

GWIS INITIAL MAPPING REVIEW ROUTER

<input type="checkbox"/> Report of Exam	<input type="checkbox"/> ROE for Change
<input type="checkbox"/> Temporary Permit	<input type="checkbox"/> Temporary Change
<input type="checkbox"/> Preliminary Permit	<input type="checkbox"/> Seasonal Change
<input checked="" type="checkbox"/> Initial application	

CIRCLE APPROPRIATE WRIA:

29	30	31	37	<u>38</u>
39	40	41	44	45
46	47	48	49	50
51	52	53	60	61

FILE NO. Pending MCFEG FILE NAME: Mid Columbia Fisheries

Initial Mapper: llkron 6/28/2011
DATE

REMARKS: The parcels ^{listed} do not match with the detailed aerial photo included with the map. Also the meters & bounds for the points of diversion are way off. Here is how they line up when I georeferenced the aerial photo.

POD#1 South 1055' + East 165'
POD#2 South 1390' + East 525'
POD#3 South 1325' + East 815'
All from the NW corner section 16

Please keep this document directly under the progress sheet

Hartwig, Eric A. (ECY)

From: Rebecca Wassell [becca@midcolumbiarfeg.com]
Sent: Thursday, January 26, 2012 9:43 AM
To: Hartwig, Eric A. (ECY)
Cc: 'Cassandra Anderson'
Subject: Temporary water rights

Hi Eric,

Good to talk with you this morning!

I have the following requests for the temporary water right applications that are currently in your office:

- 1) S4-33043-Reecer Creek
 - a. Please modify the application to be "temporary" rather than "short-term". We will need to water the newly-planted trees and shrubs through October 15, 2016.
 - b. The 5,000 rooted plants will be drip irrigated with 5 gallons every two weeks from mid-April to mid-October. We anticipate an annual use of 0.92 acre-feet.
- 2) Cowiche Creek (not finding the number, sorry!)
 - a. We would like to withdraw the application for a temporary water right on Cowiche Creek.

S4-33024

Thanks, Eric!

Becca

Rebecca Wassell
Yakima Basin Program Manager
Mid-Columbia Fisheries Enhancement Group
421 N. Pearl Street, Suite 216
Ellensburg, WA 98926
Phone: (509)281-1311, FAX: (509)267-2151
becca@midcolumbiarfeg.com
www.midcolumbiarfeg.com

*Sandy
Please withdraw
this application.*

EA

01/27/12



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

June 29, 2011

Mid-Columbia Fisheries Enhancement Group
c/o Rebecca Wassell
421 North Pearl Street, Suite 216
Ellensburg WA 98926-3176

Re: Water Right Application No. S4-33024

Dear Ms. Wassell:

We have received your application for a water right and have assigned it the number shown above. Please use this number in future communications with our office.

Please note that construction of your water system and water use should begin only after you have received written authorization from Ecology.

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,

Thomas L. Mackie, LHG
Acting Section Manager
Water Resources Program

TLM:hd
110617

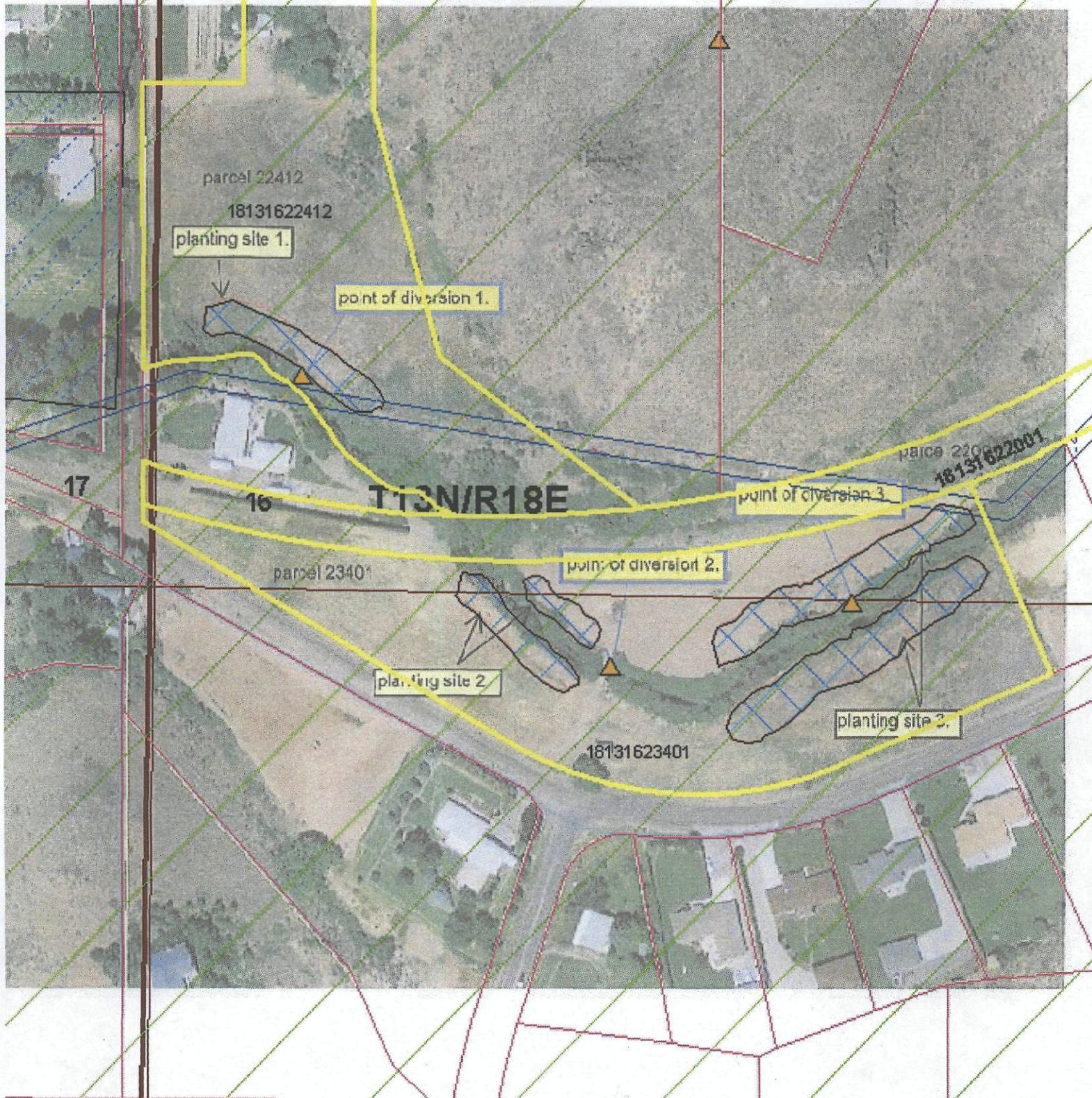
App-expedited.doc



FILE COPY

ASSESSOR_N	LAST_NAME	ORG_N...	MAILING_AD	MAILING_CI	STATE
18131622001	CITY	CITY OF...	129 N 2ND ST	YAKIMA	Washington
18131622412	CITY	CITY OF...	129 N 2ND ST	YAKIMA	Washington
18131623401	CITY	CITY OF...	129 N 2ND ST	YAKIMA	Washington

Figure 1. Map of proposed points of diversion and places of use on Cowichee Creek.



RECEIPT

Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number
Manual Receipt

11CJ020496

Document Number 461J3129 CJ Date 06/27/2011 FM 24

Remitter Name WASELL JR, CHARLES S Receipt Name
WASELL, REBECCA D G

Check/Draw Number 2407

Document Amount 50.00

Method of Payment Check

Comment Description WATER RIGHT CRO

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC AMT
					001	001	02	85	000011															50.00

*6.27.11
New SW
Quasi Short-term
mid-co L.
Fisheries Enh.
EB*

ADDITIONAL FEES ? NO

Total Fee Required \$ 50

Additional Fee Amt. \$ 0

(CIRCLE LETTER TO BE MAILED)

App-nofee (return appl) _____

App-addfee (process appl) _____

App-\$10fee-addfee (ret. appl) _____

Extension-addfee _____

Assignment-addfee _____

Make file copy of letter & the request for Expando folder _____

RECEIVED
JUN 27 2011
DEPARTMENT OF ECOLOGY - CENTRAL RECORDS SERVICE

Figure 1. Map of proposed points of diversion and places of use on Cowiche Creek.

