RECORDED NAME(S) |
|---|---|
| CS4-01745ACTCL (KITT-04-06) | Taylor Ranches, LLC |

DO YOU OWN THE RIGHT? ☒ YES ☐ NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:

HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? ☒ YES ☐ NO

ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? ☒ YES ☐ NO

**IMPORTANT!** PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE years
(See Water use data Collection Reporting Form submitted contemporaneously herewith)

***Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.***

Court Claim 01745A
367 Recer
12-05-1890 = b 34-83615-J

***FOR OFFICE USE ONLY***

WATER RIGHT NO. _____ FILE (contract) NO. _____

CS4-01745A367b

b

ORIGINAL

## 3. How is Water to be Made Available for Trust?

| | |
|---|---|
| ☐ Alteration in method of diversion | ☐ Alteration in water use/ irrigated acreage |
| ☐ Alteration in method of delivery/conveyance | ☐ Nonuse of one or more points of diversion |
| ☐ Alteration in method of water application | ☒ Nonuse of all or a portion of the named water right |
| ☐ Alteration in type of crop | ☐ Other, Explain below: |
| | |
| Name of funding source(s): | |

## WATER RIGHT DESCRIPTION *

## 4. Point(s) of Diversion/Withdrawal:

### A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|---|---|---|---|---|---|---|---|---|
| Dry Creek | | SW | SE | 20 | 18 | 18 E. | | |
| | | | | | | | | |
| | | | | | | | | |

***Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.***

## 5. Purpose of Use:

### A. Existing Use of the Water Right

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|---|---|---|---|
| Instream Flow | 7.072 cfs | 255.076 | April 1 to October 15 |
| | | | |
| | | | |
| | | | |

### B. Proposed Purpose of the Trust Water Right:

| DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST: | |
|---|---|
| PURPOSE OF USE | ACRE-FEET/YR |
| Instream Flow | 255.076 |
| | |

## 6. Place of Use:

### A. Existing:

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: | | | | | | | |
|---|---|---|---|---|---|---|---|
| The SE¼SW¼ and that portion of the SW¼SE¼ of Section 20, lying west of Dry Creek T. 18 N., R. 18 E.W.M. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| SE | SW | 20 | 18 | 18 E. | Kittitas | | |
| SW | SE | 20 | 18 | 18 E. | Kittitas | | |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: | | | | | | | |

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

## 6. Place of Use (continued)

### B. Proposed:

| IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED |
|---|
| Instream flow |
| |
| |
| |

## 7. Remarks and Other Relevant Information:

The water right was the subject of Ecology change/transfer decision under CS4-01745ACTCL (KITT-04-06). The Report of Examination required the unused portion of the water right as the result of the improved irrigation system to be donated to trust for the life of the system. The remainder of the water right is being used to irrigate the authorized place of use, through the new irrigation system. See Exhibit A hereto for a calculation of the amount of water to be donated to trust.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

## 8. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

Pat Taylor Mgr — 2/8/12
(Applicant) (Date)

Pat Taylor Mgr — 2/8/12
(Water Right Holder) (Date)

Pat Taylor Mgr — 2/8/12
(Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

***WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):***

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE

☐ OTHER/EXPLANATION: _____

***STAFF:*** _____ ***DATE:*** ____/____/____

# EXHIBIT A

| | A | B | C | D | E | F | G | H | I |
|---|---|---|---|---|---|---|---|---|---|
| 2 | **Change/Transfer #** | **Irrigated Acres** | **% of Total Acres** | **af/yr used** | **cfs used** | **af/yr confirmed** | **cfs confirmed** | **af/yr to Trust** | **cfs to Trust** |
| 3 | CS4-00170CTCL (KITT 04-04) | 17 | 19.10% | 52.657 | 0.073 | 294.400 | 0.920 | 241.743 | 0.847 |
| 4 | CS4-00170CTCL@1 (KITT 04-05) | 26 | 29.21% | 80.534 | 0.111 | 603.200 | 3.700 | 522.666 | 3.589 |
| 5 | CS4-01745ACTCL (KITT 04-06) | 30 | 33.71% | 92.924 | 0.128 | 348.000 | 7.200 | 255.076 | 7.072 |
| 6 | CS4-01745ACTCL@1 (KITT 04-07) | 7 | 7.87% | 21.682 | 0.030 | 81.200 | 1.680 | 59.518 | 1.650 |
| 7 | CS4-00170CTCL@2 (KITT 06-12) | 9 | 10.11% | 27.877 | 0.038 | 208.800 | 1.287 | 180.923 | 1.249 |
| 8 | **Totals** | **89** | **100.00%** | **275.674** | **0.381** | **1535.600** | **14.787** | **1259.926** | **14.406** |